

Susan

Chilwell

T H E

W O R K S

O F

Alexander Pope Esq.

V O L U M E IX.

BEING THE

THIRD of his LETTERS.

D U B L I N :

Printed for G. FAULKNER in Parliament-street, and
H. BRADLEY in Dame-street.

M DCC LXIX.

Handwritten: The
THE

WORKS

OF

Alexander Pope Esq.



IX

BEING THE

THIRD OF THE LETTERS

Printed by G. Evans, in Pall-mall, and
H. Baskin, in Strand.

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H. Baskin, in Strand.

CONTENTS
OF THE
NINTH VOLUME.

LETTERS to and from Dr. JONATHAN
SWIFT, &c.

LETTER

- I. **T**O Dr. *Swift*. Retired from Court some
Months before the Queen's Death. Page 1.
- II. From Dr. *Swift*, at *Dublin*. How little he
cares to think of *England*: Concern at the
Violence of Party. Of the first Volume
of Mr. *Pope's* Translation of *Homer*. His
Circumstances in *Ireland*. 4
- III. Mr. *Pope's* Love and Memory of Dr. *Swift*.
The Calumnies and Slanders upon him on
Account of Religion, turned into Rail-
lery. 6
- IV. Dr. *Swift's* Answer. His Enquiry concern-
ing Mr. *P.'s* Principles. Poets generally
follow the Court. Raillery on the Subject
A of

LETTER

- of his Enemies, and his Religion. A Quaker Pastoral, and a Newgate Pastoral, proposed as Subjects for Mr. *Gay*. Page 8
- V. Dr. *Swift* to Mr. *Pope*: An Apology for his Conduct and Writings after the Queen's Death: With an Account of his Principles in Politics. 11
- VI. Dr. *Swift* to Mr. *Gay*. 23
- VII. Mr. *Pope* to Dr. *Swift*, occasioned by the former: An Account of his Conduct and Maxims in general. 26
- VIII. From the Lord *Bolingbroke*, a Postscript to the foregoing Letter, with some Accounts of his own Sentiments and Situation in private Life. 30
- IX. Dr. *Swift*'s Answer. 34
- X. From Mr. *Pope* to Dr. *Swift*. An Invitation to *England*. 37
- XI. From Dr. *Swift*: Of *Gulliver's Travels*, and his Scheme of Misanthropy: Concerning a Lady at Court: Character of Dr. *Arbutnot*. 39
- XII. To Dr. *Swift*. Character of some of his Friends in *England*; with further Invitations. 43
- XIII. Dr. *Swift*'s Answer. Death of Lord *Oxford's* Son: something concerning *Ph—'s*: More of his Misanthropy. 47
- XIV. Expectations of Dr. *Swift's* Journey to *England*. Character of low Enemies and Detractors; with what Temper they are to be borne. The Amusements of his Friends in *England*—Lord *B's* Postscript on the same Occasion. 50
- XV. From Dr. *Swift*, preparing to leave *England* again. 53
- XVI. Answer from Mr. *Pope*. The Regret of his Departure, Remembrance of the Satisfaction-past, wishes for his Welfare.— 54
- XVII.

CONTENTS.

iii

LETTER

- XVII. Desires for his Return, and Settlement in
England: the various Schemes of his other
Friends, and his own. 56
- XVIII. From Mr. *Gay* and Mr. *Pope*. An Account
of the Reception of *Gulliver's Travels* in
England. 58
- XIX. On the same Subject from Mr. *Pope*. Ad-
vice against Party-writing. 61
- XX. From Dr. *Swift*. About *Gulliver*, and of a
second Journey to *England*. 64
- XXI. From the same. Concerning Party and De-
pendency: And of the Project of a joint
Volume of Miscellanies. 66
- XXII. The Answer. On the same Subjects. 68
- XXIII. On Dr. *Swift's* second Departure for *Ire-*
land. 70
- XXIV. From Dr. *Swift*: His Reasons for depart-
ing. 72
- XXV. From Dr. *Swift*: His Remembrance of
Mr. *P's* Friendship; with some Considera-
tion of his Circumstances. 74
- XXVI. From Mr. *Gay*. Raillery: What Employ-
ment was offered him at Court, and why he
refused it. 77
- XXVII. Dr. *Swift* to Mr. *Gay*. On the Refusal of
that Employment, and his quitting the
Court. Of the *Beggar's Opera*. 79
- XXVIII. From Lord *Bolingbroke* and Mr. *Pope*. Of
the *Dunciad*. Advice to the Dean in the
Manner of *Montaigne* —Of Courtiers, and
of the *Beggar's Opera*. 82
- XXIX. Of a true *Jonathan Gulliver* in *New Eng-*
land: The *Dunciad*; and the Treatise of
the Bathos. Reflections on Mortality and
Decay. What is desirable in the Decline
of Life. 84
- XXX. From Dr. *Swift*. Answer to the former:
his Situation in *Ireland*. 87

LETTER

- XXXI. From the same. His own, and Mr. *Pope's* Temper. Page 89
- XXXII. Lord *Bolingbroke's* Life in the Country. More about the *Dunciad*. 91
- XXXIII. From Dr. *Swift*. Advice how to publish the *Dunciad*: Concerning Lord *B.* and Mr. *Gay*. 93
- XXXIV. From *Bath*. The Pleasure of being being abused in Company with worthy Men. 95
- XXXV. From Dr. *Swift*. His Manner of living with a Friend in the Country. The Death of Mr. *Congreve*. Character of an indolent Friend. 97
- XXXVI. Dr. *Swift* to Lord *Bolingbroke*. Exhortation to him to write History. The Dean's Temper, his present Amusements, and Disposition. 99
- XXXVII. From the same, on the same Subjects, and concerning Oeconomy; his Sentiments on the Times, and his Manner of Life—of the Love of Fame and Distinction. His Friendship for Mr. *Pope*. 102
- XXXVIII. From the same. His Condition: The State of *Ireland*: Character of Mrs. *Pope*: Reflections on Mr. *Pope's* and Mr. *Gay's* Circumstances. 106
- XXXIX. Mr. *Pope's* Answer: His Situation and Contentment: An Account of his other Friends. 109
- XL. Lord *Bolingbroke* to Dr. *Swift*; A Review of his Life, his Thoughts of Oeconomy, and concerning Fame. 111
- XLI. Dr. *Swift's* Answer. The Misfortunes attending great Talents: Concerning Fame, and the Desire of it. 115
- XLII. Dr. *Swift* to Mr. *Pope*. Concerning the *Dunciad*, and of his Situation of Life. 118

CONTENTS.

I. LETTER

- XLIII. From Lord *B.* That the Sense of Friendship increases with Increase of Years. Concerning a History of his own Times, and Mr. *P.*'s moral Poems. Page 120
- XLIV. Of the Style of his Letters; of his Condition of Life, his past Friendships, Dislike of Party Spirit, and Thoughts of Penfions and Preferment. 123
- XLV. Of Mr. *Westley*'s Dissertations on *Job*.—Postscript by Lord *Bol.* on the Pleasure we take in reading Lettels. 127
- XLVI. From Lord *B.* to Dr. *Swift*. Inviting him to *England*, and concerning Reformation of Manners by writing. 129
- XLVII. From the same. The Temper proper to Men in Years: An Account of his own. the Character of his Lady.—Postscript by Mr. *P.* on his Mother, and the Effects of the tender Passions. 131
- XLVIII. From the same. Of his Studies, particularly a metaphysical Work. Of Retirement and Exercise.—Postscript by Mr. *P.* His Wish that their Studies were united in some Work useful to Manners, and his Distaste of all Party Writings. 134

LETTERS of Dr. SWIFT to Mr. GAY.

LETTER

- XLIX Concerning the Duchefs of *Queensbury*.
Persuasions to Oeconomy. 137
- L. On the same Subjects. 139
- LI. A Letter of Raillery. 142
- LII. In the same Style, to Mr. *Gay* and the Duchefs. 145
- LIII. A strange End of a Law-suit. His Way of Life, &c. Postscript to the Duchefs. 148
- LIV.

LETTER

- LIV. Two new Pieces of the Dean's: Answer to his Invitation into *England*. Advice to write, &c. 151
- LV. More on the same Subjects. A happy Union against Corruption. Postscript to the Duke of *Q*. and to the Duchess. 154
- LVI. Mr. *Gay* to Dr. *Swift*. His Account of himself: his last Fables: his Oeconomy—Postscript by Mr. *Pope*, of their common Ailments, and Oeconomy; and against Party Spirit in Writing. 158
- LVII. From Dr. *Swift* to Mr. *Gay*. Congratulation on Mr. *Gay*'s leaving the Court: Lord *Cornbury*'s refusing of a Pension: Character of Mr. *Gay*. 162
- LVIII. From the same. Concerning the Writing of Fables: Advice about Oeconomy: and Provision for old Age: Of Inattention, &c. Postscript to the Duchess. 165
- LIX. From the same to Mr. *Gay*, and a Postscript to the Duchess, on various Subjects. 168
- LX. From the same, concerning the opening of Letters at the Post Office. The Encouragement given to bad Writers. Reasons for his not living in *England*. Postscript to the Duchess; her Character; Raillery on the Subject of Mr. *Gay* himself. 172
- LXI. From Dr. *Swift* to Mr. *Pope*. An Account of several little Pieces or Tracts published as his: which were, or were not genuine. 177
- LXII. From Mr. *Pope* and Dr. *Arbuthnot* to Dr. *Swift*: On the sudden Death of Mr. *Gay*. 181
- LXIII. From Dr. *Swift*. On the same Subject. Of Mr. *Pope*'s Epistles, and particularly that on the *Use of Riches*. 183
- LXIV. From Mr. *Pope*, on Mr. *Gay*: His Care of his Memory and Writings; concerning the Dean's and his own; and of several other Things. 185
- LXV.

CONTENTS.

vii

- LXV. More of Mr. *Gay*, his Papers, and Epitaph. Of the Fate of his own Writings, and the Purpose of them. Invitation of the Dean to *England*. 189
- LXVI. From Dr. *Swift*. Of the Paper called The Life and Character of Dr. *Swift*. Of Mr. *Gay*, and the Care of his Papers. Of a Libel against Mr. *Pope*. Of the Edition of the Dean's Works in *Ireland*, how printed. 192
- LXVII. Of the Dean's Verses, called A Libel on Dr. *D.* the spurious Character of him : Lord *Bol.*'s Writings : the Indolence of great Men in Years. 196
- LXVIII. From Dr. *Swift*. On Mrs. *Pope*'s Death : Invitation to *Dublin*. His own Situation there, and Temper. 198
- LXIX. Answer to the former. His Temper of Mind since his Mother's Death. The Union of Sentiments in all his Acquaintance. 201
- LXX. Concern for his Absence. Of a Libel against him. Reflections on the Behaviour of a worthless Man. 203
- LXXI. Melancholy Circumstances of the Separation of Friends. Impertinence of false Pretenders to their Friendship. Publishers of slight Papers. Of the Essay on Man, and of the Collection of the Dean's Works.— Postscript by Lord *Bolingbroke* concerning his metaphysical Work. 205
- LXXII. From Dr. *Swift*. The Answer. Of his own Amusements, the Essay on Man, and Lord *B.*'s Writings. 209
- LXXIII. Of the Pleasures of his Conversation : Of Dr. *Arbutnot*'s Decay of Health : Of the Nature of moral and philosophical Writings. 212
- LXXIV. From Dr. *Swift*. On the Death of Friends. 215
- LXXV

LETTER

- LXXV. From the same. On the Offence taken at their Writings. Of Mr. *Pope's* Letters. Character of Dr. *Rundle*, Bishop of *Derry*.
Page 217
- LXXVI. Concerning the Earl of *Peterborow*, and his Death at *Lisbon*. Charities of Dr. *Swift*.
219
- LXXVII. From Dr. *Swift*. Of writing Letters: Several of the Ancients writ them to publish. Of his own Letters. The Care he shall take of Mr. *Pope's*, to prevent their being printed.
221
- LXXVIII. From Dr. *Swift*. On the Death of Friends. What Sort of Popularity he has in *Ireland*. Against the general Corruption.
223
- LXXIX. From the same. His Kindness for Mr. *P.* and his own infirm Condition.
225
- LXXX. Mr. *P.* to Dr. *Swift*. His Plan for the second Book of *Ethic Epistles*, of the Extent and Limits of human Reason and Science; and what retarded the Execution of it.—Of Lord *B's* Writings. New Invitations to *England*.
227
- LXXXI. From Dr. *Swift*. His Resolution to preserve Mr. *Pope's* Letters, and leave them to his Disposal after his Death. His Desire to be mentioned in the *Ethic Epistles*. Of the Loss of Friends, and Decays of Age.
230
- LXXXII. What Sort of Letters he now writes, and the Contraction of his Correspondence, of the human Failings of great Genius's, and the Allowance to be made them. His high Opinion of Lord *Bolingbroke* and Dr. *Swift* as Writers.
232
- LXXXIII. From Dr. *Swift*. Of old Age, and Death of Friends. More of the *Ethic Epistles*.
234
- LXXXIV.

CONTENTS.

ix

LETTER

- LXXXIV.** Of the Complaints of Friends—One of the best Comforts of old Age.— Some of his Letters copied in *Ireland*, and printed.—Of Lord *Bolingbroke's* Retirement. Of some new Friends, and of what Sort they are. 237
- LXXXV.** The present Circumstances of his Life and his Companions. Wishes that the last Part of their Days might be passed together. 241
- LXXXVI.** From Dr. *Swift*. Reasons that obstruct his coming to *England*. Desires to be remembered in Mr. *Pope's* Epistles. Many of Mr. *Pope's* Letters to him lost, and by what Means. 243
- LXXXVII.** From Dr. *Swift*. Mention again of the Chasm in the Letters. Objections in *Ireland* to some Passages in Mr. *Pope's* Letters published in *England*. The Dean's own Opinion of them. 246
- LXXXVIII.** From Dr. *Swift*. Of his declining State of Health. His Opinion of Mr. *P.'s* Dialogue, intitled, *One Thousand Seven Hundred and Thirty Eight*. The entire Collection of his and Mr. *Pope's* Letters for twenty Years and upwards, found, and in the Hands of a Lady, a worthy and judicious Relation of the Dean's.—*This is a Mistake ; not in bers, but in some other safe Hands.* 249

LETTERS to RALPH ALLEN Esq.

LETTER.

- I. Of the Use of Picture and Sculpture, both for civil and religious Purposes. 253
- II. Of a new Edition of his Letters, and the Use of them. 255
- III. Of the Cultivation of his own Gardens. 258
- IV.

LETTER

- IV. Reflections on a false Report concerning his
own Death. Page 260
- V. On the Queen's Death. 261
- VI. Concerning an Object of their common
Charity. 262
- VII. His Solitude for his Friends. 263
- VIII. An Account of his ill State of Health in his
last Illness. 265

LETTERS to Mr. WARBURTON.

- I. His Acceptance of the *Commentary* on the
ESSAY ON MAN. 267
- II. On the same. 269
- III. On the same. 270
- IV. On the same. 271
- V. On the same. 273
- VI. His Expectation of seeing him in Town. 274
- VII. His Opinion of the *Divine Legation*; and
his Desire to have the ESSAY ON MAN
thought as favourable to the Interests of
Religion as of Virtue. 275
- VIII. His Project of procuring a Prose Translation
of his Essay into *Latin*, and his Approbation
of a Specimen sent to him of it. 277
- IX. His Chagrin on somebody's having printed a
new Volume of his Letters in *Ireland*. 279
- X. His Satisfaction in the Prospect of meeting
his Friend in Town. 281
- XI. Acquainting him with his Obligations to a
a noble Lord. 282
- XII. An Account of his Project for adding a fourth
Book to the DUNCIAD. 284
- XIII. Invites his Friend to *Bath*. 286
- XIV. On the same Subject. 288
- XV. Relating to the projected Edition of his
Works. 289
- XVI. On the same, and the fourth Book of the
DUNCIAD. 290
- XVII.

CONTENTS.

xi

LETTER

XVII. On the same.	292
XVIII. On a noble Lord, who made Professions of Service.	294
XIX. A Character of their common Friend,—— his Amusements in his Garden, and Solitude for the projected Edition.	295
XX. Desires his Friend to correct the Essay on <i>Ho-</i> <i>mer.</i>	297
XXI. Thanks him for having done it.	299
XXII. Account of the Publication of the DUN- CIAD.	301
XXIII. Of his ill State of Health.—The Edition of his Works.—The Laureat——and the Clergy.	302
XXIV. The Increase of his Disorder and Foresight of its Consequences.	304
XXV. On the same.	306
The last Will of Mr. Pope.	307

CONTENTS

xi

193	XXVIII. On the Character of a Noble Lord, who made Professions of Service.
194	XXIX. A Character of their common Friend, and his Amusements in his Garden, and Society.
202	XXX. Dishes his Friend to correct the Essay on the
207	XXXI. Thanks him for having done so.
209	XXXII. Account of the Publication of the DUN-
201	CLAD.
201	XXXIII. Of his ill State of Health.—The Edition of his Works.—The Editors.—and the Clergy.
202	XXXIV. The Increase of his Disorder and Torments of his Conscience.
204	XXXV. On the same.
200	The last Will of Mr. Pope.
307	

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In
is a
too
En
dou
ferp
posi
with
are
abru
fant
All
Cou
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V

LETTERS

TO AND FROM

Dr. JONATHAN SWIFT, &c.

From the Year 1714, to 1737.

LETTER I.

Mr. POPE to Dr. SWIFT.

June 18, 1714.

WHATEVER Apologies it might become me to make at any other Time, for writing to you, I shall use none now to a Man who has owned himself as splenetick as a Cat in the Country. In that Circumstance, I know by Experience, a Letter is a very useful, as well as amusing Thing: If you are too busied in State Affairs to read it, yet you may find Entertainment in folding it into divers Figures, either doubling it into a pyramidical, or twisting it into a serpentine Form, to light a Pipe: Or, if your Disposition should not be so mathematical, in taking it with you to that Place, where Men of studious Minds are apt to sit longer than ordinary; where, after an abrupt Division of the Paper, it may not be unpleasant to try to fit and rejoin the broken Lines together. All these Amusements I am no Stranger to in the Country, and doubt not but (by this Time) you begin to relish them in your present contemplative Situation.

I remember a Man, who was thought to have some Knowledge in the World, used to affirm, that no People in Town ever complained they were forgotten by their Friends in the Country : but my encreasing Experience convinces me he was mistaken ; for I find a great many here grievously complaining of you, upon this Score. I am told further, that you treat the few you correspond with, in a very arrogant Stile, and tell them you admire at their Insolence, in disturbing your Meditations, or even enquiring of your ^a Retreat : But this I will not positively assert, because I never received any such insulting Epistle from you. My Lord ^b Oxford says you have not written to him once since you went : But this, perhaps, may be only Policy, in him or you : And I, who am half a Whig, must not entirely credit any Thing he affirmeth. At ^c Button's it is reported, you are gone to *Hanover*, and that *Gay* goeth only on an Embassy to you. Others apprehend some dangerous State-Treatise from your Retirement ; and a Wit who affecteth to imitate *Balsac*, says, that the Ministry now are like those Heathens of old, who received their Oracles from the Woods. The Gentlemen of the Roman Catholick Persuasion, are not unwilling to credit me, when I whisper that you are gone to meet some Jesuits, commissioned from the Court of *Rome*, in order to settle the most convenient Methods to be taken for the coming of the Pretender. Dr. *Arbuthnot* is singular in his Opinion, and imagineth your only Design is to attend at full
Leisure

^a Sometime before the Death of *Queen ANNE*, when her Ministers were quarrelling, and the Dean could not reconcile them, he retired to a Friend's House in *Berkshire*, and never saw them after.

^b Robert Harley, Esq ; formerly Speaker of the House of Commons, created Earl of Oxford and Earl Mortimer, by *Queen ANNE*, May 24, 1711.

^c A Coffee-house in London, then frequented by the Wits.

from Dr. SWIFT, &c.

3

Leisure to the ^d Life and Adventures of *Scriblerus*. This indeed must be granted of greater Importance, than all the rest; and I wish I could promise so well of you. The Top of my own Ambition is to contribute to that Great Work, and I shall translate *Homer* by the Bye. Mr. Gay has acquainted you what Progress I have made in it. I cannot name Mr. Gay, without all the Acknowledgements which I shall ever owe you, on his Account. If I writ this in Verse, I would tell you, you are like the Sun, and while Men imagine you to be retired or absent, are hourly exerting your Indulgence, and bringing Things to Maturity for their Advantage. Of all the World, you are the Man (without Flattery) who serve your Friends with the least Ostentation; it is almost Ingratitude to thank you, considering your Temper; and this is the Period of all my Letter, which I fear you will think the most Impertinent. I am with the truest Affection,

Yours, &c.

^d This Project (in which the principal Persons engaged were Dr. Arbuthnot, Dr. Swift, and Mr. Pope) was a very noble one. It was to write a complete Satire in Prose upon the Abuses in every Branch of Science, comprised in the History of the Life and Writings of *Scriblerus*; the Issue of which were only some detached Parts and Fragments, such as the Memoirs of *Scriblerus*, the Travels of Gulliver, the Treatise of the Profund, the literal Criticisms on Virgil, &c.

B

L. E. T.

LETTERS to and

LETTER II.

From Dr. SWIFT to Mr. POPE.

Dublin, June 28, 1715.

MY Lord ^a Bishop of *Clogher* gave me your kind Letter, full of Reproaches for my not Writing. I am naturally no very exact Correspondent, and when I leave a Country without Probability of returning, I think as seldom as I can of what I loved or esteemed in it, to avoid the *Desiderium*, which of all Things maketh Life most uneasy. But you must give me leave to add one Thing, that you talk at your Ease, being wholly unconcerned in public Events: For, if your Friends the Whigs continue, you may hope for some Favour; if the Tories return, you are at least sure of Quiet. You know how well I loved both Lord ^b Oxford, and ^c Bolingbroke, and how dear the ^d Duke of Ormond is to me: Do you imagine I can be easy while their Enemies are endeavouring to take off their Heads? ^e *I nunc, & versus tecum meditare canoros*——Do you imagine I can be easy, when I think of the probable Consequences of these Proceedings, perhaps upon the very Peace of the Nation, but certainly of the Minds of so many Hundred Thousand good Subjects? Upon the Whole you may truly attribute my Silence to the Eclipse, but it was that Eclipse which happened on the First of ^f August.

I borrowed your *Homer* from the Bishop (mine is not yet landed) and read it out in two Evenings. If it pleas-

^a Dr. St. George Ashe, formerly a Fellow of Trinity-College, Dublin, (to whom the Dean was a Pup-
il) afterwards Bishop of Clogher, and translated to the See of Derry in 1716-17.

^b Robert Harley.

^c Henry St. John.

^d James Butler, Duke of Ormond, who went to France in the Year 1715, and lived at Avignon, where he died in 1745, being the last Duke of that antient Family, by whose Death the Title became extinct.

^e Go now and meditate the tuneful Song.

^f The Day of Queen ANNE's Demise in 1714.

pleaseth others as well as me, you have got your End in Profit and Reputation: Yet I am angry at some bad Rhymes and Triplets, and pray in your next do not let me have so many unjustifiable Rhymes to *War* and *Gods*. I tell you all the Faults I know, only in one or two Places you are a little obscure; but I expected you to be so in one or two and twenty. I have heard no Soul talk of it here, for indeed it is not come over, nor do we very much abound in Judges; at least, I have not the Honour to be acquainted with them. Your Notes are perfectly good, and so are your Preface and Essay. You were pretty bold in mentioning Lord *Bolingbroke* in that Preface. I saw the Key to the Lock but Yesterday: I think you have changed it a good deal, to adapt it to the present Times.^b

God be thanked, I have yet no Parliamentary Business, and if they have done with me, I shall never seek their Acquaintance. I have not been very fond of them for some Years past, not when I thought them tolerably good; and therefore, if I can get leave to be absent, I shall be much inclined to be on that Side, when there is a Parliament on this: But truly, I must be a little easy in my Mind, before I can think of *Scriblerus*.

You are to understand, that I live in the Corner of a vast unfurnished House, my Family consisteth of a Steward, a Groom, a Helper in the Stable, a Footman, and an old Maid, who are all at Board Wages, and when I do not dine abroad, or make an Entertainment, (which last is very rare) I eat a Mutton Pye, and drink half a Pint of Wine: My Amusements are defending my small Dominions against the Archbishop, and endeavouring to reduce my rebellious Choir. *Perditur hæc inter misero lux*. I desire you will present my humble Service to Mr. *Addison*, Mr. *Congreve*, Mr. *Rowe*, and *Gay*. I am, and will be always, extremely yours. &c.

B 3

L E T-

^a Vide Pope's Works, printed by George Faulkner, in Dublin.

^b Put these two last Observations together, and it will

LETTERS to and
LETTER III.

Mr. POPE to Dr. SWIFT.

June 20, 1716.

I Cannot suffer a Friend to cross the *Irish* Seas, without bearing a Testimony from me of the constant Esteem and Affection I am both obliged and inclined to have for you. It is better he should tell you than I, how often you are in our Thoughts and in our Cups, and how I learn to sleep less ^a and drink more, whenever you are named among us. I look upon a Friend in *Ireland* as upon a Friend in the other World, whom (*Popishly* speaking) I believe constantly well disposed towards me, and ready to do me all the Good he can, in that State of Separation, though I hear nothing from him, and make Addresses to him but very rarely. A Protestant Divine cannot take it amiss, that I treat him in the same Manner with my Patron Saint.

I can tell you no News, but what you will not sufficiently wonder at, that I suffer many Things as an Author militant: Whereof, in your Days of Probation, you have been a Sharer, or you had not arrived to that triumphant State you now deservedly enjoy in the Church. As for me, I have not the least Hopes of the Cardinalat, though I suffer for my Religion in almost every Weekly Paper. I have begun to take a Pique at the Psalms of *David* (if the Wicked may be credited, who have printed a scandalous one ^b in my Name) This Report I dare not discourage too much, in a Prospect

appear, that Mr. Pope was never wanting to his Friends for fear of Party, nor would he insult a Ministry to humour them. He said of Himself, and I believe he said truly, that he never wrote a Line to gratify the Animosity of any one Party at the Expence of another. See the Letter to a noble Lord.

^a Alluding to his constant Custom of sleeping after Dinner.

^b In Curl's Collection.

from Dr. S W I F T, &c.

Prospect I have at present of a Post under the Marquis de Langallerie^c, wherein, if I can but do some signal Service against the Pope, I may be considerably advanced by the *Turks*, the only religious People I dare confide in. If it should happen hereafter, that I should write for the Holy Law of *Mahomet*, I hope it may make no Breach between you and me; every one must live, and I beg you will not be the Man to manage the Controversy against me. The Church of *Rome*, I judge (from many modern Symptoms, as well as ancient Prophecies) to be in a declining Condition; that of *England* will in a short Time be scarce able to maintain her own Family: So Churches sink as generally as Banks in *Europe*, and for the same Reason; that Religion and Trade, which at first were open and free, have been reduced into the Management of Companies, and the Roguery of Directors.

I do not know why I tell you all this, but that I always loved to talk to you; but this is not a Time for any Man to talk to the Purpose. Truth is a kind of contraband Commodity, which I would not venture to export, and therefore the only Thing tending that dangerous Way which I shall say, is, that I am, and always will be, with the utmost Sincerity,

Yours, &c.

c One who made a Noise then, as Count Bonniwal has done since.

B 4

L E T

LETTERS to and
LETTER IV.

From Dr. SWIFT to Mr. POPE.

Aug. 30, 1716.

I Had the Favour of yours by Mr. F. of whom, before any other Question relating to your Health, or Fortunes, or Success as a Poet, I enquired your Principles, in the common Form, "Is he a Whig or a Tory?" I am sorry to find they are not so well tallied to the present Juncture as I could wish. I always thought the Terms of *Facto* and *Jure* had been introduced by the Poets, and that Possession of any Sort in Kings, was held an unexceptionable Title in the Courts of Parnassus. If you do not grow a perfect good Subject, in all its present Latitudes, I shall conclude you are become rich, and able to live without Dedications to Men in Power, whereby one great Inconveniency will follow, that you and the World and Posterity will be utterly ignorant of their Virtues. For, either your Brethren have miserably deceived us these hundred Years past, or Power confers Virtue, as naturally as five of your Popish Sacraments do Grace.—You sleep less and drink more—But your Master *Horace* was a *Vinum somnique benignus*: and, as I take it, both are proper for your Trade. As to mine, there are a thousand poetical Texts to confirm the one; and as to the other, I know it was antiently the Custom to sleep in Temples for those who would consult the Oracles, "who dictates to me slumbering^b," &c.

You are an ill Catholick, or a worse Geographer, for I can assure you, *Ireland* is not Paradise, and I appeal even to any *Spanish* Divine whether Addresses were ever made to a Friend in Hell, or Purgatory? And who are all these Enemies you hint at? I can only think of *Curl*, *Gildon*, *Squire Burnet*, *Blackmore*, and a few others whose Fame I have forgot; Tools,

in

^a *Indulgent to himself in Sleep and Wine.*

^b *Milton.*

in my Opinion as necessary for a good Writer, as Pen, Ink, and Paper. And besides, I would fain know whether every Draper doth not shew you three or four damn'd Pieces of Stuff to set off his good one? However, I will grant, that one thorough Bookselling Rogue is better qualified to vex an Author, than all his cotemporary Scriblers in Critic or Satire, not only by stolen Copies of what was incorrect or unfit for the Public, but by downright laying other Mens Dulness at your Door. I had a long Design upon the Ears of that *Curl*, when I was in Credit, but the Rogue would never allow me a fair Stroke at them, although my Penknife was ready drawn and sharp. I can hardly believe the Relation of his being poisoned, although the Historian pretends to have been an Eye-witness: But I beg Pardon, Sack might do it, although Rats-bane would not. I never saw the Thing you mention as falsely imputed to you; but I think the Frolicks of merry Hours, even when we are guilty, should not be left to the Mercy of our best Friends, untill *Curl* and his Resemblers are hanged.

With Submission to the better Judgment of you and your Friends, I take your Project of an Employment under the Turks to be idle and unnecessary. Have a little Patience, and you will find more Merit and Encouragement at Home by the same Methods. You are ungrateful to your Country; quit but your own Religion, and ridicule ours, and that will allow you a free Choice for any other, or for none at all, and pay you well into the Bargain. Therefore pray do not run and disgrace us among the Turks, by telling them you were forced to leave your native Home, because we would oblige you to be a Christian; whereas we will make it appear, to all the World, that we only compelled you to be a Whig.

There is a young ingenious Quaker in this Town, who writes Verses to his Mistress, not very correct, but in a Strain purely what a poetical Quaker should

B 5

do;

c George Rooke, a Linen Draper.

do, commending her Look and Habit, &c. It gave me a Hint that a Set of Quaker-Pastorals might succeed, if your Friend Gay ^d could fancy it, and I think it a fruitful Subject; pray hear what he says. I believe further, the Pastoral Ridicule is not exhausted; and that a Porter, Footman, or ^e Chairman's Pastoral might do well. Or what think you of a Newgate Pastoral, among the Whores and Thieves there.

Lastly, to conclude, I love you never the worse for seldom writing to you. I am in an obscure Scene, where you know neither Thing nor Person. I can only answer yours, which I promise to do after a Sort whenever you think fit to employ me. But I can assure you, the Scene and the Times have depressed me wonderfully, for I will impute no Defect to those two paltry Years which have slipped by since I had the Happiness to see you. I am with the truest Esteem,

Yours, &c.

^d Gay did write a Pastoral of this Kind, which is published in his Works.

^e Swift himself wrote one of this Kind, intitled Dermot and Sheelah.

L E T.

from Dr SWIFT, &c.

11

LETTER V.

From Dr. SWIFT to Mr. POPE.

Dublin, Jan. 10, 1721.

A Thousand Things have vexed me of late Years, upon which I am determin'd to lay open my Mind to you. I rather chuse to appeal to you than to Lord Chief Justice ^b *Whitshed*, under the Situation I am in. For, I take this Cause properly to lie before you: You are a much fitter Judge of what concerns the Credit of a Writer, the Injuries that are done him, and the Reparations he ought to receive. Besides, I doubt whether the Arguments I could suggest to prove my own Innocence would be of much Weight from the Gentlemen of the Long-robe to those in Furs, upon whose Decision about the Difference of Style or Sentiments, I should be very unwilling to leave the Merits of my Cause.

Give me Leave then to put you in Mind (although you cannot easily forget it) that about ten Weeks before the Queen's Death, I left the Town, upon Occasion of that incurable Breach among the great Men at Court, and went down to Berkshire, where you may remember that you gave me the Favour of a Visit. While I was in that Retirement, I writ a ^c Discourse which I thought might be useful in such a Juncture of Affairs, and sent it up to London; but, upon some Difference in Opinion between me and a certain great ^d Minister now Abroad, the publishing of it was deferred so long, that the Queen died, and I recalled my

^a This Letter Mr. Pope never received. P. nor did he believe it was ever sent.

^b A Judge of the King's Bench in Ireland.

^c Some free Thoughts upon the present State of Affairs.

^d Henry St. John, Lord Viscount Bolingbroke, then Secretary of State.

my Copy, which hath been ever since in safe Hands. In a few Weeks after the Loss of that excellent Princess, I came to my Station here; where I have continued ever since in the greatest Privacy, and utterly ignorant of those Events, which are most commonly talked of in the World. I neither know the Names nor Number of the Royal Family which now reigns, further than the Prayer-book informs me. I cannot tell who is Chancellor, who are Secretaries, nor with what Nations we are in Peace or War. And this Manner of Life was not taken up out of any Sort of Affectation, but merely to avoid giving Offence, and for fear of provoking Party-zeal.

I had indeed written some Memorials of the four last Years of the Queen's Reign, with some other Informations, which I receiv'd, as necessary Materials to qualify me for doing something in an Employment then designed me: But, as it was at the Disposal of a Person, who had not the smallest Share of Steadiness or Sincerity, I disdained to accept it.

These Papers at my few Hours of Health and Leisure, I have been digesting into Order by one Sheet at

e Historiographer.

P.

f Duke of Kent.

g These Papers some Years after were brought finished by the Dean into England, with an Intention to publish them. But L. Bol. on whose Judgment he relied, dissuaded him from that Design. He told the Dean, there were several Facts he knew to be false, and that the whole was so much in the Spirit of Party Writing, that, though it might have made a seasonable Pamphlet in the Time of their Administration, it was a Dishonour to just History. It is to be observed that the Treasurer Oxford was the Hero of the Story. The Dean would do nothing against his Friend's Judgment, yet it extremely chagrined him. And he told a common Friend, that since L. B. did not approve his History, he would cast it into the Fire, tho' it was the best Work he had ever written. However it did not undergo this Fate, and is said to be yet in Being.——It has been since published.

at a Time, for I dare not venture any further, lest the Humour of searching and seizing Papers should revive; not that I am in Pain of any Danger to myself (for they contain nothing of present Times or Persons, upon which I shall never lose a Thought while there is a Cat or a Spaniel in the House) but to preserve them from being lost among Messengers and Clerks.

I have written in this Kingdom, a ^h Discourse to persuade the wretched People to wear their own Manufactures instead of those from *England*. This Treatise soon spread very fast, being agreeable to the Sentiments of the whole Nation, except of those Gentlemen who had Employments, or were Expectants. Upon which a Person in great Office here immediately took the Alarm: he sent in Haste for the Chief Justice, and informed him of a seditious, factious, and virulent Pamphlet, lately published with a Design of setting the two Kingdoms at Variance; directing at the same Time that the Printer should be prosecuted to the utmost Rigour of the Law. ⁱ The Chief Justice had so quick an Understanding, that he resolved, if possible, to out-do his Orders. The Grand Juries of the County and City were practised effectually with to represent the said Pamphlet with all aggravating Epithets, for which they had Thanks sent them from *England*, and their Presentments published for several Weeks in all the News-papers. The Printer was seized and forced to give great Bail, after his Trial the Jury brought him in Not Guilty, although they had been culled with the utmost Industry; the Chief Justice sent them back nine Times, and kept them eleven Hours, until being perfectly tired out, they were forced to leave the Matter to the Mercy of the Judge, by what they call a special Verdict. During the Trial, the Chief Justice, among other Singularities, laid his Hand

^h *A Proposal for the universal Use of Irish Manufactures.*

P.

ⁱ Lord Chief Justice Whitshed.

Hand on his Breast, and protested solemnly that the Author's Design was to bring in the Pretender; although there was not a single Syllable of Party in the whole Treatise, and although it was known that the most eminent of those who professed his own Principles, publicly disallowed his Proceedings. But the Cause being so very odious and unpopular, the Trial of the Verdict was deferred from one Term to another, until upon the Duke of G--st-n the Lord Lieutenant's Arrival, his Grace, after mature Advice, and Permission from *England*, was pleased to grant a *k noli prosequi*.

This is the more remarkable, because it is said that the Man is no ill Decider in common Cases of Property, where Party is out of the Question; but when that intervenes, with Ambition at Heels to push it forward, it must needs confound any Man of little Spirit, and low Birth, who hath no other Endowment than that Sort of Knowledge, which, however possessed in the highest Degree, can possibly give no one good Quality to the Mind.

k A Law Phrase, signifying, a Stop to further Proceedings.

l This is a very strange Assertion. To suppose that a consummate Knowledge of the Laws, by which civilized Societies are governed, can give no one good Quality to the Mind, is making Ethics (of which public Laws are so considerable a Part) a very unprofitable Study. The best Division of the Sciences is that old one of Plato, into Ethics, Physics, and Logic. The severer Philosophers condemn a total Application to the two latter, because they have no Tendency to mend the Heart; and recommended the first as our principal Study, for its Efficacy in this important Service. And sure, if any human Speculations have this Effect, they must be those which have Man for their Object, as a reasonable, a social, and a civil Being. And these are all included under Ethics; whether you call the Science Morality or Law. With regard to the Common Law of England, we may justly apply to it

It is true, I have been much concerned, for several Years past, upon Account of the Public as well as for myself, to see how ill a Taste for Wit and Sense prevails in the World, which Politics, and South Sea, and Party, Opera's and Masquerades have introduced. For, besides many insipid Papers which the Malice of some hath entitled me to, there are many Persons appearing to wish me well, and pretending to be Judges to my Style and Manner, who have yet ascribed some Writings to me, of which any Man of common Sense and Literature would be heartily ashamed. I cannot forbear instancing a Treatise called a *Dedication upon Dedications*, which many would have to be mine, although it be as empty, dry, and servile a Composition, as I remember at any Time to have read. But above all, there is one Circumstance which makes it impossible for me to have been Author of a Treatise, wherein there are several Pages containing a Panegyric on King George, of whose Character and Person I am utterly ignorant, nor ever had once the Curiosity to enquire into either, living at so great a Distance as I do, and having long done with whatever can relate to public Matters.

Indeed I have formerly delivered my Thoughts very freely, whether I were asked or no; but never affected to be a Counsellor, to which I had no Manner of Call. I was humbled enough to see myself so far outdone by the Earl of *Oxford* in my own Trade as a Scholar, and too good a Courtier not to discover his Contempt of those who would be Men of Importance out of their Sphere. Besides, to say the Truth, although

what Tully says of the Law of the twelve Tables.
 "Fremant omnes licet, dicam quod sentio: bibliothecas
 "mehercule omnium Philosophorum unum mihi videtur
 "Pandeclarum volumen et auctoritatis pondere et utilitatis ubertate superare." But the best Evidence of its moral Efficacy is the Manners of its Professors; and these, in every Age, have been such as were the first improved, and the last corrupted.

though I have known many great Ministers, ready enough to hear Opinions, yet I have hardly seen one that would descend to take Advice; and this Pedantry ariseth from a Maxim themselves do not believe at the same Time they practise by it, that there is something profound in Politics, which Men of plain honest Sense cannot arrive to.

I only wish my Endeavours had succeeded better in the great Point I had at Heart, which was that of reconciling the Ministers to each other. This might have been done, if others, who had more Concern and more Influence, would have acted their Parts; and, if this had succeeded, the public Interest both of Church and State would not have been the worse, nor the Protestant Succession endangered.

But, whatever Opportunities a constant Attendance of four Years might have given me for endeavouring to do good Offices to particular Persons, I deserve at least to find tolerable Quarter from those of the other Party; for many of which I was a constant Advocate with the Earl of Oxford, and for this I appeal to his Lordship: He knows how often I pressed him in Favour of Mr. Addison, Mr. Congreve, Mr. Rowe, and Mr. Steele; although I freely confess that his Lordship's Kindness to them was altogether owing to his generous Notions, and the Esteem he had for their Wit and Parts, of which I could only pretend to be a Remembrancer. For I can never forget the Answer he gave to the late Lord Halifax, who upon the first Change of the Ministry interceded with him to spare Mr. Congreve: It was by repeating these two Lines of Virgil,

*Non obtusa adeo gestamus pectora Pæni,
Nec tam aversus equos Tyria Sol jungit ab urbe.*

Pursuant

*Our Hearts are not so cold, nor flames the Fire
Of Sol so distant from the Race of Tyre.*

Dunkin.

Pursuant to which, he always treated Mr. *Congreve* with the greatest personal Civilities, assuring him of his constant Favour and Protection, and adding that he would study to do something better for him.

I remember it was in those Times a usual Subject of Raillery towards me among the Ministers, that I never came to them without a Whig in my Sleeve: which I do not say with any View towards making my Court: For, the new Principles ⁿ fixed to those of that Denomination, I did then, and do now from my Heart abhor, detest, and abjure, as wholly degenerate from their Predecessors. I have conversed in some Freedom with more Ministers of State of all Parties than usually happens to Men of my Level, and, I confess, in their Capacity as Ministers, I look upon them as a Race of People whose Acquaintance no Man would court otherwise than upon the Score of Vanity or Ambition. The first quickly wears off (and is the Vice of low Minds, for a Man of Spirit is too proud to be vain) and the other was not my Case. Besides, having never received more than one small Favour, I was under no Necessity of being a Slave to Men in Power, but chose my Friends by their personal Merit, without examining how far their Notions agreed with the Politics then in Vogue. I frequently conversed with Mr. *Addison*, and the others I named (except Mr. *Steel*) during all my Lord *Oxford's* Ministry, and Mr. *Addison's* Friendship to me continued inviolable, with as much Kindness as when we used to meet at my Lord *Sommers* ^o or *Hallifax*, who were Leaders of the opposite Party.

I would infer from all this, that it is with great Injustice

ⁿ He means particularly the Principle at that Time charged upon them by their Enemies, of an Intention to proscribe the Tories.

^o Lord *Sommers* had very warmly recommended Dr. Swift to the Favour of Lord *Wharton* when he went the Queen's Lieutenant into Ireland, in the Year 1709.

justice I have these many Years been pelted by your Pamphleteers, merely upon Account of some Regard which the Queen's last Ministers were pleased to have for me: and yet in my Conscience I think I am a Partaker in every ill Design they had against the Protestant Succession, or the Liberties and Religion of their Country; and can say with *Cicero*, "that I should be proud to be included with them in all their Actions *p tanquam in equo Trojano.*" But if I have never discovered by my Words, Writings, or Actions, any Party Virulence, or dangerous Designs against the present Powers; if my Friendship and Conversation were equally shewn among those who liked or disapproved the Proceedings then at Court, and that I was known to be a common Friend of all deserving Persons of the latter Sort, when they were in Distress: I cannot but think it hard, that I am not suffered to run quietly among the common Herd of People, whose Opinions unfortunately differ from those which lead to Favour and Preferment.

I ought to let you know, that the Thing we called a Whig in *England* is a Creature altogether different from those of the same Denomination here; at least it was so during the Reign of Her late Majesty. Whether those on your Side have changed or no, it hath not been my Business to inquire. I remember my excellent Friend Mr. *Addison*, when he first came over hither Secretary to the Earl of *Wharton*, then Lord Lieutenant, was extremely offended at the Conduct and Discourse of the Chief Managers here: He told me they were a Sort of People who seemed to think, that the Principles of a Whig consisted in nothing else but damning the Church, reviling the Clergy, abetting the Dissenters, and speaking contemptibly of revealed Religion.

I was

p *As if in the Trojan Horse.*

q *The Examiners, I suppose, were not then published amongst the Dean's Works.*

r *Lord Lieutenant of Ireland.*

I was discoursing some Years ago with a certain Minister about that Whiggish or fanatical Genius, so prevalent among the *Engliss* of this Kingdom: his Lordship accounted for it by that Number of *Cromwell's* Soldiers, Adventurers established here, who were all of the fourest Leaven, and the meanest Birth, and whose Posterity are now in Possession of their Lands and their Principles. However, it must be confessed, that of late some People in this Country are grown weary of quarelling, because Interest, the great Motive of quarrelling, is at an End; for, it is hardly worth contending who shall be an Exciseman, a Country Vicar, a Cryer in the Courts, or an Under-Clerk.

You will perhaps be inclined to think, that a Person so ill treated as I have been, must at some Time or other have discovered very dangerous Opinions in Government; in Answer to which, I will tell you what my Political Principles were in the Time of her late glorious Majesty, which I never contradicted by any Action, Writing, or Discourse.

First, I always declared myself against a Popish Successor to the Crown, whatever Title he might have by the Proximity of Blood: Neither did I ever regard the right Line, except upon two Accounts: First, as it was established by Law; and secondly, as it hath much Weight in the Opinions of the People. For Necessity may abolish any Law, but cannot alter the Sentiments of the Vulgar; Right of Inheritance being perhaps the most popular of all Topics: and therefore in great Changes when that is broke, there will remain much Heart-burning and Discontent among the meaner People; which (under a weak Prince and corrupt Administration) may have the worst Consequences upon the Peace of any State.

As to what is called a Revolution Principle, my Opinion was this; That whenever those Evils, which usually attend and follow a violent Change of Government, were not in Probability so pernicious as the Grievance we suffer under a present Power, then the
public

public Good will justify such a Revolution. And this I took to have been the Case in the Prince of Orange's Expedition, although in the Consequences it produced some very bad Effects, which are likely to stick long enough by us.

I had likewise in those Days a mortal Antipathy against Standing Armies in Times of Peace. Because I always took Standing Armies to be only Servants hired by the Master of the Family for keeping his own Children in Slavery; and because I conceived, that a Prince, who could not think himself secure without Mercenary Troops, must needs have a separate Interest from that of his Subjects. Although I am not ignorant of those artificial Necessities which a corrupted Ministry can create, for keeping up Forces to support a Faction against the public Interest.

As to Parliaments, I adored the Wisdom of that Gothic Institution, which made them Annual: and I was confident our Liberty could never be placed upon a firm Foundation until that antient Law were restored among us. For, who sees not, that, while such Assemblies are permitted to have a longer Duration, there grows up a Commerce of Corruption between the Ministry and the Deputies, wherein they both find their Accounts, to the manifest Danger of Liberty? which Traffic would neither answer the Design nor Expense, if Parliaments met once a Year.

I ever abominated that Scheme of Politics, (now about thirty Years old) of setting up a monied Interest in Opposition to the landed. For I conceived, there could not be a truer Maxim in our Government than this, That the Possessors of the Soil are the best Judges of what is for the Advantage of the Kingdom. If others had thought the same Way, Funds of Credit and South-Sea Projects would neither have been felt nor heard of.

I could never discover the Necessity of suspending any Law upon which the Liberty of the most innocent Persons depended; neither do I think this Practice hath made the Taste of Arbitrary Power so agreeable,

as that we should desire to see it repeated. Every Rebellion subdued, and Plot discovered, contribute to the firmer Establishment of the Prince: In the latter Case, the Knot of Conspirators is entirely broke, and they are to begin their Work anew under a thousand Disadvantages: so that those diligent Enquiries into remote and problematical Guilt, with a new Power of enforcing them by Chains and Dungeons to every Person whose Face a Minister thinks fit to dislike, are not only opposite to that Maxim, which declareth it better that ten guilty Men should escape, than one innocent suffer; but likewise leave a Gate wide open to the whole Tribe of Informers, the most accursed, and prostitute, and abandoned Race, that God ever permitted to plague Mankind.

It is true the *Romans* had a Custom of chusing a Dictator, during whose Administration the Power of other Magistrates was suspended; but this was done upon the greatest Emergencies; a War near their Doors, or some civil Dissention: For Armies must be governed by Arbitrary Power. But when the Virtue of that Commonwealth gave Place to Luxury and Ambition, this very Office of Dictator became perpetual in the Persons of the *Cæsars* and their Successors, the most infamous Tyrants that have any where appeared in Story.

These are some of the Sentiments I had relating to public Affairs, while I was in the World: what they are at present, is of little Importance either to that or myself; neither can I truly say I have any at all, or, if I had, I dare not venture to publish them: For however Orthodox they may be while I am now writing, they may become criminal enough to bring me into Trouble before Midsummer. And indeed I have often wished for some Time past, that a political Catechism might be published by Authority four Times a Year, in order to instruct us how we are to Speak, Write, and Act during the current Quarter. I have by Experience felt the Want of such an Instructor: for, intending to make my Court to some People on
the

the prevailing Side by advancing certain old Whiggish Principles, which it seems, had been exploded about a Month before, I have passed for a disaffected Person. I am not ignorant how idle a Thing it is, for a Man in Obscurity to attempt defending his Reputation as a Writer, while the Spirit of Faction hath so universally possessed the Minds of Men, that they are not at Leisure to attend to any Thing else. They will just give themselves Time to libel and accuse me, but cannot spare a Minute to hear my Defence. So in a Plot-discovering Age, I have often known an innocent Man seized and imprisoned, and forced to lie several Months in Chains, while the Ministers were not at Leisure to hear his Petition, until they had prosecuted and hanged the Number they proposed.

All I can reasonably hope for by this Letter, is to convince my Friends, and others who are pleased to wish me well, that I have neither been so ill a Subject nor so stupid an Author, as I have been represented by the Virulence of Libellers, whose Malice hath taken the same Train in both, by fathering dangerous Principles in Government upon me, which I never maintained, and insipid Productions, which I am not capable of writing. For, however I may have been soured by personal ill Treatment, or by melancholy Prospects for the Public, I am too much a Politician to expose my own Safety by offensive Words. And, if my Genius and Spirit be sunk by encreasing Years, I have at least enough Discretion left, not to mistake the Measure of my own Abilities, by attempting Subjects where those Talents are necessary, which perhaps I may have lost with my Youth.

LET

LETTER VI.

Dr. SWIFT to Mr. GAY.

Dublin, Jan. 8, 1722-3.

Coming Home after a short *Christmas* Ramble, I found a Letter upon my Table, and little expected when I opened it to read your Name at the Bottom. The best and greatest Part of my Life, until these last eight Years, I spent in *England*: there I made my Friendships, and there I left my Desires. I am condemned for ever to another Country; what is in Prudence to be done? I think, to be *oblitusque meorum, obliviscendus et illis*. What can be the Design of your Letter but Malice, to wake me out of a scurvy Sleep, which however is better than none? I am towards nine Years older since I left you, yet that is the least of my Alterations; my Business, my Diversions, my Conversations, are all entirely changed for the worse, and so are my Studies and my Amusements in Writing; yet, after all, this humdrum Way of Life might be passable enough, if you would let me alone. I shall not be able to relish my Wine, my Parsons, my Horses, nor my Garden for three Months, until the Spirit you have raised shall be dispossessed. I have sometimes wondered that I have not visited you, but I have stopt by too many Reasons, besides Years and Laziness, and yet these are very good ones. Upon my Return after half a Year amongst you, there would be to me *Desiderio nec pudor nec modus*. I was three Years reconciling myself to the Scene, and the Business, to which Fortune hath condemned me, and Stupidity was what I had Recourse to. Besides, what a Figure should I make in *London*, while my Friends are

a Both forgetting my Friends, and to be forgotten by them.

b No Measure in my Concern for having left you.

in Poverty, Exile, Distress, or Imprisonment, and my Enemies with Rods of Iron? Yet I often threaten myself with the Journey, and am every Summer practising to get Health to bear it: The only Inconvenience is, that I grow old in the Experiment. Although I care not to talk to you as a Divine, yet I hope you have not been Author of your Colic: do you drink bad Wine, or keep bad Company? Are not you as many Years older as I? It will not be always *c Et tibi quos mihi dempsert Apponet annos*. I am heartily sorry you have any Dealings with that ugly Distemper, and I believe our Friend *Arbutnot* will recommend you to Temperance and Exercise. I wish they could have as good an Effect upon the Giddiness I am subject to, and which this Moment I am not free from. I should have been glad if you had lengthened your Letter by telling me the present Condition of many of my old Acquaintance, *Congreve*, *Arbutnot*, *Lewis*, &c. but you mention only Mr. *Pope*, who I believe is lazy, or else he might have added three Lines of his own. I am extremely glad he is not in your Case of needing great Mens Favour, and could heartily wish that you were in his. I have been considering why Poets have such ill Success in making their Court, since they are allowed to be the greatest and best of all Flatterers: The Defect is, that they flatter only in Print or in Writing, but not by Word of Mouth: They will give Things under their Hand which they make a Conscience of Speaking. Besides, they are too libertine to haunt Anti-chambers, too poor to bribe Porters and Footmen, and too proud to cringe to second-hand Favourites in a great Family. Tell me, are you not under Original Sin by the Dedication of your Eclogues to Lord *Bolingbroke*? I am an ill Judge at this Distance; and besides, am, for my Ease, utterly ignorant of the commonest Things that pass in the World; but if all Courts have a Sameness in them (as the Parsons phrase it) Things may be as they were

c Time shall add to you those Years it takes from me;

in my Time, when all Employments went to Parliament Mens Friends, who had been useful in Elections, and there was always a huge List of Names in Arrears at the Treasury, which would at least take up your seven Years Expedient to discharge even one Half. I am of Opinion, if you will not be offended, that the surest Course would be to get your Friend who lodgeth in your House to recommend you to the next Chief Governor who comes over here for a good Civil Employment, or to be one of his Secretaries, which your Parliament-Men are fond enough of, when there is no Room at Home. The Wine is good and reasonable; you may dine twice a Week at the Deanry-House; there is a Set of Company in this Town sufficient for one Man; Folks will admire you, because they have read you, and read of you; and a good Employment will make you live tolerably in *London*, or sumptuously here; or if you divide between both Places, it will be for your Health.

I wish I could do more than say I love you. I left you in a good Way both for the late Court, and the Successors; and by the Force of too much Honesty or too little flattery Wisdom, you fell between two Stools. Take care of your Health and Money; be less modest and more active; or else turn Parson and get a Bishoprick here: Would to God they would send us as good ones from your Side!

I am ever, &c.

LETTER VII.

Mr. POPE to Dr. SWIFT.

Jan. 12, 1723.

I Find a Rebuke in a late Letter of yours, that both stings and pleaseth me extremely. Your saying that I ought to have writ a Postscript to my Friend *Gay's*, makes me not content to write less than a whole Letter; and your seeming to take his kindly, gives me Hopes you will look upon this as a sincere Effect of Friendship. Indeed as I cannot but own the Laziness with which you tax me, and with which I may equally charge you, for both of us have had (and one of us hath both had and given ^a) a Surfeit of Writing; so I really thought you would know yourself to be so certainly intitled to my Friendship, that it was a Possession you could not imagine stood in Need of any further Deed or Writings to assure you of it.

Whatever you seem to think of your withdrawn and separate State at this Distance, and in this Absence, *Dean Swift* lives still in *England*, in every Place and Company where he would chuse to live, and I find him in all the Conversations I keep, and in all the Hearts in which I desire any Share.

We have never met these many Years without mention of you. Besides my old Acquaintance, I have found that all my Friends of a later Date are such as were yours before: *Lord Oxford*, *Lord Harcourt*, and *Lord Harley*, may look upon me as one entailed upon them by you: *Lord Bolingbroke* is now returned (as I hope) to take Me with all his other Hereditary Rights: and, indeed, he seems grown so much a Philosopher, as to set his Heart upon some of them as little, as upon the Poet you gave him. It is sure my ill Fate, that all those I most loved, and with whom I most lived, must be banished: After both of you left *England*, my
constant

^a Alluding to his large Work on *Homer*.

constant Host was the Bishop of ^b Rochester. Sure this is a Nation that is curfedly afraid of being overrun with too much Politeness, and cannot regain one great Genius, but at the Expence of another ^c. I tremble for my Lord *Peterborow* (whom I now lodge with) he has too much Wit, as well as Courage, to make a solid General ^d: and if he escapes being banished by others, I fear he will banish himself. This leads me to give you some Account of the Manner of my Life and Conversation, which has been infinitely more various and dissipated, than when you knew me and cared for me; and among all Sexes, Parties, and Professions. A Glut of Study and Retirement in the first Part of my Life cast me into this; and this, I begin to see, will throw me again into Study and Retirement.

The Civilities I have met with from opposite Sets of People, have hindered me from being violent or sour to any Party; but at the same Time the Observations

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^b Dr. Atterbury, who was banished in 1722.

^c The Bishop of Rochester thought this to be indeed the Case; and that the Price agreed on for Lord B's Return, was his Banishment: an Imagination which so strongly possessed him when he went Abroad, that all the Expostulations of his Friends could not convince him of the Folly of it.

^d This Mr. Walsb seriously thought to be the Case, where, in a Letter to Mr. Pope, he says—"When we were in the North, my Lord Wharton shew'd me a Letter he had received from a certain great General in Spain; [Lord Peterb.] I told him I would by all Means have that General recalled, and set to Writing here at Home, for it was impossible that a Man with so much Wit as he shew'd, could be fit to command an Army or do any other Business." Lett. V. Sept. 9, 1706.

vations and Experiences I cannot but have collected, have made me less fond of, and less surpris'd at, any : I am therefore the more afflicted and the more angry at the Violences and Hardships I see practis'd by either. The merry Vein you knew me in, is sunk into a Turn of Reflection, that has made the World pretty indifferent to me ; and yet I have acquired a Quietness of Mind which by Fits improves into a certain Degree of Chearfulness, enough to make me just so good humoured as to wish that World well. My Friendships are encreased by new ones, yet no Part of the Warmth I felt for the Old is diminished. Averfions I have none but to Knaves (for Fools I have learn'd to bear with) and such I cannot be commonly civil to ; for I think those Men are next to Knaves who converse with them. The greatest Man in Power of this Sort shall hardly make me bow to him, unless I had a personal Obligation, and that I will take Care not to have. The top Pleasure of my Life is one I learned from you both how to gain and how to use ; the Freedom of Friendship with Men much my Superiors. To have pleas'd Great Men, according to *Horace*, is a Praise ; but not to have flatter'd them, and yet not have displeas'd them, is a greater. I have carefully avoid'd all Intercourse with Poets and Scribes, unless where by great Chance I have found a modest one. By these Means I have had no Quarrels with any personally ; none have been Enemies, but who were also Strangers to me : and as there is no great Need of an Eclaircissement with such, whatever they writ or said I never retaliated, not only never seeming to know, but often really never knowing, any thing of the Matter. There are very few Things that give me the Anxiety of a Wish ; the strongest I have would be to pass my Days with you, and a few such as you : But Fate has dispers'd them all about the World ; and I find to wish it is as vain, as to wish to see the Millennium and the Kingdom of the Just upon Earth.

If I have sinned in my long Silence, Consider there is one to whom you yourself have been as great a Sinner. As soon as you see his Hand, you will learn to do me Justice, and feel in your Heart how long a Man may be silent to those he truly loves and respects.

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LET 3

Lord BOLINGBROKE to Dr. SWIFT.

I Am not so lazy as *Pope*, and therefore you must not expect from me the same Indulgence to Laziness; in defending his own Cause he pleads Yours, and becomes your Advocate while he appeals to you as his Judge: You will do the same on your Part; and I, and the rest of your common Friends, shall have great Justice to expect from two such righteous Tribunals: You resemble perfectly the two Alehouse-Keepers in *Holland*, who were at the same Time Burgomasters of the Town, and taxed one another's Bills alternately. I declare before-hand I will not stand to the Award; my Title to your Friendship is good, and wants neither Deeds nor Writings to confirm it: but annual Acknowledgments at least are necessary to preserve it; and I begin to suspect by your defrauding me of them, that you hope in Time to dispute it, and to urge Prescription against me. I would not say one Word to you about myself (since it is a Subject on which you appear to have no Curiosity) was it not to try how far the Contrast between *Pope's* Fortune and Manner of Life, and mine, may be carried.

I have been, then, infinitely more uniform and less dissipated than when you knew me and cared for me. That Love which I used to scatter with some Profusion among the Female Kind, has been these many Years devoted to one Object. A great many Misfortunes (for so they are called, though sometimes very improperly) and a Retirement from the World, have made that just and nice Discrimination between my Acquaintance and my Friends, which we have seldom Sagacity enough to make for ourselves; those Insects of various Hues, which used to hum and buz about me while I stood in the Sun-shine, have disappeared since I lived in the Shade. No Man cometh to a Hermitage but for the Sake of the Hermit; a few philosophical Friends

Friends come often to mine, and they are such as you would be glad to live with, if a dull Climate and duller Company have not altered you extremely from what you was nine Years ago.

The hoarse Voice of Party was never heard in this quiet Place; Gazettes and Pamphlets are banished from it, and if the Lucubrations of *Isaac Bickerstaff* be admitted, this Distinction is owing to some Strokes by which it is judged that this illustrious Philosopher had (like the *Indian Fohu*, the *Grecian Pythagoras*, the *Persian Zoroaster*, and others his Precursors among the *Zabians*, *Magians*, and the *Egyptian Seers*) both his outward and his inward Doctrine, and that he was of no Side at the Bottom. When I am there, I forget I ever was of any Party myself; nay, I am often so happily absorbed by the abstracted Reason of Things, that I am ready to imagine there never was any such Monster as Party. Alas, I am soon awakened from that pleasing Dream by the *Greek and Roman Historians*, by *Guicciardine*, by *Machiavel*, and *Thuanus*; for I have vowed to read no History of our own Country, till that a Body of it, which you promise to finish, appears^b.

I am under no Apprehension that a Glut of Study and Retirement should cast me back into the Hurry of the World; on the contrary, the single Regret which I ever feel, is that I fell so late into this Course of Life; my Philosophy grows confirmed by Habit, and if you and I meet again, I will extort this Approbation from you: *c* *Jam non consilio bonus, sed more cooperductus, ut non tantum recte facere possim, sed nisi recte facere non possim.* The little Incivilities I have met with from opposite Sets of People, have been so

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far

^a *The History of the four last Years of Queen ANNE's Reign.*

^b *See the first Note on Lett. V. of this Vol.*

^c *I am not now become virtuous through Choice; but am brought to that Habit of Mind, that I cannot only act rightly, but cannot otherwise than act rightly.*

far from rendering me violent or sour to any, that I think myself obliged to them all; some have cured me of my Fears, by shewing me how impotent the Malice of the World is; others have cured me of my Hopes, by shewing how precarious popular Friendships are; all have cured me of Surprize: In driving me out of Party, they have driven me out of cursed Company; and in stripping me of Titles and Rank and Estate, and such Trinkets, which every Man that will may spare, they have given me that which no Man can be happy without.

Reflection and Habit have rendered the World so indifferent to me, that I am neither afflicted nor rejoiced, angry nor pleased at what happens in it, any farther than personal Friendships interest me in the Affairs of it, and this Principle extends my Cares but a little Way. Perfect Tranquillity is the general Tenour of my Life: Good Digestions, serene Weather, and some other mechanic Springs, wind me above it now and then, but I never fall below it; I am sometimes gay, but I am never sad. I have gained new Friends, and have lost some old ones; my Acquisitions of this Kind give me a good deal of Pleasure, because they have not been made lightly: I know no Vows so solemn as those of Friendship, and therefore a pretty long Noviciate of Acquaintance should methinks precede them: My Losses of this Kind give me but little Trouble; I contributed nothing to them; and a Friend who breaks with me unjustly, is not worth preserving. As soon as I leave this Town (which will be in a few Days) I shall fall back into that Course of Life, which keeps Knaves and Fools at a great Distance from me: I have an Aversion to them both, but in the ordinary Course of Life I think I can bear the sensible Knave better than the Fool. One must indeed with the former be in some or other of the Attitudes of those wooden Men whom I have seen before a Sword-Cutler's Shop in *Germany*; but even in these constrained Postures the witty Rascal will divert me; and he that diverts me does me a great deal of Good, and lays me

me under an Obligation to him, which I am not obliged to pay him in another Coin; The Fool obliges me to be almost as much upon my Guard as the Knave, and he makes me no Amends; he numbs me like the Torpor, or he teazes me like the Fly. This is the Picture of an old Friend, and more like him than that will be which he once asked, and which he will send you, if you continue still to desire it. — Adieu, dear *Swift*, with all thy Faults I love thee intirely; make an Effort, and love me on with all mine.

N. B. *The foregoing Letter of Lord Bolingbroke, was printed at the End of the Quarto Edition, very faulty (as for Instance, Arabians for Zabians, Egyptian Seres for Seers, &c.) occasioned by its being taken from Curl's stolen Copy only: The Original having been since recovered among Dr. Swift's Papers, it is now correctly published.*

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LET

LETTER IX.

From Dr. SWIFT.

Dublin, Sept. 20, 1723.

RETURNING from a Summer Expedition of four Months on Account of my Health, I found a Letter from you, with an Appendix longer than yours from Lord *Bolingbroke*. I believe there is not a more miserable Malady than an unwillingness to write Letters to our best Friends, and a Man might be Philosopher enough in finding out Reasons for it. One Thing is clear, that it shews a mighty Difference betwixt Friendship and Love, for a Lover (as I have heard) is always scribbling to his Mistress. If I could permit myself to believe what your Civility makes you say, that I am still remembered by my Friends in *England*, I am in the right to keep myself here—a *Non sum qualis eram*. I left you in a Period of Life when one Year does more Execution than three at yours, to which if you add the Dulness of the Air, and of the People, it will make a terrible Sum. I have no very strong Faith in you Pretenders to Retirement; you are not of an Age for it, nor have gone through either good or bad Fortune enough to go into a Corner, and form Conclusions *de contemptu mundi & fuga sæculi*, unless a Poet grows weary of too much Applause, as Ministers do of too much Weight of Business.

Your Happiness is greater than your Merit, in chusing your Favourites so indifferently among either Party: this you owe partly to your Education, and partly to your Genius employing you in an Art in which Faction has nothing to do, for I suppose *Virgil* and *Horace* are equally read by Whigs and Tories. You have no more to do with the Constitution of Church

a. *I am not what I was.*

b. *Concerning the Contempt of the World, and Retirement from public Business.*

Church and State, than a Christian at *Constantinople*; and you are so much the wiser and the happier, because both Parties will approve your Poetry as long, as you are known to be of neither.

Your Notions of Friendship are new to me ^c; I believe every Man is born with his ^d *quantum*, and he cannot give to one without robbing another. I very well know to whom I would give the first Places in my Friendship, but they are not in the Way: I am condemned to another Scene, and therefore I distribute it in Pennyworths to those about me, and who displease me least; and should do the same to my Fellow Prisoners if I were condemned to Jail. I can likewise tolerate Knaves much better than Fools, because their Knavery does me no Hurt in the Commerce I have with them; which however I own is more dangerous, tho' not so troublesome, as that of Fools. I have often endeavoured to establish a Friendship among all Men of Genius, and would fain have it done: they are seldom above three or four Contemporaries, and if they could be united; would drive the World before them. I think it was so among the Poets in the Time of *Augustus*: but Envy, and Party, and Pride, have hindered it among us. I do not include the Subalterns, of which you are seldom without a large Tribe. Under the Name of Poets and Scribblers I suppose you mean the Fools you are content to see sometimes, when they happen to be modest; which was not frequent among them while I was in the World.

I would describe to you my Way of Living, if any Method could be called so in this Country. I chuse my Companions among those of least Consequence and most Compliance: I read the most trifling Books I can find, and whenever I write, it is upon the most trifling Subjects: But riding, walking, and sleeping take up eighteen of the twenty-four Hours. I procrastinate
more:

^c Yet they are the Christian Notions.

^d Portion.

more than I did twenty Years ago, and have several Things to finish which I put off to twenty Years hence; *e Hæc est vita Solutorum*, &c. I send you the Compliments of a *f* Friend of yours, who hath passed four Months this Summer with two grave Acquaintance at his Country-House without ever once going to *Dublin*, which is but eight Miles distant; yet when he returns to *London*, I will engage you shall find him as deep in the Court of Requests, the Park, the Opera's, and the Coffee-House, as any Man there. I am now with him for a few Days.

You must remember me with great Affection to Dr. *Arbutnot*, Mr. *Congreve*, and *Gay*.—I think there are no more *g eodem tertio's* between you and me except Mr. *h Ferwas*, to whose House I address this for want of knowing where you live: for it was not clear from your last whether you lodge with Lord *Peterborough*, or he with you.

I am ever, &c.

e This the Life of Persons at Ease.

f Charles Ford, Esq.

g In the same Class of Three.

h An eminent Painter, who translated Don Quixote from the Original into English.

E E T.

LETTER X.

Sept. 14, 1725.

I Need not tell you, with what real Delight I should have done any Thing you desired, and in particular any good Offices in my Power towards the Bearer of your Letter, who is this Day gone for *France*. Perhaps 'tis with Poets as with Prophets, they are so much better lik'd in another Country than their own, that your Gentleman, upon arriving in *England*, lost his Curiosity concerning me. However, had he tried, he had found me his Friend; I mean he had found me yours. I am disappointed at not knowing better a Man, whom you esteem, and comfort myself only with having got a Letter from you, with which (after all) I sit down a Gainer; since to my great Pleasure it confirms my Hope of once more seeing you. After so many Dispersions and so many Divisions, two or three of us may yet be gathered together: not to plot, not to contrive silly Schemes of Ambition, or to vex our own or others Hearts with busy Vanities (such as perhaps at one Time of Life or other take their Tour in every Man) but to divert ourselves, and the World too if it pleases; or at worst, to laugh at others as innocently and as unhurtfully as at ourselves. Your Travels^a I hear much of; my own I promise you shall never more be in a strange Land, but a diligent, I hope useful, Investigation of my own Territories^b. I mean no more *Translations*, but something domestic, fit for my own Country, and for my own Time.

If you come to us, I'll find you elderly Ladies enough that can halloo, and two that can nurse, and they are too old and feeble to make too much Noise; as you will guess, when I tell you they are my own Mother, and my own Nurse. I can also help you to a Lady who is as deaf, tho' not so old, as yourself; you'll be pleas'd with one another I'll engage, tho' you

^a *Gulliver.*^b *The Essay on Man.*

you don't hear one another ; you'll converse like Spirits by Intuition. What you'll most wonder at is, she is considerable at Court, yet no Party-Woman, and lives in Court, yet would be easy, and make you easy.

One of those you mention (and I dare say always will remember) Dr. *Arbuthnot*, is at this Time ill of a very dangerous Distemper, an Imposthume in the Bowels ; which is broke, but the Event is very uncertain. Whatever that be (he bids me tell you, and I write this by him) he lives or dies your faithful Friend ; and one Reason he has to desire a little longer Life, is the Wish to see you once more.

He is gay enough in this Circumstance to tell you, he wou'd give you (if he cou'd) such Advice as might cure your Deafness, but he would not advise you, if you were cured, to quit the Pretence of it ; because you may by that Means hear as much as you will, and answer as little as you please. Believe me

Yours, &c.

M. B. T.

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LETTER XI.

FROM DR. SWIFT.

Sept. 29, 1725.

I AM now returning to the noble Scene of *Dublin*, into the *grande Monde*, for fear of burying my Parts: to signalize myself among Curates and Vicars, and correct all Corruptions crept in relating to the Weight of Bread and Butter, through those ^a Dominions where I govern. I have employed my Time (besides ditching) in finishing, correcting, amending, and transcribing my ^b Travels, in four Parts complete, newly augmented, and intended for the Press when the World shall deserve them, or rather when a Printer shall be found brave enough to venture his Ears. I like the Scheme of our meeting after Distresses and Dispersions; but the chief End I propose to myself in all my Labours, is to vex the World, rather than divert it; and if I could compass that Design without hurting my own Person or Fortune, I would be the most indefatigable Writer you have ever seen, without reading. I am exceedingly pleased that you have done with Translations; Lord Treasurer *Oxford* often lamented that a rascally World should lay you under a Necessity of misemploying your Genius for so long a Time. But since you will now be so much better employ'd, when you think of the World, give it one Lash the more at my Request. I have ever hated all Nations, Professions, and Communities; and all my Love is towards Individuals; for Instance, I hate the Tribe of Lawyers, but I love Counsellor such a one, and Judge such a one: 'Tis so with Physicians, (I will not speak of my own Trade) Soldiers, *English*, *Scotch*, *French*, and the rest. But principally I hate and detest that Animal call'd Man, although I heartily
love

^a *The Liberties of St. Patrick's Cathedral, Dublin.*

^b *Gulliver's Travels.*

love John, Peter, Thomas, and so forth]. This is the System upon which I have governed myself many Years (but do not tell) and so I shall go on until I have done with them. I have got Materials towards a Treatise, proving the Falsity of that Definition *c Animal rationale*, and to shew it should be only *d rationalis capax*. Upon this great Foundation of Misanthropy (tho' not in Timon's Manner) the whole Building of my Travels is erected; and I never will have Peace of Mind, till all honest Men are of my Opinion: By Consequence you are to embrace it immediately, and procure that all who deserve my Esteem may do so too. The Matter is so clear, that it will admit of no Dispute; nay, I will hold a hundred Pounds that you and I agree in the Point.

I did not know your Odyssey was finished, being yet in the Country, which I shall leave in three Days. I thank you kindly for the present, but shall like it three fourths the less from the Mixture you mention of other Hands; however, I am glad you sav'd yourself so much Drudgery. — I have been long told by Mr. Ford of your great Atchievements in Building and Planting, and especially of your subterranean Passage to your Garden, whereby you turned a Blunder into a Beauty, which is a Piece of *e Ars Poetica*.

I have almost done with Harridans, and shall soon become old enough to fall in Love with Girls of fourteen. The Lady whom you describe to live at Court, to be deaf, and no Party-Woman, I take to be Mythology, but know not how to moralize it. She cannot be Mercy, for Mercy is neither deaf, nor lives at Court: Justice is blind, and perhaps deaf, but neither is she a Court-Lady: Fortune is both blind and deaf, and a Court-Lady, but then she is a most damnable Party-Woman, and will never make me easy, as you promise.

c A rational Animal.

d Capable of Reason.

e The Art of Poetry.

promise. It must be Riches, which answers all your Description: I am glad she visits you, but my Voice is so weak, that I doubt she will never hear me.

Mr. ^f Lewis sent me an Account of Dr. Arbuthnot's Illness, which is a very sensible Affliction to me, who by living so long out of the World, have lost that Hardness of Heart contracted by Years and general Conversation. I am daily losing Friends, and neither seeking nor getting others. Oh if the World had but a dozen of Arbuthnots in it, I would burn my Travels! But however he is not without Fault: There is a Passage in *Bede*, highly commending the Piety and Learning of the *Irisb* in that Age, where after Abundance of Praises he overthrows them all, by lamenting that, alas! they kept *Easter* at a wrong Time of the Year. So our Doctor has every Quality and Virtue that can make a Man amiable or useful; but alas! he hath a Sort of Slouch in his Walk! I pray God protect him, for he is an excellent Christian, though not a Catholic.

I hear nothing of our Friend *Gay*, but I find the Court keeps him at hard Meat. I advised him to come over here with the Lord & Lieutenant. ^h *Philips* writes little Flams (as Lord *Leicester* call'd those sort of Verses) on Miss *Carteret*. A *Dublin* ⁱ Blacksmith, a great Poet, hath imitated his Manner in a Poem to the same Miss. *Philips* is a Complainer, and on this Occasion I told Lord *Carteret*, that Complainers never succeeded at Court, though Railers do.

Are you altogether a Country Gentleman? that I must address to you out of *London*, to the Hazard of your losing this precious Letter, which I will now conclude altho' so much Paper is left. I have an ill Name, and therefore shall not subscribe it, but you will guess it

^f Mr. Lewis was Secretary to Lord Treasurer Oxford.

^g Lord Carteret, afterwards Earl of Granville.

^h Ambrose Philips, Esq. Author of the Distressed Mother, and several Pastorals.

ⁱ Samuel Owens.

it comes from one who esteems and loves you about half as much as you deserve, I mean as much as he can.

I am in great Concern, at what I am just told is in some of the News-Papers, that Lord *Bolingbroke* is much hurt by a Fall in Hunting. I am glad he has so much Youth and Vigour left (of which he has not been thrifty) but I wonder he has no more Discretion.

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from Dr. SWIFT, &c.

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LETTER XII.

Oct. 15, 1725.

I AM wonderfully pleas'd with the Suddenness of your kind Answer. It makes me hope you are coming towards us, and that you incline more and more to your old Friends, in Proportion as you draw nearer to them; and are getting into our Vortex. Here is ^a One, who was once a powerful Planet, but has now (after long Experience of all that comes of shining) learned to be content, with returning to his first Point, without the Thought or Ambition of shining at all. Here is ^b Another, who thinks one of the greatest Glories of his Father was to have distinguished and loved you, and who loves you hereditarily. Here is *Arbutnot*, recovered from the Jaws of Death, and more pleas'd with the Hope of seeing you again, than of reviewing a World, every Part of which he has long despis'd; but what is made up of a few Men like yourself. He goes Abroad again, and is more chearful than even Health can make a Man, for he has a good Conscience into the Bargain (which is the most Catholic of all Remedies, tho' not the most Universal.) I knew it would be a Pleasure to you to hear this, and in Truth that made me write so soon to you.

I'm sorry poor *P.* is not promoted in this Age; for certainly if his Reward be of the next, he is of all Poets the most miserable. I'm also sorry for another Reason; if they don't promote him, they'll spoil the Conclusion of one of my Satires, where, having endeavour'd to correct the Taste of the Town in Wit and Criticism, I end thus,

*But what avails to lay down Rules for Sense?
In —'s Reign these fruitless Lines were writ,
When Ambrose Philips was preferr'd for Wit.*

Our

^a Henry St. John, Lord Viscount Bolingbroke.

^b Lord Harley, only Son of the Earl of Oxford.

Our Friend *Gay* is used as the Friends of Tories are by Whigs (and generally by Tories too.) Because he had Humour, he was supposed to have dealt with Dr. *Swift*; in like Manner as when any one had Learning formerly, he was thought to have dealt with the Devil. He puts his whole Trust at Court in that ^c Lady whom I described to you; and whom you take to be an allegorical Creature of Fancy: I wish she really were Riches for his Sake; though as for your's, I question whether (if you knew her) you would change her for the other?

Lord *Bolingbroke* had not the least Harm by his Fall; I wish he had receiv'd no more by his other Fall; Lord *Oxford* had none by his. But Lord *Bolingbroke* is the most improved Mind since you saw him, that ever was improved without shifting into a new Body, or Being: ^d *paullo minus ab angelis*. I have often imagined to myself, that if ever all of us meet again, after so many Varieties and Changes, after so much of the old World and of the old Man in each of us has been altered, that scarce a single Thought of the one, any more than a single Atom of the other, remains just the same; I've fancy'd, I say, that we should meet like the Righteous in the *Millenium*, quite in Peace, divested of all our former Passions, smiling at our past Follies, and content to enjoy the Kingdom of the Just in Tranquillity. But I find you would rather be employ'd as an avenging Angel of Wrath, to break your Vial of Indignation over the Heads of the wretched Creatures of this World: nay, would make them *Eat your Book*, which you have made (I doubt not) as bitter a Pill for them as possible.

I won't tell you what Designs I have in my Head (besides writing a Set of Maxims in Opposition to all *Rocbefoucault's* Principles ^e) till I see you here, Face to Face.

^c Mrs. Howard. ^d A little lower than the Angels.

^e This was only said as an oblique Reproof of the horrid Misanthropy in the foregoing Letter; and which he supposed, might be chiefly occasioned by the Dean's Fondness

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Face. Then you shall have no Reason to complain of me, for want of a generous Disdain of this World, though I have not lost my Ears in yours and their Service. Lord *Oxford* too (whom I have now the third Time mentioned in this Letter, and he deserves to be always mentioned in every Thing that is address'd to you, or comes from you) expects you: That ought to be enough to bring you hither; 'tis a better Reason than if the Nation expected you. For I really enter as fully as you can desire, into your Principle of Love of Individuals: and I think the Way to have a public Spirit is first to have a private One; for who can believe (said a Friend of mine) that any Man can care for a hundred thousand People, who never cared for one? No ill-humour'd Man can ever be a Patriot, any more than a Friend.

I designed to have left the following Page for Dr. *Arbuthnot* to fill, but he is so touch'd with the Period in yours to me concerning him, that he intends to answer it by a whole Letter. He too is busy about a Book, which I guess he will tell you of. So adieu—what remains worth telling you? Dean *Berkley* is well, and happy in the Prosecution of his *g* Scheme. Lord *Oxford* and Lord *Bolingbroke* in Health, Duke *Disney* so also; Sir *William Wyndham* better, Lord *Bathurst* well. These, and some others, preserve their ancient Honour, and ancient Friendship. Those who do neither, if they were d—d, what is it to a Protestant Priest, who has nothing to do with the Dead? I answer for my own Part as a Papist, I would not pray them out of Purgatory.

My

Kindness for Rochefoucault, whose Maxims are founded on the Principle of an universal Selfishness in Human Nature.

f Dr. George Berkley, Dean of Derry, afterwards Bishop of Cloyne.

g Intituled, *A Proposal for the better Supplying of Churches in our Foreign Plantations, &c.* Vide *Miscellanies by the Bishop of Cloyne. Printed in Dublin by George Faulkner.*

My Name is as bad an One as yours, and hated by all bad Poets, from *Hopkins* and *Sternbold* to *Gildon* and *Cibber*. The first pray'd against me with the *Turk*; and a modern Imitator of theirs (whom I leave you to find out) has added the Christian to 'em, with proper Definitions of each in this Manner,

The Pope's the Whore of Babylon,

The Turk he is a Jew:

The Christian is an Infidel

That sitteth in a Pew.

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LETTER XIII.

FROM DR. SWIFT.

Nov. 26, 1725.

I SHOULD sooner have acknowledged yours, if a feverish Disorder and the Relics of it had not disabled me for a Fortnight. I now begin to make Excuses, because I hope I am pretty near seeing you, and therefore I would cultivate an Acquaintance; because if you do not know me when we meet, you need only keep one of my Letters, and compare it with my Face, for my Face and Letters are Counterparts of my Heart. I fear I have not express'd that right, but I mean well, and I hate Blots: I look in your Letter, and in my Conscience you say the same Thing, but in a better Manner. Pray tell my Lord *Bolingbroke* that I wish he were banished again, for then I should hear from him, when he was full of Philosophy, and talked *à de contemptu mundi*. My Lord *Oxford* was so extremely kind as to write me immediately an Account of his Son's Birth; which I immediately acknowledged, but before the Letter could reach him, I wish'd it in the Sea: I hope I was more afflicted than his Lordship. 'Tis hard that Parsons and Beggars should be over-run with Brats, while so great and good a Family wants an Heir to continue it. I have received his Father's Picture, but I lament (*b sub sigillo confessionis*) that it is not so true a Resemblance as I could wish. Drown the World! I am not content with despising it, but I would anger it, if I could with Safety. I wish there were an Hospital built for its Despisers, where one might act with Safety, and it need not be a large Building, only I would have it well endow'd. P * * is *c fort chancellor* whether he shall

a Contemning the World.

b Under the Seal of Confession.

c Very wavering.

shall turn Parson or no. But all Employments here are engaged, or in Reversion. Cast Wits and cast Beaux have a proper Sanctuary in the Church: yet we think it a severe Judgment, that a fine Gentleman, and so much the finer for hating Ecclesiasticks, should be a domestic humble Retainer to an *Irish* Prelate. He is neither Secretary nor Gentleman Usher, yet serves in both Capacities. He hath published several Reasons why he never came to see me, but the best is, that I have not waited on his Lordship. We have had a Poem sent from *London* in Imitation of that on *Miss Carteret*. It is on *Miss Harvey* of a Day old; and we say and think it is yours. I wish it were not, because I am against Monopolies—You might have spared me a few more Lines of your Satire, but I hope in a few Months to see it all. To hear Boys, like you, talk of Milleniums and Tranquillity! I am older by thirty Years, Lord *Bolingbroke* by twenty, and you but by ten, than when we last were together; and we should differ more than ever, you coquetting a Maid of Honour, my Lord looking on to see how the Gamesters play, and I railing at you both. I desire you and all my Friends will take a special Care that my Disaffection to the World may not be imputed to my Age, for I have credible Witnesses ready to depose, that it hath never varied from the twenty-first to the forty-eighth Year of my Life (pray fill that Blank charitably.) I tell you after all, that I do not hate Mankind, it is *vous autres* who hate them, because you would have them reasonable Animals, and are angry at being disappointed: I have always rejected that Definition, and made another of my own. I am no more angry with — than I was with the Kite that last Week flew away with one of my Chickens; and yet I was pleased when one of my Servants shot him

^d Mr. Philips was Secretary to Dr. Boulter, Archbishop of Armagh, Primate and Metropolitan of All Ireland.

^e People of your Way of Thinking.

from Dr. SWIFT, &c.

49

two Days after. This I say, because you are so hardy as to tell me of your Intentions to write Maxims in Opposition to *Rochefoucault*, who is my Favourite, because I found my whole Character in him ^f; however I will read him again, because it is possible I may have since undergone some Alterations.—Take Care the bad Poets do not out-wit you, as they have served the good ones in every Age, whom they have provok'd to transmit their Names to Posterity. *Mævius* is as well known as *Virgil*, and *Gildon* will be as well known as you, if his Name gets into your Verses: and as to the Difference between good and bad Fame, 'tis a perfect Trifle. I ask a thousand Pardons, and so leave you for this Time, and will write again without concerning myself whether you write or no.

I am, &c.

This, methinks, is no great Compliment to his own Heart.

Vol. IX.

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LETTER XIV.

Decemb. 10, 1725.

I FIND myself the better acquainted with you for a long Absence, as Men are with themselves for a long Affliction: Absence does but hold off a Friend, to make one see him the more truly. I am infinitely more pleas'd to hear you are coming near us, than at any Thing you seem to think in my Favour; an Opinion which has perhaps been aggrandized by the Distance or Dulness of *Ireland*, as Objects look larger through a Medium of Fogs: and yet I am infinitely pleas'd with that too. I am much the happier for finding (a better Thing than our Wits) our Judgments jump, in the Notion that all Scribblers should be past by in Silence. To vindicate one's self against such nasty Slander, is much as wise as it was in your Country-Man, when the People imputed a Stink to him, to prove the contrary by shewing his Backside. So let *Gildon* and *Philips* rest in Peace! what *Virgil* had to do with *Mævius*, that he should wear him upon his Sleeve to all Eternity, I don't know. I've been the longer upon this, that I may prepare you for the Reception both you and your Works may possibly meet in *England*. We your true Acquaintance will look upon you as a good Man, and love you; others will look upon you as a Wit, and hate you. So you know the worst; unless you are as vindicative as *Virgil*, or the aforesaid *Hibernian*.

I wish as warmly as you for an Hospital in which to lodge the Despisers of the World; only I fear it would be fill'd wholly like *Chelsea*, with maimed Soldiers, and such as had been disabled in its Service. I would rather have those, that, out of such generous Principles as you and I, despise it, fly in its Face, than retire from it. Not that I have as much Anger against the Great, my Spleen is at the little Rogues of it; it would vex one more to be knock'd on the Head with a Piss-pot, than by a Thunderbolt. As to greater Oppressors

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pressors, they are like Kites or Eagles, one expects Mischief from them; but to be squirted to Death (as poor *Wyche*ly said to me on his Death-Bed) by Apothecaries Apprentices, by the Understrappers of Under-Secretaries to Secretaries who were no Secretaries ~~this would provoke as dull a Dog as Ph-~~ himself.

So much for Enemies, now for Friends, Mr. *L* thinks all this indiscreet: the Dr. not so; he loves Mischief the best of any good natur'd Man in *England*. Lord *B* is above trifling: when he writes of any Thing in this World, he is more than mortal; *if ever he trifles, it must be when he turns a Divine*. Gay is writing Tales for Prince *William*: I suppose Mr. *Philips* will take this very ill, for two Reasons; one that he thinks all Childish Things belong to him, and the other because he'll take it ill to be taught that one may write Things to a Child without being Childish. What have I more to add? but that Lord *Oxford* desires earnestly to see you: and that many others whom you do not think the worst of, will be gratify'd by it: none more, be assured, than Yours, &c.

P. S. *Pope* and you are very great Wits, and I think very indifferent Philosophers: If you despised the World as much as you pretend, and perhaps believe, you would not be so angry with it. The Founder of your Sect, that noble Original whom you think it so great an Honour to resemble^b, was a Slave to the worst Part of the World, to the Court; and all his big Words were the Language of a slighted Lover, who desired nothing so much as a Reconciliation, and feared nothing so much as a Rupture. I believe the World hath used me as scurvily as most People, and yet I could never find in my Heart to be thoroughly angry with the simple, false, capricious Thing. I should blush alike to be discovered fond of the World,

D 2

or

^a Secretary to Lord Treasurer Oxford.

^b Seneca.

or piqued at it. Your Definition of *c Animal rationis capax*, instead of the common one *d Animal Rationale*, will not bear Examination: define but Reason, and you will see why your Distinction is no better than that of the Pontiff *Cotta*; between *e mala ratio*, and *f bona ratio*. But enough of this: make us a Visit, and I'll subscribe to any Side of these important Questions which you please. We differ less than you imagine, perhaps, when you wish'd me banish'd again: but I am not less true to you and to Philosophy in *England*, than I was in *France*.

Yours, &c. B.

c An Animal of Reason.

d A rational Animal.

e Bad Reason.

f Good Reason.

LETTER XV.

FROM DR. SWIFT.

London, May 4, 1726.

I HAD rather live in forty *Irelands* than under the frequent Disquiets of hearing you are out of Order. I always apprehend it most after a great Dinner; for the least Transgression of yours, if it be only two Bits and one Sup more than your Stint, is a great Debauch; for which you certainly pay more than those Sots who are carried dead drunk to Bed. My Lord *Peterborough* spoiled every Body's Dinner, but especially mine, with telling us that you were detained by Sickness. Pray let me have three Lines under any Hand or Pot-hook that will give me a better Account of your Health; which concerns me more than others, because I love and esteem you for Reasons that most others have little to do with, and would be the same although you had never touched a Pen further than with writing to me.

I am gathering up my Luggage, and preparing for my Journey; I will endeavour to think of you as little as I can, and when I write to you, I will strive not to think of you. This I intend in return to your Kindness; and further, I know no Body has dealt with me so cruelly as you, the Consequences of which Usage I fear will last as long as my Life, for so long shall I be (in spite of my Heart) entirely Yours.

LETTER XVI.

Aug. 22, 1726.

MANY a short Sigh you cost me the Day I left you, and many more you will cost me, till the Day you return. I really walk'd about like a Man banished, and when I came Home found it no Home. 'Tis a Sensation like that of a Limb lopp'd off, one is trying every Minute unawares to use it, and finds it is not. I may say you have used me more cruelly than you have done any other Man; you have made it more impossible for me to live at Ease without you: Habit itself would have done that, if I had less Friendship in my Nature than I have. Besides my natural Memory of you, you have made a local one, which presents you to me in every Place I frequent; I shall never more think of Lord Cobham's, the Woods of Ciceter, or the pleasing Prospect of Byberry, but your Idea must be joined with 'em; nor see one Seat in my own Garden, or one Room in my own House, without a Phantom of you, sitting or walking before me. I travelled with you to Chester, I felt the extreme Heat of the Weather, the Inns, the Roads, the Confinement and Closeness of the uneasy Coach, and wish'd a hundred Times I had either a Deanry or a Horse in my Gift. In real Truth, I have felt my Soul peevish ever since with all about me, from a warm uneasy Desire after you. I am gone out of myself to no Purpose, and cannot catch you. ** Inbiat in pedes* was not more properly applied to a poor Dog after a Hare, than to me with regard to your Departure. I wish I could think no more of it, but lye down and sleep till we meet again, and let that Day, (how far soever off it be) be the Morrow. Since I cannot, may it be my Amends that every Thing you wish may attend you where you are, and that you may find every Friend you have there, in the State you wish him, or her:

so

** Devours the Scent.*

so that your Visits to us may have no other Effect, than the Progress of a rich Man to a remote Estate, which he finds greater than he expected; which Knowledge only serves to make him live happier where he is, with no disagreeable Prospect if ever he should chuse to remove. May this be your State, till it become what I wish. But indeed I cannot express the Warmth, with which I wish you all Things, and myself you. Indeed you are engraved elsewhere than on the Cups you sent me (with so kind an Inscription) and I might throw them into the *Tbames* without Injury to the Giver. I am not pleased with them, but take them very kindly too: And had I suspected any such Usage from you, I should have enjoyed your Company less than I really did, for at this Rate I may say

b *Nec tecum possum vivere, nec sine te.*

I will bring you over just such another Present, when I go to the Deanry of *St. Patrick's*; which I promise you to do, if ever I am enabled to return your Kindness. c *Donarem Pateras*, &c. Till then I'll drink (or *Gay* shall drink) daily Healths to you, and I'll add to your Inscription the old *Roman* Vow for Years to come, VOTIS X. VOTIS XX. My Mother's Age gives me Authority to hope it for yours. Adieu.

b *I neither can live with thee or without thee.*

c *I would make you a Present of Dishes.*

LETTER XVII.

Sept. 3, 1726.

YOURS to Mr. *Gay* gave me greater Satisfaction than that to me (tho' that gave me a great deal); for to hear you were safe at your Journey's End, exceeds the Account of your Fatigues while in the Way to it: otherwise, believe me, every Tittle of each is important to me, which sets any one Thing before my Eyes that happens to you. I writ you a long Letter, which I guess'd reach'd you the Day after your Arrival. Since then I had a Conference with Sir — who express'd his Desire of having seen you again before you left us. He said he observed a Willingness in you to live among us; which I did not deny; but at the same Time told him you had no such Design in your coming this Time, which was meerly to see a few of those you loved: but that indeed all those wished it, and particularly Lord *Peterborough* and myself, who wished you lov'd *Ireland* less, had you any Reason to love *England* more. I said nothing but what I think would induce any Man to be as fond of you as I, plain Truth, did they know either it or you. I can't help thinking (when I consider the whole short List of our Friends) that none of them except you and I are qualify'd for the Mountains of *Wales*. The Dr. goes to *Cards*, *Gay* to Court; one loses Money, one loses his Time! Another of our Friends labours to be unambitious, but he labours in an unwilling Soil. One ^a Lady you like has too much of *France* to be fit for *Wales*: ^b Another is too much a Subject to Princes and Potentates, to relish that wild Taste of Liberty and Poverty. Mr. *Congreve* is too sick to bear a thin Air; and she that leads him too rich to enjoy any Thing. Lord *Peterborough* can go to

^a *Lady Bolingbroke, a French Lady.*

^b *Mrs. Howard.*

from Dr. S W I F T, &c.

57

to any Climate, but never stay in any. Lord *Bathurst* is too great an Husbandman to like barren Hills, except they are his own to improve. Mr. *Bethel* indeed is too good and too honest to live in the World, but yet 'tis fit, for its Example, he should. We are left to ourselves in my Opinion, and may live where we please, in *Wales*, *Dublin*, or *Bermudas*: And for me, I assure you I love the World so well, and it loves me so well, that I care not in what Part of it I pass the rest of my Days. I see no Sunshine but in the Face of a Friend.

I had a Glympse of a Letter of yours lately, by which I find you are (like the Vulgar) apter to think well of People out of Power, than of People in Power; perhaps 'tis a Mistake, but however there's something in it generous. Mr. * * takes it extreme kindly, I can perceive, and he has a great Mind to thank you for that good Opinion, for which I believe he is only to thank his ill Fortune: for if I am not in an Error, he would rather be in Power, than out.

To shew you how fit I am to live in the Mountains, I will with great Truth apply to myself an old Sentence: "Those that are in, may abide in; and those that are out, may abide out: yet to me, those that are in shall be as those that are out, and those that are out shall be as those that are in."

I am indifferent as to all those Matters, but I miss you as much as I did the first Day, when (with a short Sigh) I parted. Wherever you are, (or on the Mountains of *Wales*, or on the Coast of *Dublin*,

c *Tu mihi, seu magni superas jam saxa Timavi,
Sive oram Illyrici legis aequoris—*)

I am, and ever shall be Yours, &c.

c *Whether Timavus or th' Illyrian Coast,
Whatever Land or Sea thy Presence boast.*

DRYDEN.

Nov. 17, 1726.

ABOUT ten Days ago a Book was publish'd here of the Travels of one *Gulliver*, which hath been the Conversation of the whole Town ever since! the whole Impression sold in a Week; and nothing is more diverting than to hear the different Opinions People give of it, though all agree in liking it extremely. 'Tis generally said that you are the Author; but I am told, the Bookseller declares, he knows not from what Hand it came. From the Highest to the Lowest it is universally read, from the Cabinet-Council to the Nursery. The Politicians to a Man agree, that it is free from particular Reflections, but that the Satire on general Societies of Men is too severe. Not but we now and then meet with People of greater Perspicuity, who are in Search for particular Applications in every Leaf; and 'tis highly probable we shall have Keys published to give Light into *Gulliver's* Design. ^a Lord — is the Person who least approves it, blaming it as a Design of evil Consequence to depreciate human Nature, at which it cannot be wondered that he takes most Offence, being himself the most accomplish'd of his Species, and so losing more than any other of that Praise which is due both to the Dignity and Virtue of a Man ^b. Your Friend, my Lord *Harcourt*, commends it very much, though he thinks in some Places the Matter too far carried. The ^c *Duchess Dowager of Marlborough* is in Raptures at it;

^a *Earl of Oxford.*

^b *It is no wonder a Man of real Merit should condemn a Satire on his Species; as it injures Virtue and violates Truth: And, as little, that a corrupt or worthless Man should approve such a Satire, because it justifies his Principles and tends to excuse his Practice.*

^c *Sarah, Widow of John Duke of Marlborough.*

it; she says she can dream of nothing else since she read it: she declares, that she hath how found out, that her whole Life hath been lost in caressing the worst Part of Mankind, and treating the best as her Foes; and that if she knew *Gulliver*, tho' he had been the worst Enemy she ever had, she would give up her present Acquaintance for his Friendship. You may see by this, that you are not much injur'd by being supposed the Author of this Piece. If you are, you have disoblged us, and two or three of your best Friends, in not giving us the least Hint of it while you were with us; and in particular Dr. *Arbutnot*, who says it is ten thousand Pities he had not known it, he could have added such Abundance of Things upon every Subject. Among Lady-Critics, some have found out that Mr. *Gulliver* had a particular Malice to Maids of Honour. Those of them who frequent the Church, say, his Design is impious, and that it is depreciating the Works of the Creator. Notwithstanding, I am told the ^d Princess hath read it with great Pleasure. As to other Critics, they think the flying Islands is the least entertaining; and so great an Opinion the Town have of the Impossibility of *Gulliver's* writing at all below himself, 'tis agreed that Part was not writ by the same Hand, tho' this hath its Defenders too. It hath pass'd Lords and Commons, *nemine contradicente*; and the whole Town, Men, Women, and Chlidren, are quite full of it.

Perhaps I may all this Time be talking to you of a Book you have never seen, and which hath not yet reach'd *Ireland*; if it hath not, I believe what we have said will be sufficient to recommend it to your reading, and that you will order me to send it to you.

But it will be much better to come over yourself and read it here, where you will have the Pleasure of Variety of Commentators, to explain the difficult Passages to you.

We

^d *The Princess of Wales, afterwards Q. Caroline;*

We all rejoice that you have fixed the precise Time of your coming to be *cum hirundine prima*; which we modern Naturalists pronounce ought to be reckon'd, contrary to *Pliny*, in this northern Latitude of fifty-two Degrees, from the End of *February, Styl. Greg.* at furthest. But to us your Friends, the coming of such a black Swallow as you, will make a Summer in the worst of Seasons. We are no less glad at your mention of *Twickenham* and *Dawley*; and in Town you know you have a Lodging at Court.

The Princess is cloath'd in *Irish* Silk; pray give our Service to the Weavers. We are strangely surpris'd to hear that the Bells in *Ireland* ring without your Money. I hope you do not write the Thing that is not. We are afraid that *B——* hath been guilty of that Crime, that you (like *Honyngbm*) have treated him as a *Tahoo*, and discarded him your Service. I fear you do not understand these modish Terms, which every Creature now understands but yourself.

You tell us your Wine is bad, and that the Clergy do not frequent your House, which we look upon to be Tautology. The best Advice we can give you is, to make them a Present of your Wine, and come away to better.

You fancy we envy you, but you are mistaken; we envy those you are with, for we cannot envy the Man we love. Adieu.

c With the first returning Swallow; i. e. in the Beginning of Spring.

f Dr. Swift made a Present to her Royal Highness, Caroline, Princess of Wales, and the Princesses her Daughters, of some Silks, wove in Ireland, in Imitation of Scotch Plaids.

LETTER XIX.

Nov. 16, 1726.

I HAVE resolved to take Time ; and in spite of all Misfortunes and Demurs, which Sickness, Lameness, or Disability of any Kind can throw in my Way, to write you (at Intervals) a long Letter. My two least Fingers of one Hand hang Impediments to the other^a, like useless Dependents, who only take up Room, and never are active or assistant to our Wants : I shall never be much the better for 'em—I congratulate you first upon what you call your Cousin's wonderful Book, which is *b publica trita manu* at present, and I prophecy will be hereafter the Admiration of all Men. That Countenance with which it is received by some Statesmen, is delightful ; I wish I could tell you how every single Man looks upon it, to observe which has been my sole Diversion this Fortnight. I've never been a Night in *London* since you left me, till now for this very End, and indeed it has fully answered my Expectations.

I find no considerable Man very angry at the Book : some indeed think it rather too bold, and too general a Satire : but none, that I hear of, accuse it of particular Reflections (I mean no Persons of Consequence, or good Judgment ; the Mob of Critics, you know

^a This was occasioned by a bad Accident as he was returning Home in a Friend's Chariot ; which in passing a Bridge was overturned, and thrown with the Horses into the River. The Glasses being up, and Mr. Pope unable to break them, he was in immediate Danger of drowning, when the Postillion, who had just recovered himself, beat the Glass which lay uppermost to Pieces : a Fragment of which cut one of Mr. Pope's Hands very dangerously.

^b Worn or thumbed by the Hand of the Public.

know, always are desirous to apply Satire to those they envy for being above them) so that you needed not to have been so secret upon this Head. ^c Motte receiv'd the Copy (he tells me) he knew not from whence, nor from whom, dropp'd at his House in the Dark, from a Hackney-Coach: by computing the Time, I found it was after you left *England*, so, for my Part, I suspend my Judgment.

I am pleas'd with the Nature and Quality of your Present to the Princess. The *Irish* Stuff you sent to Mrs. ^d H. her R. H. laid hold of, and has made up for her own Use. Are you determin'd to be National in every Thing, even in your Civilities? You are the greatest Politician in *Europe* at this Rate; but as you are a rational Politician, there's no great Fear of you, you will never succeed.

Another Thing in which you have pleased me, was what you say to Mr. P. by which it seems to me that you value no Man's Civility above your own Dignity, or your own Reason. Surely, without Flattery, you are now above all Parties of Men, and it is high Time to be so, after twenty or thirty Years Observation of the great World.

^e *Nullius addictus jurare in verba magistri.*

I question not, many Men would be of your Intimacy, that you might be of their Interest: But God forbid an honest or witty Man should be of any, but that of his Country. They have Scoundrels enough to write for their Passions and their Designs; let us write for Truth, for Honour, and for Posterity. If you must needs write about Politics at all (but perhaps 'tis full as wise to play the Fool any other Way) surely it ought

^c Motte, a Bookseller, Publisher of *Gulliver's Travels*.

^d Mrs. Howard, afterwards Countess of Suffolk.

^e Sworn to no Party, to no Cause attacht.

from Dr. SWIFT, &c.

63

ought to be so as to preserve the Dignity and Integrity of your Character with those Times to come, which will most impartially judge of you.

I wish you had writ to Lord *Peterborow*, no Man is more affectionate toward you. Don't fancy none but Tories are your Friends; for at that Rate I must be, at most, but half your Friend, and sincerely, I am wholly so. Adieu, write often, and come soon, for many wish you well, and all would be glad of your Company.

L E T.

LETTER XX,

FROM DR. SWIFT.

Dublin, Nov. 17, 1726.

I AM just come from answering a Letter of Mrs. H——'s, writ in such mystical Terms, that I should never have found out the Meaning, if a Book had not been sent me called *Gulliver's Travels*, of which you say so much in yours. I read the Book over, and in the second Volume observed several Passages, which appear to be patch'd and altered ^a, and the Style of a different Sort (unless I am much mistaken) Dr. *Arbuthnot* likes the Projectors least ^b; others, you tell me, the Flying Island; some think it wrong to be so hard upon whole Bodies or Corporations, yet the general Opinion is, that Reflections on particular Persons are most to be blam'd, so that in these Cases, I think the best Method is to let Censure and Opinion take their Course. A Bishop here said, that Book was full of improbable Lies, and for his Part, he hardly believed a Word of it; and so much for *Gulliver*.

Going to *England* is a very good Thing, if it were not attended with an ugly Circumstance of returning to *Ireland*. It is a Shame you do not persuade your Ministers to keep me on that Side, if it were but by a Court Expedient of keeping me in Prison for a Plotter; but at the same Time I must tell you, that such Journeys very much shorten my Life, for a Month here is longer than six at *Twickenham*.

How comes Friend *Gay* to be so tedious! another Man

^a This was the Fact, which was complained of and redressed in the Dublin Edition of the Dean's Works.

^b Because he understood it to be intended as a Satire on the Royal Society.

Man can publish fifty-thousand Lies sooner than he can fifty Fables.

I am just going to perform a very good Office, it is to assist with the ^c Archbishop, in degrading a Parson who couples all our Beggars, by which I shall make one happy Man : and decide the great Question of an indelible Character in Favour of the Principles in Fashion ; this I hope you will represent to the Ministry in my Favour, as a Point of Merit, so farewell till I return.

I am come back, and have deprived the Parson, who by a Law here is to be hanged the next Couple he marries : he declared to us that he resolved to be hanged, only desired that when he was to go to the Gallows the Archbishop would take off his Excommunication. Is not he a good Catholic ? and yet he is but a *Scotchman*. This is the only *Irish* Event I ever troubled you with, and I think it deserves Notice—Let me add, that, if I were *Gulliver's* Friend, I would desire all my Acquaintance to give out that his ^d Copy was basely mangled, and abused, and added to, and blotted out by the Printer ; for so to me it seems, in the second Volume particularly. Adieu.

^c Dr. William King.

^d See *Captain Gulliver's Letter to his Cousin Symphon*, prefixed to *Gulliver's Travels*, printed by George Faulkner in Dublin, and corrected by Dr. Swift the Author.

L E T-

Decemb. 5, 1726.

I Believe the Hurt in your Hand affects me more than it does yourself, and with Reason, because I may probably be a greater Loser by it. What have Accidents to do with those who are neither Jockeys, nor Fox-Hunters, nor Bullies, nor Drunkards? And yet a rascally Groom shall gallop a foundred Horse ten Miles upon a Causeway, and get Home safe.

I am very much pleas'd that you approve what was sent, because I remember to have heard a great Man say, that nothing required more Judgment than making a Present; which when it is done to those of high Rank, ought to be of something that is not readily got for Money. You oblige me, and at the same Time do me Justice in what you observe as to Mr. P. Besides, it is too late in Life for me to act otherwise, and therefore I follow a very easy Road to Virtue, and purchase it cheap. If you will give me Leave to join us, is not your Life and mine a State of Power, and Dependence a State of Slavery? We care not three Pence whether a Prince or Minister will see us or no: We are not afraid of having ill Offices done us, nor are at the Trouble of guarding our Words for Fear of giving Offence. I do agree that Riches are Liberty, but then we are to put into the Balance how long our Apprenticeship is to last in acquiring them.

Since you have receiv'd the Verses, I most earnestly entreat you to burn those which you do not approve, and in those few where you may not dislike some Parts, blot out the rest, and sometimes (tho' it be against the Laziness of your Nature) be so kind to make a few Corrections, if the Matter will bear them. I have some few of those Things I call Thoughts moral and diverting; if you please, I will send the best I can
pick

pick from them, to add to the new Volume. I have Reason to chuse the Method you mention of mixing the several Verses, and I hope thereby among the bad Critics to be entitled to more Merit than is my Due.

This Moment I am so happy to have a Letter from my Lord *Peterborough*, for which I entreat you will present him with my humble Respects and Thanks, tho' he all-to-be *Gullivers* me by very strong Insinuations. Though you despise Riddles, I am strongly tempted to send a Parcel to be printed by themselves, and make a Nine-penny Job for the Bookseller. There are some of my own, wherein I exceed Mankind, ^a *Mira Poemata*! the most solemn that were ever seen; and some writ by others, admirable indeed, but far inferior to mine; but I will not praise myself. You approve that Writer who laughs and makes others laugh; but why should I who hate the World, or you who do not love it, make it so happy? therefore I resolve from henceforth to handle only serious Subjects, ^b *nisi, quid tu, docte Trebati, Dissentis.* Yours, &c.

^a *Wonderful Poems.*

^b *Unless you, and my learned Friend, differ in Opinion.*

LETTER XXII.

March 8, 1726-7.

MR. ^a *Stopford* will be the Bearer of this Letter, for whose Acquaintance I am, among many other Favours, obliged to you: and I think the Acquaintance of so valuable, ingenious, and unaffected a Man, to be none of the least Obligations.

Our Miscellany is now quite printed. I am prodigiously pleas'd with this joint Volume, in which, methinks we look like Friends, Side by Side, serious and merry by Turns, conversing interchangeably and walking down Hand in Hand to Posterity; not in the stiff Forms of learned Authors, flattering each other, and setting the rest of Mankind at nought; but in a free, unimportant, natural, easy Manner; diverting others just as we diverted ourselves. The third Volume consists of Verses, but I would chuse to print none but such as have some Peculiarity, and may be distinguished for ours, from other Writers. There's no End of making Books, *Solomon* said, and above all of making Miscellanies, which all Men can make. For unless there be a Character in every Piece, like the Mark of the Elect, I should not care to be one of the twelve-thousand signed.

You receiv'd, I hope, some commendatory ^b Verses from a Horse and a Lilliputian, to *Gulliver*; and an heroic Epistle of Mrs. *Gulliver*. The Bookseller would fain have printed them before the second Edition of the Book, but I would not permit it without your Approbation: nor do I much like them. You see how much like a Poet I write, and yet if you were with

^a *Dr. James Stopford, a Fellow of Trinity College, Dublin, afterwards Minister of Finglas, and Dean of Kilmacduagh.*

^b *See the Poems at the End of Gulliver's Travels.*

with us, you'd be deep in Politics. People are very warm, and very angry, very little to the Purpose, but therefore the more warm and the more angry; *c Non nostrum est, Tantas componere lites.* I stay at *Twit'nam*, without so much as reading News-papers, Votes, or any other paltry Pamphlets: Mr. *Stopford* will carry you a whole Parcel of them, which are sent for your Diversion, but not Imitation. For my own Part, methinks I am at *Glubdubdrib* with none but Ancients and Spirits about me.

I am rather better than I use to be at this Season, but my Hand (tho', as you see, it has not lost its Cunning) is frequently in very aukward Sensations rather than Pain. But to convince you it is pretty well, it has done some Mischief already, and just been strong enough to cut the other Hand, while it was aiming to prune a Fruit-tree.

Lady *Bolingbroke* has writ you a long, lively Letter, which will attend this: She has very bad Health, he very good. Lord *Peterborow* has writ twice to you; we fancy some Letters have been intercepted, or lost by Accident. About ten thousand Things I want to tell you: I wish you were as impatient to hear them, for if so, you would, you must come early this Spring. Adieu. Let me have a Line from you. I am vexed at losing Mr. *Stopford* as soon as I knew him: but I thank God I have known him no longer. If every Man one begins to value must settle in *Ireland*, pray make me know no more of 'em, and I forgive you this one.

c It is not mine such Factions to compose:

LETTER XXIII.

Oct. 2, 1727.

IT is a perfect Trouble to me to write to you, and your kind Letter left for me at Mr. Gay's affected me so much, that it made me like a Girl. I can't tell what to say to you; I only feel that I wish you well in every Circumstance of Life; that 'tis almost as good to be hated as to be loved, considering the Pain it is to Minds of any tender Turn, to find themselves so utterly impotent to do any good, or give any Ease to those who deserve most from us. I would very fain know, as soon as you recover your Complaints, or any Part of them. Would to God I could ease any of them, or had been able even to have alleviated any! I found I was not, and truly it grieved me. I was sorry to find you could think yourself easier in any House than in mine, tho' at the same Time I can allow for a Tenderness in your Way of Thinking, even when it seem'd to want that Tenderness; I can't explain my Meaning, perhaps you know it. But the best Way of convincing you of my Indulgence, will be, if I live, to visit you in *Ireland*, and act there as much in my own Way as you did here in yours. I will not leave your Roof, if I am ill. To your bad Health I fear there was added some disagreeable News from *Ireland*, which might occasion your so sudden Departure: For the last Time I saw you, you assured me you would not leave us this whole Winter, unless your Health grew better, and I don't find it did so. I never comply'd so unwillingly in my Life with any Friend as with you, in staying so intirely from you; nor could I have had the Constancy to do it, if you had not promised that before you went we should meet, and you would send to us all to come. I have given your Remembrances to those you mention in yours: we are quite sorry for you, I mean for ourselves. I hope, as you do, that we shall meet in a more durable and

from Dr. SWIFT, &c.

71

and more satisfactory State ; but the less sure I am of that, the more I would indulge it in this. We are to believe, we shall have something better than even a Friend there, but certainly here we have nothing so good. Adieu for this Time; may you find every Friend you go to as pleas'd and happy, as every Friend you went from is sorry and troubled.

Yours, &c.

LET-

LETTERS to and
LETTER XXIV.
FROM DR. SWIFT.

Dublin, Oct. 12, 1727.

I HAVE been long reasoning with myself upon the Condition I am in, and in Conclusion have thought it best to return to what Fortune hath made my Home; I have there a large House, and Servants and Conveniences about me. I may be worse than I am, and I have no where to retire. I therefore thought it best to return to *Ireland*, rather than to go to any distant Place in *England*. Here is my Maintainance, and here my Convenience. If it pleases God to restore me to my Health, I shall readily make a third Journey; if not, we must part as all human Creatures have parted. You are the best and kindest Friend in the World, and I know no-body alive or dead to whom I am so much obliged; and if ever you made me angry, it was for your too much Care about me. I have often wished that God Almighty would be so easy to the Weakness of Mankind as to let old Friends be acquainted in another State; and if I were to write an Utopia for Heaven, that would be one of my Schemes. This Wildness you must allow for, because I am giddy and deaf.

I find it more convenient to be sick here, without the Vexation of making my Friends uneasy; yet my Giddiness alone would not have done, if that unso-
ciable comfortless Deafness had not quite tired me. And I believe I should have returned from the Inn, if I had not feared it was only a short Intermission, and the Year was late, and my Licence expiring. Surely besides all other Faults, I should be a very ill Judge, to doubt your Friendship and Kindness. But it hath pleased God that you are not in a State of Health, to be mortified with the Care and Sickness of a Friend. Two sick Friends never did well together; such an
Office

Office is fitter for Servants and humble Companions, to whom it is wholly indifferent whether we give them Trouble or no. The Case would be quite otherwise if you were with me; you could refuse to see any Body, and here is a large House where we need not hear each other if we were both sick. I have a Race of orderly elderly People of both Sexes at Command, who are of no Consequence, and have Gifts proper for attending us; who can bawl when I am deaf, and tread softly when I am only giddy and would sleep.

I had another Reason for my Haste hither, which was changing my Agent, the old one having terribly involved my little Affairs; to which however I am grown so indifferent, that I believe I shall lose two or three hundred Pounds rather than plague myself with Accompts; so that I am very well qualified to be a Lord, and put into *Peter Walter's* Hands.

Pray God continue and encrease Mr. *Congreve's* Amendment, though he does not deserve it like you, having been too lavish of that Health which Nature gave him.

I hope my *Whitehall* Landlord is nearer to a Place than when I left him; as the Preacher said, "the Day of Judgment was nearer than ever it had been before."

Pray God send you Health, *b det salutem, det opes; animam aequam tibi ipse parabis.* You see *Horace* wished for Money, as well as Health; and I would hold a Crown he kept a Coach; and I shall never be a Friend to the Court, till you do so too.

Yours, &c.

VOL. IX.

E

L E T.

^a Mr. Gay, with whom the Dean sometimes lodged.

^b Let Jove give Health, give Riches; you shall find,
An inward Treasure in an equal Mind.

DUNKIN.

October 30, 1727.

THE first Letter I writ after my landing was to Mr. Gay; but it would have been wiser to direct to *a Tonson or Lintot*, to whom I believe his Lodgings are better known than to the Runners of the Post-Office. In that Letter you will find what a quick Change I made in seven Days from *London* to the Deanry, through many Nations and Languages unknown to the civilized World. And I have often reflected in how few Hours, with a swift Horse or a strong Gale, a Man may come among a People as unknown to him as the Antipodes. If I did not know you more by your Conversation and Kindness than by your Letter, I might be base enough to suspect, that in Point of Friendship you acted like some Philosophers who writ much better upon Virtue than they practised it. In Answer, I can only swear you have taught me to dream, which I had not done in twelve Years farther than by inexpressible Nonsense; but now I can every Night distinctly see *Twickenham*, and the Grotto, and *Dawley*, and many other *Et cætera's*, and it is but three Nights since I beat Mrs. Pope. I must needs confess, that the Pleasure I take in thinking on you is very much lessened by the Pain I am in about your Health: You pay dearly for the great Talents God hath given you; and for the Consequences of them in the Esteem and Distinction you receive from Mankind, unless you can provide a tolerable Stock of Health; in which Pursuit I cannot much commend your Conduct, but rather entreat you would mend it by following the Advice of my Lord *Bolingbroke* and your other Physicians. When you talked of Cups
and

and Impressions, it came into my Head to imitate you in quoting Scripture not to your Advantage ; I mean what was said to *David* by one of his Brothers : “ I “ knew thy Pride and the Haughtiness of thy Heart ;” I remember when it grieved your Soul to see me pay a Penny more than my Club at an Inn, when you had maintained me three Months at Bed and Board ; for which if I had dealt with you in the *Smithfield* Way it would have cost me a hundred Pounds, for I live worse here upon more. Did you ever consider that I am for Life almost twice as rich as you, and pay no Rent, and drink *French* Wine twice as cheap as you do Port, and have neither Coach, Chair, nor Mother ? As to the World, I think you ought to say to it with St. Paul, *If we have sown unto you spiritual Things, is it a great Thing if we shall reap your carnal Things ?* This is more proper still, if you consider the *French* Word *spiritual*, in which Sense the World ought to pay you better than they do. If you made me a Present of a thousand Pound, I would not allow myself to be in your Debt ; and if I made you a Present of two, I would not allow myself to be out of it. But I have not half your Pride ; witness what Mr. *Gay* says in his Letter, that I was censured for begging Presents, though I limited them to ten Shillings. I see no Reason (at least my Friendship and Vanity see none) why you should not give me a Visit, when you shall happen to be disengaged : I will send a Person to *Chester* to take Care of you, and you shall be used by the best Folks we have here, as well as Civility and good Nature can contrive ; I believe local Motion will be no ill Physic, and I will have your coming inscribed on my Tomb, and recorded in never dying Verse.

I thank Mrs. *Pope* for her Prayers, but I know the Mystery. A Person of my Acquaintance, who used to correspond with the last Great Duke of *Tuscany*, shewing one of the Duke's Letters to a Friend, and professing great Sense of his Highness's Friendship,

read this Passage out of these Letters, *I would give one of my Fingers to procure your real Good.* The Person to whom this was read, and who knew the Duke well, said, the Meaning of *real Good* was only that the other might turn a good Catholic. Pray ask Mrs. Pope whether this Story is applicable to her and me? I pray God bless her, for I am sure she is a good Christian, and (which is almost as rare) a good Woman.

Adieu.

LET-

LETTER XXVI.

MR. GAY TO DR. SWIFT.

O^B. 22, 1727.

THE ^aQueen's Family is at last settled, and in the List I was appointed Gentleman-Usher to the Princess *Louisa*, the youngest Princess; which, upon Account that I am so far advanced in Life, I have declined accepting; and have endeavoured, in the best Manner I could, to make my best Excuses by a Letter to her Majesty. So now all my Expectations are vanished; and I have no Prospect, but in depending wholly upon myself, and my own Conduct. As I am used to Disappointments, I can bear them; but as I can have no more Hopes, I can no more be disappointed, so that I am in a blessed Condition.—You remember you were advising me to go into *Newgate* to finish my Scenes the more correctly—I now think I shall, for I have no Attendance to hinder me; but my ^bOpera is already finished. I leave the rest of this Paper to Mr. *Pope*.

Gay is a Freeman, and I writ him a long congratulatory Letter upon it. Do you the same: It will mend him, and make him a better Man than a Court could do. *Horace* might keep his Coach in *Augustus's* Time, if he pleased; but I will not in the Time of our *Augustus*. My ^cPoem (which it grieves me that I dare not send you a Copy of, for fear of the *Curl's* and *Dennis's* of *Ireland*, and still more for fear of the worst of Traytors, our Friends and Admirers) my Poem, I say, will shew what a distinguishing Age we lived in: Your Name is in it, with some others under a Mark of such Ignominy as you will not much grieve

E 3

to

^a *Queen Caroline, Consort of King George II.*

^b *The Beggar's Opera.*

^c *The Dunciad.*

to wear in that Company, Adieu, and God bless you,
and give you Health and Spirits,

*Whether thou chuse Cervantes' serious Air,
Or laugh and shake in Rab'lais' easy Chair,
Or in the graver Gown instruct Mankind,
Or, silent, let thy Morals tell thy Mind.*

These two Verses are over and above what I have
said of you in the Poem d. Adieu.

d *We see by this, with what Judgment Mr. Pope
corrected and erased.*

LET-

LETTER XXVII.

DR. SWIFT TO MR. GAY.

Dublin, Nov. 27, 1727.

I ENTIRELY approve your Refusal of that Employment, and your writing to the Queen. I am perfectly confident you have a keen Enemy in the Ministry. God forgive him, but not until he putteth himself in a State to be forgiven. Upon reasoning with myself, I should hope they are gone too far to discard you quite, and that they will give you something; which, although much less than they ought, will be (as far as it is worth) better circumstantiated: And since you already just live, a middling Help will make you just tolerable. Your Lateness in Life (as you so soon call it) might be improper to begin the World with, but almost the eldest Men may hope to see Changes in a Court. A Minister is always seventy: You are thirty Years younger; and consider, *Cromwell* himself did not begin to appear until he was older than you. I beg you will be thrifty, and learn to value a Shilling, which Dr. *Birch* said was a serious Thing. Get a stronger Fence about your 1000*l*. and throw the inner Fence into the Heap, and be advised by your *Twickenham* a Landlord and me about an Annuity. You are the most refractory, honest, good natured Man I ever have known; I could argue out this Paper ——— I am very glad your Opera is finished, and hope your Friends will join the readier to make it succeed, because you are ill used by others.

I have known Courts these thirty-six Years, and know they differ; but in some Things they are extremely constant: First, in the trite old Maxim of a Minister's never forgiving those he hath injured: Secondly, in the Insincerity of those who would be thought the best Friends: Thirdly, in the Love of

E 4

Fawning

a Mr. Pope.

Fawning, Cringing, and Tale-bearing : Fourthly, in sacrificing those whom we really wish well, to a Point of Interest, or Intrigue : Fifthly, in keeping every Thing worth taking, for those who can do Service or Disservice.

Now why does not *Pope* publish his ^b *Dulness* ? the Rogues he marks will die of themselves in Peace, and so will his Friends, and so there will be neither Punishment nor Reward—Pray enquire how my ^c Lord *St. John* does ? there is no Man's Health in *England* I am more concerned about than his.—I wonder whether you begin to taste the Pleasure of Independency ; or whether you do not sometimes leer upon the Court, ^d *oculo retorto* ? Will you not think of an Annuity, when you are two Years older, and have doubled your Purchase-Money ? Have you dedicated your Opera, and got the usual Dedication Fee of twenty Guineas ? How is the Doctor ? does he not chide that you never called upon him for Hints ? Is my Lord *Bolingbroke* at the Moment I am writing, a Planter, a Philosopher, or a Writer ? Is Mr. ^e *Pulteney* in Expectation of a Son, or my Lord Oxford of a new old Manuscript ?

I bought your Opera To-day for six Pence, a cursed Print. I find there is neither Dedication nor Preface, both which Wants I approve : it is in the ^f *grand gout*.

We are all as full of it, ^g *pro modulo nostro*, as *London* can be ; continually acting, and Houses crammed, and the ^h Lord Lieutenant several Times there laughing his Heart out. I did not understand that the

Scene

^b Dunciad.

^c Lord St. John of Battersea, Father to Lord Bolingbroke.

^d With a side Glance.

^e Created Earl of Bath.

^f High Taste.

^g For our small Sphere.

^h Lord Carteret, afterwards Earl of Granville, in Right of his Mother.

Scene of *Locket* and *Peacum's* Quarrel was an Imitation of one between *Brutus* and *Cassius*, till I was told it. I wish *Mackbeath*, when he was going to be hanged, had imitated *Alexander the Great* when he was dying: I would have had his Fellow-rogues desire his Commands about a Successor, and he to answer, *Let it be the most worthy, &c.* We hear a Million of Stories about the Opera, of the Applause of the Song, *That was levell'd at me*, when two great Ministers were in a Box together, and all the World staring at them. I am heartily glad your Opera hath mended your Purse, though perhaps it may spoil your Court.

Will you desire my Lord *Bolingbroke*, Mr *Pulteney*, and Mr. *Pope*, to command you to buy an Annuity with two thousand Pounds? that you may laugh at Courts, and bid Ministers——

Ever preserve some Spice of the Alderman, and prepare against Age and Dulness, and Sickness, and Coldness or Death of Friends. A Whore has a Resource left, that she can turn Bawd; but an old decayed Poet is a Creature abandoned, and at Mercy, when he can find none. Get me likewise *Polly's* Messo-tinto. Lord, how the School-Boys at *Westminster*, and University Lads adore you at this Juncture! Have you made as many Men laugh, as Ministers can make weep?

I will excuse Sir —— the Trouble of a Letter; When Ambassadors came from *Troy* to condole with *Tiberius* upon the Death of his Nephew, after two Years; the Emperor answered, that he likewise condoled with them for the untimely Death of *Hector*. I always loved and respected him very much, and do still as much as ever; and it is a Return sufficient, if he pleases to accept the Offers of my most humble Service.

The *Beggar's Opera* hath knocked down *Gulliver*; I hope to see *Pope's Dulness* knock down the *Beggar's Opera*, but not till it hath fully done its Jobb.

To expose Vice, and make People laugh with Innocence does more public Service than all the Ministers of State from *Adam* to *Walpole*, and so adieu.

LETTERS to and
LETTER XXVIII.

LORD BOLINGBROKE TO DR. SWIFT.

POPE charges himself with this Letter; he has been here two Days, he is now hurrying to *London*, he will hurry back to *Twickenham* in two Days more, and before the End of the Week he will be, for ought I know, at *Dublin*. In the mean Time his *Dulness* grows and flourishes as if he was there already. It will indeed be a noble Work: the many will stare at it, the few will smile, and all his Patrons from *Bickerstaff* to *Gulliver* will rejoice, to see themselves adorned in that immortal Piece.

I hear that you have had some Return of your Illness, which carried you so suddenly from us (if indeed it was your own Illness which made you in such Haste to be at *Dublin*.) Dear *Swift*, take Care of your Health, I will give you a Receipt for it, *à la Montagne*, or which is better *à la Bruyere*. *Nourrisser bien vôte corps; ne le fatiguer jamais: laisser rouiller l'esprit, meuble inutile, voire outil dangereux: Laisser sonner vos cloches le matin pour eveiller les chanoines, et pour faire dormir le Doyen d'un sommeil doux et profond, qui luy procure de beaux songes: Lever vous tard, et aller à l'Eglise, pour vous faire payer d'avoir bien dormi et bien jeuné.* As to myself (a Person about whom I concern

* *The Dunciad.*

† *Take Care of your Body by good Eating, and be cautious of fatiguing it. You may suffer your Wit to grow rusty, for it is an useless Piece of Furniturt; and indeed a dangerous Instrument. Let the early Noise of the Morning Bells break the Rest of the Canons, and lull the Dean into a sweet and profound Repose, which may give him pleasing Dreams. As for your own Part, rise late, and go to Public Prayers, to return Thanks for a good Night's Rest and an hearty Breakfast.*

cern myself very little) I must say a Word or two out of Complaisance to you. I am in my Farm, and here I shoot strong and tenacious Roots: I have caught hold of the Earth (to use a Gardener's Phrase) and neither my Enemies nor my Friends will find it an easy Matter to transplant me again. Adieu. Let me hear from you, at least of you: I love you for a thousand Things, for none more than for the just Esteem and Love you have for all the Sons of *Adam*.

P. S. According to Lord *Bolingbroke's* Account I shall be at *Dublin* in three Days. I cannot help adding a Word, to desire you to expect my Soul there with you by that Time; but as for the Jade of a Body that is tacked to it, I fear there will be no dragging it after. I assure you I have few Friends here to detain me, and no powerful one at Court absolutely to forbid my Journey. I am told the *Gynocrazy* are of Opinion, that they want no better Writers than *Cibber* and the *British Journalist*; so that we may live at Quiet, and apply ourselves to our more abstruse Studies. The only Courtiers I know, or have the Honour to call my Friends, are *John Gay* and *Mr. Bowry*; the former is at present so employed in the elevated Airs of his Opera, and the latter in the Exaltation of his high Dignity (that of her Majesty's Waterman) that I can scarce obtain a categorical Answer from either to any Thing I say to them. But the Opera succeeds extremely, to yours and my extreme Satisfaction, of which he promises this Post to give you a full Account. I have been in a worse Condition of Health than ever, and think my Immortality is very near out of my Enjoyment: so it must be in you, and in Posterity, to make me what Amends you can for dying young. Adieu. While I am, I am yours. Pray love me, and take Care of yourself.

¶ *Of the Petticoat Government.*

L. E. T.

March 23, 1727-8.

I SEND you a very odd Thing, a Paper printed in *Boston* in *New-England*, wherein you will find a real Person, a Member of their Parliament, of the Name of *Jonathan Gulliver*. If the Fame of that Traveller hath travelled thither, it has travelled very quick to have Folks christened already by the Name of the supposed Author. But if you object that no Child so lately christened could be arrived to Years of Maturity to be elected into Parliament, I reply (to solve the Riddle) that the Person is an *Anabaptist*, and not christened till full Age, which sets all right. However it be, the Accident is very singular, that these two Names should be united.

Mr. Gay's Opera has been acted near forty Days running, and will certainly continue the whole Season. So he has more than a Fence about his thousand Pounds^a: he will soon be thinking of a Fence about his two thousand. Shall no one of us live as we would wish each other to live? Shall he have no Annuity, you no Settlement on this Side, and I no Prospect of getting to you on the other? *This World is made for Cæsar*—as *Cato* said, for ambitious, false, or flattering People to domineer in: Nay they would not,

^a Before Mr. Gay had fenced this thousand Pounds, he had a Consultation with his Friends about the Disposal of it. Mr. Lewis advised him to intrust it to the Funds, and live upon the Interest: Dr. Arbuthnot, to intrust it to Providence, and live upon the Principal, and Mr. Pope was for purchasing an Annuity for Life. In this Uncertainty he could only say with the old Man in Terence,

———facistis probe,
Incertior sum multo, quam dudum.

not, by their Good-will, leave us our very Books, Thoughts, or Words, in Quiet. I despise the World yet, I assure you, more than either *Gay* or you, and the Court more than all the rest of the World. As for those Scribblers for whom you apprehend I would suppress my *Dulness* (which by the Way, for the future, you are to call by a more pompous Name, *The Dunciad*) how much that Nest of Hornets are my Regard, will easily appear to you, when you read the *Treatise of the Bathos*.

At all Adventures, yours and my Name shall stand linked as Friends to Posterity, both in Verse and Prose, and (as *Tully* calls it) in ^b *consuetudine Studiorum*. Would to God our Persons could but as well, and as surely, be inseparable! I find my other Tyes dropping from me: some worn off, some torn off, others relaxing daily: My greatest, both by Duty, Gratitude, and Humanity, Time is shaking every Moment, and it now hangs but by a Thread! I am many Years the older, for living so much with one so old; much the more helpless, for having been so long helped and tended by her; much the more considerate and tender, for a daily Commerce with one who required me justly to be both to her; and consequently the more melancholy and thoughtful, and the less fit for others, who want only in a Companion or Friend, to be amused or entertained. My Constitution too has had its Share of Decay, as well as my Spirits, and I am as much in the Decline at forty as you at sixty. I believe we should be fit to live together, could I get a little more Health, which might make me not quite insupportable; your Deafness would agree with my Dulness; you would not want me to speak when you could not hear. But God forbid you should be as destitute of the social Comforts of Life, as I must when I lose my Mother; or that ever you should lose your more useful Acquaintance so utterly, as to turn
your

^b *In the Familiarity of our Studies.*

your Thoughts to such a broken Reed as I am, who could so ill supply your Wants. I am extremely troubled at the Returns of your Deafness; you cannot be too particular in the Accounts of your Health to me; every Thing you do or say in this Kind obliges me; nay, delights me, to see the Justice you do in thinking me concerned in all your Concerns; so that though the pleasanter Thing you can tell me be that you are better or easier; next to that it pleases me, that you make me the Person you would complain to.

As the obtaining the Love of valuable Men is the happiest End I know of this Life, so the next Felicity is to get rid of Fools and Scoundrels; which I cannot but own to you was one Part of my Design in falling upon these Authors, whose Incapacity is not greater than their Insincerity, and of whom I have always found (if I may quote myself)

That each bad Author is as bad a Friend,

This Poem will rid me of those Insects,

c *Cedite, Romani Scriptores, cedite, Graii;
Nescio quid majus nascitur Iliade.*

I mean than my *Iliad*; and I call it *Nescio quid*, which is a Degree of Modesty; but however if it silence these Fellows d, it must be something greater than any *Iliad* in *Christendom*.

Adieu.

c *Ye Romans, yield; ye Grecians yield the Prize,*

See something greater than an Iliad rise!

d *It did, in a little Time; effectually silence them.*

LETTER XXX.

FROM DR. SWIFT.

Dublin, May 10, 1728.

I HAVE with great Pleasure shewn the *New England News-Paper* with the two Names *Jonathan Gulliver*, and I remember Mr. *Fortescue* sent you an Account from the Assizes, of one *Lemuel Gulliver* who had a Cause there, and lost it on his ill Reputation of being a Liar. These are not the only Observations I have made upon odd strange Accidents in Trifles, which in Things of great Importance would have been Matter for Historians. Mr. *Gay's* Opera hath been acted here twenty Times, and my ^a Lord Lieutenant tells me, it is very well performed; he hath seen it often, and approves it much.

You give a most melancholy Account of yourself, and which I do not approve. I reckon that a Man subject like us to bodily Infirmities, should only occasionally converse with great People, notwithstanding all their good Qualities, Easinesses, and Kindnesses. There is another Race which I prefer before them, as Beef and Mutton for constant Diet before Partridges: I mean a middle Kind both for Understanding and Fortune, who are perfectly easy, never impertinent, complying in every Thing, ready to do a hundred little Offices that you and I may often want, who dine and sit with me five Times for once that I go to them, and whom I can tell without Offence, that I am otherwise engaged at present. This you cannot expect from any of those that either you or I or both are acquainted with on your Side; who are only fit for our healthy Seasons, and have much Business of their own. God forbid I should condemn you to *Ireland* (^b *Quanquam* O!) and for *England* I despair; and indeed a Change of Affairs would come too late

at

^a Lord Carteret.^b And yet I wish.

at my Season of Life, and might probably produce nothing on my Behalf. You have kept Mrs. *Pope* longer, and have had her Care beyond what from Nature you could expect; not but her Loss will be very sensible, whenever it shall happen. I say one Thing, that both Summers and Winters are milder here than with you; all Things for Life in general better for a middling Fortune: you will have an absolute Command of your Company, with whatever Obsequiousness or Freedom you may expect or allow. I have an elderly ^c Housekeeper, who hath been my ^d *W-lp-le* above thirty Years, whenever I lived in this Kingdom. I have the Command of one or two Villa's near this Town: You have a warm Apartment in this House, and two Gardens for Amusement. I have said enough, yet not half. Except Absence from Friends, I confess freely that I have no Discontent at living here; besides what arises from a silly Spirit of Liberty, which as it neither sours my Drink, nor hurts my Meat, nor spoils my Stomach farther than in Imagination, so I resolve to throw it off.

You talk of this *Dunciad*, but I am impatient to have it ^e *volare per ora*———there is now a Vacancy for Fame; the *Beggar's Opera* hath done its Task, ^f *discedat uti conviva satur*.

Adieu.

^c *Mrs. Brent*

^d *Prime Minister, or Chief Manager.*

^e *Published.*

^f *Let it depart like a full Guest.*

L E T-

LETTER XXXI.

FROM DR. SWIFT.

June 1, 1728.

I LOOK upon my Lord *Bolingbroke* and us two, as a peculiar Triumvirate, who have nothing to expect, or to fear; and so far fittest to converse with one another: Only he and I are a little subject to Schemes, and one of us (I will not say which) upon very weak Appearances, and this you have nothing to do with. I do profess without Affectation, that your kind Opinion of me as a Patriot (since you call it so) is what I do not deserve; because what I do is owing to perfect Rage and Resentment, and the mortifying Sight of Slavery, Folly, and Baseness about me, among which I am forced to live. And I will take my Oath that you have more Virtue in an Hour, than I in seven Years; for you despise the Follies, and hate the Vices of Mankind, without the least ill Effect on your Temper: and with Regard to particular Men, you are inclined always rather to think the better, whereas with me it is always directly contrary. I hope, however, this is not in you from a superior Principle of Virtue, but from your Situation, which hath made all Parties and Interests indifferent to you, who can be under no Concern about *High* and *Low Church*, *Whig* and *Tory*, or who is first Minister—Your long Letter was the last I received, till this by Dr. ^a *Delany*, although you mention another since. The Dr. told me your Secret about the *Dunciad*, which does not please me, because it defers gratifying my Vanity in the most tender Point, and perhaps may wholly disappoint it. As to one of your Enquiries, I am easy enough in great Matters, and have a thousand paltry Vexations in my little Station, and the
more

^a A Fellow of Trinity College Dublin, afterwards Dean of Downe.

more contemptible, the more vexatious. There might be a *Lutrin* writ upon the Tricks used by my Chapter to teize me. I do not converse with one Creature of Station or Title, but I have a Set of easy People whom I entertain when I have a Mind; I have formerly described them to you, but when you come, you shall have the Honours of the Country as much as you please, and I shall on that Account make a better Figure as long as I live. Pray God preserve Mrs. Pope for your Sake and Ease; I love and esteem her too much to wish it for her own: If I were five and twenty, I would wish to be of her Age, to be as secure as she is of a better Life. Mrs. ^b P. B. has writ to me, and is one of the best Letter-Writers I know; very good Sense, Civility, and Friendship, without any Stiffness or Constraint. The *Dunciad* has taken Wind here, but if it had not, you are as much known here as in *England*, and the University Lads will crowd to kiss the Hem of your Garment. I am grieved to hear that my Lord *Bolingbroke's* ill Health forced him to the *Bath*. Tell me, is not Temperance a necessary Virtue for great Men, since it is the Parent of Ease and Liberty; so necessary for the Use and Improvement of the Mind, and which Philosophy allows to be the greatest Felicities of Life? I believe, had Health been given so liberally to you, it would have been better husbanded without Shame to your Parts.

^b Mrs. Patty Blount, to whom Mr. Pope left the Bulk of his Fortune.

LET-

LETTER XXXII.

Dawley, June 28, 1728.

I NOW hold the Pen for my Lord *Bolingbroke*, who is reading your Letter between two Hay-cocks; but his Attention is somewhat diverted by casting his Eyes on the Clouds, not in Admiration of what you say, but for Fear of a Shower. He is pleased with your placing him in the Triumvirate between your self and me; though he says that he doubts he shall fare like *Lepidus*, while one of us runs away with all the Power like *Augustus*, and another with all the Pleasures like *Anthony*. It is upon a Foresight of this, that he has fitted up his Farm, and you will agree, that his Scheme of Retreat at least is not founded upon weak Appearances. Upon his Return from the *Bath*, all peccant Humours, he finds, are purged out of him; and his great Temperance and Oeconomy are so signal, that the first is fit for my Constitution, and the latter would enable you to lay up so much Money as to buy a Bishoprick in *England*. As to the Return of his Health and Vigour, were you here, you might enquire of his Hay-makers; but as to his Temperance, I can answer that (for one whole Day) we have had nothing for Dinner, but Mutton-Broth, Beans and Bacon, and a Barn-door Fowl.

Now his Lordship is run after his Cart, I have a Moment left to myself to tell you, that I over-heard him Yesterday agree with a Painter for 200*l.* to paint his Country Hall with Trophies of Rakes, Spades, Prongs, &c. and other Ornaments, merely to countenance his calling this Place a Farm—now turn over a new Leaf.—

He bids me assure you, he should be sorry not to have more Schemes of Kindness for his Friends, than of Ambition for himself: There, though his Schemes may be weak, the Motives at least are strong; and he says further, if you could bear as great a Fall, and Decrease of
your

your Revenues, as he knows by Experience he can, you would not live in *Ireland* an Hour.

The *Dunciad* is going to be printed in all Pomp, with the Inscription, which makes me proudest. It will be attended with *Præme, Prolegomena, Testimonia Scriptorum, Index Authorum*, and Notes *Variorum*. As to the latter, I desire you to read over the Text, and make a few in any Way you like best^a; whether dry Raillery, upon the Style and Way of Commenting of trivial Critics; or humorous, upon the Authors in the Poem; or historical, of Persons, Places, Times; or explanatory, or collecting the parallel Passages of the Ancients. Adieu. I am pretty well, my Mother not ill, Dr. *Arbutnot* vexed with his Fever by Intervals; I am afraid he declines, and we shall lose a worthy Man: I am troubled about him very much.

I am, &c.

^a Dr. Swift did so.

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93

LETTER XXXIII.

FROM DR. SWIFT.

July, 16, 1728.

I HAVE often run over the *Dunciad* in an *Irish* Edition (I suppose full of Faults) which a Gentleman sent me. The Notes I could wish to be very large, in what relates to the Persons concerned; for I have long observed that twenty Miles from *London* nobody understands Hints, Initial Letters, or Town-Facts and Passages; and in a few Years not even those who live in *London*. I would have the Names of those Scribblers printed indexically at the Beginning or End of the Poem, with an Account of their Works, for the Reader to refer to. I would have all the Parodies (as they are called) referred to the Author they imitate—When I began this long Paper, I thought I should have filled it with setting down the several Passages I had marked in the Edition I had; but I find it unnecessary, so many of them falling under the same Rule. After twenty Times reading the whole, I never in my Opinion saw so much good Satire, or more good Sense, in so many Lines. How it passes in *Dublin* I know not yet; but I am sure it will be a great Disadvantage to the Poem, that the Persons and Facts will not be understood, until an Explanation comes out, and a very full one. I imagine it is not to be published until towards Winter, when Folks begin to gather in Town. Again I insist, you must have your *Asterisks* filled up with some real Names of real Dunces.

I am now reading your preceding Letter, of *June* 28, and find that all I have advised above is mentioned there. I would be glad to know whether the Quarto Edition is to come out anonymously, as published by the Commentator, with all his Pomp of Prefaces, &c. and among many Complaints of spurious Editions?

tions? I am thinking whether the Editor should not follow the old Style of, This excellent Author, &c. and refine in many Places where you meant no Refinement; and into the Bargain take all the Load of naming the Dunces, their Qualities, Histories, and Performances?

As to yourself, I doubt you want a Spurrer-on to Exercise and Amusements; but to talk of Decay at your Season of Life is a Jest. But you are not so regular as I. You are the most temperate Man Godward, and the most intemperate your Self-ward, of most I have known. I suppose Mr. *Gay* will return from the *Bath* with twenty Pounds more Flesh, and two hundred less in Money: Providence never designed him to be above two and twenty, by his Thoughtlessness and Cullibility. He hath as little Foresight of Age, Sickness, Poverty, or Loss of Admirers, as a Girl at fifteen. By the Way, I must observe, that my Lord *Bolingbroke* (from the Effects of his Kindness to me) argues most Sophistically: The Fall from a million to a hundred thousand Pounds is not so great, as from eight hundred Pounds a Year to one: Besides, he is a Controller of Fortune, and Poverty dares not look a great Minister in the Face under his lowest Declension. I never knew him live so great and expensively as he hath done since his Return from Exile; such Mortals have Resources that others are not able to comprehend. But God bless you, whose great Genius has not so transported you as to leave you to the Courtesy of Mankind; for Wealth is Liberty, and Liberty is a Blessing fittest for a Philosopher—and *Gay* is a Slave just by two thousand Pounds too little—And *Horace* was of my Mind, and let my Lord contradict him, if he dares—

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LETTER XXXIV.

Bath, Nov. 12, 1728.

I HAVE past six Weeks in Quest of Health and found it not; but I found the Folly of Sollicitude about it in a hundred Instances; the Contrariety of Opinions and Practices, the Inability of Physicians, the blind Obedience of some Patients, and as blind Rebellion of others. I believe at a certain Time of Life, Men are either Fools, or Physicians for themselves, and Zealots, or Divines for themselves.

It was much in my Hopes that you intended us a Winter's Visit, but last Week I repented that Wish, having been alarmed with a Report of your lying ill on the Road from *Ireland*; from which I am just relieved by an Assurance that you are still at Sir A——'s Planting and Building; two Things that I envy you for, besides a third, which is the Society of a valuable Lady. I conclude (though I know nothing of it) that you quarrel with her, and abuse her every Day, if she is so. I wonder I hear of no Lampoons upon her, either made by yourself, or by others, because you esteem her. I think it a vast Pleasure that whenever two People of Merit regard one another, so many Scoundrels envy and are angry at them; it is bearing Testimony to a Merit they cannot reach; and if you knew the infinite Content I have received of late, at the finding yours and my Name constantly united in any silly Scandal, I think you would go near to sing *Io Triumphe!* and celebrate my Happiness in Verse; and, I believe, if you will not, I shall. The Inscription to the *Dunciad* is now printed and inserted in the Poem. Do you care I should say any Thing further how much that Poem is yours? since certainly without you it had never been. Would to God we were together for the rest of our Lives! The whole Weight
of

* *An Expression of Congratulation among the Antients after a Victory.*

of Scribblers would just serve to find us Amusement, and not more. I hope you are too well employed to mind them; every Stick you plant, and every Stone you lay is to some Purpose; but the Business of such Lives as theirs is but to die daily, to labour, and raise nothing. I only wish we could comfort each other under our bodily Infirmities, and let those who have so great a Mind to have more Wit than we, win it and wear it. Give us but Ease, Health, Peace, and fair Weather! I think it is the best Wish in the World, and you know whose it was. If I lived in *Ireland*, I fear the wet Climate would endanger more than my Life; my Humour, and Health; I am so Atmospheric a Creatre.

I must not omit acquainting you, that what you heard of the Words spoken of you in the Drawing-Room, was not true. The Sayings of Princes are generally as ill related as the Sayings of Wits. To such Reports little of our Regard should be given, and less of our Conduct influenced by them.

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LETTER XXXV.

FROM DR. SWIFT.

Dublin, Feb. 13, 1728.

I LIVED very easily in the Country: Sir A. is a Man of Sense, and a Scholar, has a good Voice, and my Lady a better; she is perfectly well bred, and desirous to improve her Understanding, which is very good, but cultivated too much like a fine Lady. She was my Pupil there, and severely chid when she read wrong; with that, and walking, and making twenty little amusing Improvements, and writing Family Verses of Mirth by way of Libels on my Lady, my Time past very well and in very great Order; infinitely better than here, where I see no Creature but my Servants and my old Presbyterian House-keeper, denying myself to every Body, until I shall recover my Ears.

The Account of another Lord Lieutenant was only in a common News-Paper, when I was in the Country; and if it should have happened to be true, I would have desired to have had Access to him as the Situation I am in requires. But this renews the Grief for the Death of our Friend Mr. ^a Congreve, whom I loved from my Youth, and who surely, besides his other Talents, was a very agreeable Companion. He had the Misfortune to squander away a very good Constitution in his younger Days; and I think a Man of Sense and Merit like him, is bound in Conscience to preserve his Health for the Sake of his Friends, as well as of himself. Upon his own Account I could not much desire the Continuance of his Life under so much Pain, and so many Infirmities. Years have not yet hardened me; and I have an Addition of Weight

VOL. IX. F upon

^a Author of several Plays and Poems, was born in Ireland, and educated in the University of Dublin.

upon my Spirits since we lost him; though I saw him so seldom, and possibly if he had lived on, should never have seen him more. I do not only wish as you ask me, that I was unacquainted with any deserving Person, but almost that I never had a Friend. Here is an ingenious good-humoured ^bPhysician, a fine Gentleman, an excellent Scholar, easy in his Fortunes, kind to every Body, hath Abundance of Friends, entertains them often and liberally, they pass the Evening with him at Cards, with Plenty of good Meat and Wine, eight or a dozen together; he loves them all, and they him. He has twenty of these at Command; if one of them dies, it is no more than, Poor Tom! he gets another, or takes up with the rest, and is no more moved than at the Loss of his Cat: he offends no Body, is easy with every Body——Is not this the true happy Man? I was describing him to my Lady *A*——, who knows him too, but she hates him mortally by my Character, and will not drink his Health: I would give half my Fortune for the same Temper, and yet I cannot say I love it, for I do not love my Lord ——, who is much of the Doctor's Nature. I hear Mr. *Gay's* ^csecond Opera, which you mention, is forbid; and then he will be once more fit to be advised, and reject your Advice. Adieu.

^b Dr. Helsham.

^c Polly.

LET

from Dr. SWIFT, &c.

99

LETTER XXXVI.

DR. SWIFT TO LORD BOLINGBROKE.

Dublin, March 21, 1729.

YOU tell me you have not quitted the Design of collecting, writing, &c. This is the Answer of every Sinner who defers his Repentance. I wish Mr. Pope were as great an Urger as I, who long for nothing more than to see Truth under your Hands, laying all Detraction in the Dust——I find myself disposed every Year, or rather every Month, to be more angry and revengeful; and my Rage is so ignoble, that it descends even to resent the Folly and Baseness of the enslaved People among whom I live. I knew an old Lord in *Leicestershire*, who amused himself with mending Pitchforks and Spades for his Tenants *gratis*. Yet I have higher Ideas left, if I were nearer to Objects on which I might employ them; and contemning my private Fortune, would gladly cross the Channel and stand by, while my Betters were driving the Boars out of the Garden, if there be any probable Expectation of such an Endeavour. When I was of your Age I often thought of Death, but now after a dozen Years more, it is never out of my Mind, and terrifies me less. I conclude that Providence hath ordered our Fears to decrease with our Spirits; and yet I love a *la bagatelle* better than ever; for finding it troublesome to read at Night, and the Company here growing tasteless, I am always writing bad Prose, or worse Verses either of Rage or Raillery, whereof some few escape to give Offence or Mirth, and the rest are burnt.

They print some *Irish* Trash in London, and charge it on me, which you will clear me of to my Friends, for all are spurious except one ^c Paper, for which Mr.

F 2

^b *Trifling*.

^c Entitled, *A Libel on Dr. Delany, and a certain great Lord*.

Pope very lately chid me. I remember your Lordship used to say, that a few good Speakers would in Time carry any Point that was right; and that the common Method of a Majority, by calling, To the Question, would never hold long when Reason was on the other Side. Whether Politics do not change like Gaming by the Invention of new Tricks, I am ignorant; but I believe in your Time you would never, as a Minister, have suffered an Act to pass through the H. of C—s, only because you were sure of a Majority in the H. of L—s to throw it out: because it would be unpopular, and consequently a Loss of Reputation. Yet this we are told hath been the Case in the Qualification Bill relating to Pensioners. It should seem to me, that Corruption, like Avarice, hath no Bounds. I had Opportunities to know the Proceedings of your Ministry better than any other Man of my Rank; and having not much to do, I have often compared it with these last sixteen Years of a profound Peace all over *Europe*, and we running seven Millions in Debt. I am forced to play a small Game, to set the Beasts here a madding, merely for want of better Game, *c Tentanda via est qua me quoque possim, &c.*—The D—take those Politics, where a Dunce might govern for a dozen Years together. I will come in Person to *England*, if I am provoked, and send for the Dictator from the Plough. I disdain to say, *d O mibi praeteritos*—but *e cruda deo viridisque senectus*. Pray, my Lord, how are the Gardens? have you taken down the Mount, and removed the Yew Hedges? Have you not bad Weather for the Spring-Corn? Has Mr. *Pope* gone

*c New Ways I must attempt, my groweling Name
To raise aloft, and wing my Flight to Fame.*

Dryden.

d O! could I turn to that fair Prime again.

Dryden.

*e ————— Yet in his Years are seen,
A manly vigour and autumnal Green.*

Idem.

gone farther in his *Ethic Poems*? and is the Head-
Land sown with Wheat? and what says *Polybius*? and
how does my Lord ^f *St. John*? which last Question is
very material to me, because I love *Burgundy*, and
riding between *Twickenham* and *Dawley*.—I built a
s Wall five Years ago, and when the Masons played
the Knaves, nothing delighted me so much as to stand
by, while my Servants threw down what was amiss:
I have likewise seen a Monkey overthrow all the Dish-
es and Plates in a Kitchen, merely for the Pleasure of
seeing them tumble and hearing the Clatter they made
in their Fall. I wish you would invite me to such an-
other Entertainment; but you think, as I ought to
think, that it is Time for me to have done with the
World, and so I would if I could get into a better be-
fore I was called into the best, and not die here in a
Rage, like a poisoned Rat in a Hole. I wonder you
are not ashamed to let me pine away in this Kingdom
while you are out of Power.

I come from looking over the ^h *Melange* above
written, and declare it to be a true Copy of my present
Disposition, which must needs please you, since nothing
was ever more displeasing to myself. I desire you to
present my most humble Respects to my Lady.

^f Lord St. John of Battersea, Father to Lord Boling-
broke.

^g Dr. Swift inclosed a Field belonging to the Dean
and Chapter of St. Patrick's Cathedral, for which he
paid Rent, and built a fine Stone Wall round it, which
was lined with Brick, and planted with Vines and
Wall-Fruits; which he called Naboth's Vineyard.

^h Or Medley.

DR. SWIFT TO LORD BOLINGBROKE.

Dublin, April 5, 1729.

I DO not think it would be possible for me to hear better News than that of your getting over your scurvy Suit, which always hung as a dead Weight on my Heart; I hated it in all its Circumstances, as it affected your Fortune and Quiet, and in a Situation of Life that must make it every Way vexatious. And as I am infinitely obliged to you for the Justice you do me in supposing your Affairs do at least concern me as much as my own; so I would never have pardoned your omitting it. But before I go on, I cannot forbear mentioning what I read last Summer in a News-Paper, that you were writing the History of your own Times. I suppose such a Report might arise from what was not secret among your Friends, of your Intention to write another Kind of History; which you often promised Mr. Pope and me to do: I know he desires it very much, and I am sure I desire nothing more, for the Honour and Love I bear you, and the perfect Knowledge I have of your Public Virtue. My Lord, I have no other Notion of Oeconomy than that it is the Parent of Liberty and Ease, and I am not the only Friend you have who hath chid you in his Heart for the Neglect of it, though not with his Mouth, as I have done. For there is a silly Error in the World, even among Friends otherwise very good, not to intermeddle with Mens Affairs in such nice Matters. And, my Lord, I have made a Maxim, that should be writ in Letters of Diamonds, That a wise Man ought to have Money in his Head, but not in his Heart. Pray, my Lord, enquire whether your Prototype, my Lord Digby, after the Restoration when he was at *Bristol*, did not take some Care of his Fortune, notwithstanding that Quotation I once sent you out of his Speech

to the House of Commons? In my Conscience, I believe Fortune, like other Drabs, values a Man gradually less for every Year he lives. I have Demonstration for it; because if I play at Piquet for Sixpence with a Man or Woman two Years younger than myself, I always lose; and there is a young Girl of twenty, who never fails of winning my Money at Backgammon, though she is a Bungler, and the Game be Ecclesiastic. As to the Public, I confess nothing could cure my Itch of meddling with it, but these frequent Returns of Deafness, which have hindered me from passing last Winter in *London*; yet I cannot but consider the Perfidiousness of some People, who I thought when I was last there, upon a Change that happened, were the most impudent in forgetting their Professions that I have ever known. Pray will you please to take your Pen, and blot me out that political Maxim from whatever Book it is in, that *Res nolunt diu male administrari*; the Commonness makes me not know who is the Author, but sure he must be some Modern.

I am sorry for Lady *Bolingbroke's* ill Health; but I protest I never knew a very deserving Person of that Sex, who had not too much Reason to complain of ill Health. I never wake without finding Life a more insignificant Thing than it was the Day before; which is one great Advantage I get by living in this Country, where there is nothing I shall be sorry to lose. But my greatest Misery is recollecting the Scene of twenty Years past, and then all on a sudden dropping into the present. I remember, when I was a little Boy, I felt a great Fish at the End of my Line, which I drew up almost on the Ground, but it dropt in, and the Disappointment vexes me to this very Day, and I believe, it was the Type of all my future Disappointments. I should be ashamed to say this to you, if you had not a Spirit fitter to bear your own Misfortunes,

F 4

than

a *The Public Affairs cannot be long ill managed.*

than I have to think of them. Is there Patience left to reflect, by what Qualities Wealth and Greatness are got, and by what Qualities they are lost? I have read my Friend *Congreve's* Verses to Lord *Cobham*, which end with a vile and false Moral, and I remember is not in *Horace* to *Tibullus*, which he imitates, "*That all Times are equally Virtuous and Vicious*," wherein he differs from all Poets, Philosophers, and Christians that ever writ. It is more probable that there may be an equal Quantity of Virtue always in the World, but sometimes there may be a Peck of it in *Asia*, and hardly a Thimbleful in *Europe*. But if there be no Virtue, there is Abundance of Sincerity; for I will venture all I am worth, that there is not one human Creature in Power, who will not be modest enough to confess that he proceeds wholly upon a Principle of Corruption. I say this because I have a Scheme in Spite of your Notions, to govern *England* upon the Principles of Virtue, and when the Nation is ripe for it, I desire you will send for me. I have learned this by living like a Hermit, by which I am got backwards about nineteen hundred Years in the Era of the World, and begin to wonder at the Wickedness of Men. I dine alone upon half a Dish of Meat, mix Water with my Wine, walking ten Miles a Day, and read *Baronius*. ^b *Hic explicit Epistola ad Dom. Bolingbroke, et incipit ad amicum Pope.*

Having finished my Letter to *Aristippus*, I now begin to you. I was in great Pain about Mrs. *Pope*, having heard from others that she was in a very dangerous Way, which made me think it unseasonable to trouble you. I am ashamed to tell you, that when I was very young I had more Desire to be famous than ever since; and Fame, like all Things else in this Life, grows with me every Day more a Trifle. But you who
are

^b *Here endeth the Epistle to my Lord Bolingbroke, and here beginneth to my Friend Pope.*

from Dr. SWIFT, &c.

105

are so much younger, although you want that Health you deserve, yet your Spirits are as vigorous as if your Body were sounder. I hate a Crowd, where I have not an easy Place to see and be seen. A great Library always makes me melancholy, where the best Author is as much squeezed, and as obscure, as a Porter at a Coronation. In my own little Library, I value the Compilements of *Grævius* and *Gronovius*, which make thirty-one Volumes in Folio (and were given me by my Lord *Bolingbroke*) more than all my Books besides; because whoever comes into my Closet, casts his Eyes immediately upon them, and will not vouchsafe to look upon *Plato* or *Xenophon*. I tell you it is almost incredible how Opinions change by the Decline or Decay of Spirits, and I will further tell you, that all my Endeavours from a Boy to distinguish myself, were only for want of a great Title and Fortune, that I might be used like a Lord by those who have an Opinion of my Parts; whether Right or Wrong, it is no great Matter; and so the Reputation of Wit or great Learning does the Office of a blue Ribband, or of a Coach and six Horses. To be remembered forever on the Account of our Friendship, is what would exceedingly please me; but yet I never loved to make a Visit, or be seen walking with my Betters, because they got all the Eyes and Civilities from me. I no sooner writ this than I corrected myself, and remembered Sir *Fulk Grevil's* Epitaph, "*Here lies, &c. who was Friend to Sir Philip Sidney.*" And therefore I most heartily thank you for your Desire that I would record our Friendship in Verse, which if I can succeed in, I will never desire to write one more Line in Poetry while I live. You must present my humble Service to Mrs. *Pope*, and let her know I pray for her Continuance in the World, for her own Reason, that she may live to take Care of you.

Aug. 11, 1729.

I AM very sensible that in a former Letter I talked very weakly of my own Affairs, and of my imperfect Wishes and Desires, which however I find with some Comfort do now daily decline, very suitable to my State of Health for some Months past. For my Head is never perfectly free from Giddiness, and especially towards Night. Yet my Disorder is very moderate, and I have been without a Fit of Deafness this half Year; so I am like a Horse, which, though off his Mettle, can trot on tolerably; and this Comparison puts me in Mind to add, that I am returned to be a Rider, wherein I wish you would imitate me. As to this Country, there have been three terrible Years Dearth of Corn, and every Place strowed with Beggars; but Dearth is common in better Climates, and our Evils here lie much deeper. Imagine a Nation the two thirds of whose Revenues are spent out of it, and who are not permitted to trade with the other third, and where the Pride of Women will not suffer them to wear their own Manufactures even where they excel what come from Abroad: This is the true State of *Ireland* in a very few Words. These Evils operate more every Day, and the Kingdom is absolutely undone, as I have been telling often in Print these ten Years past.

What I have said requires Forgiveness, but I had a Mind for once to let you know the State of our Affairs, and my Reason for being more moved than perhaps becomes a Clergyman, and a Piece of a Philosopher: and perhaps the increase of Years and Disorders may hope for some Allowance to Complaints, especially when I may call myself a Stranger in a strange Land. As to poor Mrs. *Pope* (if she be still alive) I heartily pity
you

you and pity her : her great Piety and Virtue will infallibly make her happy in a better Life, and her great Age hath made her fully ripe for Heaven and the Grave, and her best Friends will most wish her eased of her Labours, when she hath so many good Works to follow them. The Loss you will feel by the want of her Care and Kindness, I know very well ; but she hath amply done her Part, as you have yours. One Reason why I would have you in *Ireland* when you shall be at your own Disposal, is that you may be Master of two or three Years Revenues, *a provisæ frugis in annos copia*, so as not to be pinched in the least when Years increase, and perhaps your Health impairs : And when this Kingdom is utterly at an End, you may support me for the few Years I shall happen to live : and who knows but you may pay me exorbitant Interest for the Spoonful of Wine, and Scraps of a Chicken it will cost me to feed you ? I am confident you have too much Reason to complain of Ingratitude ; for I never yet knew any Person, one tenth Part so heartily disposed as you are, to do good Offices to others, without the least private View.

Was it a Gasconade to please me, that you said your Fortune was increased 100*l.* a Year since I left you ? you should have told me how. Those *b subsidia senectutis* are extremely desirable, if they could be got with Justice, and without Avarice ; of which Vice though I cannot charge myself yet, nor feel any Approaches towards it, yet no Usurer more wishes to be richer (or rather to be surer of his Rents.) But I am not half so moderate as you, for I declare I cannot live easily under double to what you are satisfied with.

I hope Mr. Gay will keep his 3000*l.* and live on the Interest without decreasing the Principal one Penny ; but I do not like your seldom seeing him. I hope he is grown more disengaged from his Intentness on his own

a A Stock of Wine laid up for many Years.

b Supports to old Age.

own Affairs, which I ever disliked, and is quite the Reverse to you, unless you are a very dextrous Disguiser. I desire my humble Service to Lord *Oxford*, Lord *Bathurst*, and particularly to Mrs. *B——*, but to no Lady at Court. God bless you for being a greater Dupe than I: I love that Character too myself, but want your Charity. Adieu.

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from Dr. SWIFT, &c.

LETTER XXXIX.

O^r. 9, 1729.

IT pleases me that you received my ^a Books at last; but you have never once told me if you approve the whole, or disapprove not of some Parts of the Commentary, &c. It was my principal Aim in the entire Work to perpetuate the Friendship between us, and to shew that the Friends or the Enemies of one were the Friends or Enemies of the other: If in any Particular, any Thing be stated or mentioned in a different Manner from what you like, pray tell me freely, that the new Editions now coming out here may have it rectified. You will find the Octavo rather more correct than the Quarto, with some Additions to the Notes and Epigrams cast in, which I wish had been increased by your Acquaintance in *Ireland*. I rejoice in hearing that *Drapiers-Hill* is to emulate *Parnassus*; I fear the Country about it is as much impoverished. I truly share in all that troubles you, and wish you removed from a Scene of Distress, which I know works your compassionate Temper too strongly. But if we are not to see you here, I believe I shall once in my Life see you there. You think more for me, and about me, than any Friend I have, and you think better for me. Perhaps you'll not be contented, though I am, that the additional 100*l*. a Year is only for my Life. My Mother is yet living, and I thank God for it: she will never be troublesome to me, if she be not so to herself: but a melancholy Object it is, to observe the gradual Decays both of Body and Mind, in a Person to whom one is tyed by the Links of both. I cannot tell whether her Death itself would be so afflicting.

You are too careful of my wordly Affairs; I am rich enough, and I can afford to give away 100*l*. a Year. Don't be angry; I will not live to be very old;

old; I have Revelations to the contrary. I would not crawl upon the Earth without doing a little Good when I have a Mind to do it: I will enjoy the Pleasure of what I give, by giving it alive, and seeing another enjoy it. When I die, I should be ashamed to leave enough to build me a Monument, if there were a wanting Friend above Ground.

Mr. Gay assures me his 3000*l.* is kept entire and sacred; he seems to languish after a Line from you, and complains tenderly. Lord *Bolingbroke* has told me ten Times over he was going to write to you. Has he, or not? The Dr. is unalterable, both in Friendship and Quadrille: his Wife has been very near Death last Week: his two Brothers buried their Wives within these six Weeks. *Gay* is sixty Miles off, and has been so all this Summer, with the Duke and Duchess of *Queensbury*. He is the same Man: So is every one here that you know: Mankind is unamendable. ^b *Optimus ille Qui minimis urgetur*—Poor Mrs. * * is like the rest, she cries at the Thorn in her Foot, but will suffer no Body to pull it out. The Court-Lady I have a good Opinion of, yet I have treated her more negligently than you would do, because you like to see the Inside of a Court, which I do not. I have seen her but twice. You have a desperate Hand at dashing out a Character by great Strokes, and at the same Time a delicate one at fine Touches. God forbid you should draw mine, if I were conscious of any Guilt: But if I were conscious only of Folly, God send it! for as no Body can detect a great Fault so well as you, no Body would so well hide a small One. But after all, that Lady means to do Good, and does no Harm, which is a vast deal for a Courtier. I can assure you that Lord *Peterborough* always speaks kindly of you, and certainly has as great a Mind to be your Friend as any one. I must throw away my Pen; it cannot, it will never tell you, what I inwardly am to you.

c *Quod nequeo monstrare, et sentio tantum.*

b He is best who hath the fewest Faults.

c Which I can conceive only, but am not able to express.

from Dr. SWIFT, &c.

111

LETTER XL.

LORD BOLINGBROKE TO DR. SWIFT.

Brussels, Sept. 27, 1729.

I HAVE brought your *French* ^a Acquaintance thus far on her Way into her own Country, and considerably better in Health than she was when she went to *Aix*. I begin to entertain Hopes that she will recover such a Degree of Health as may render old Age supportable. Both of us have closed the tenth Lustre, and it is high Time to determine how we shall play the last Act of the Farce. Might not my Life be intituled much more properly a *What-d'ye-call-it* than a *Farce*? some Comedy, a great deal of Tragedy, and the whole interspersed with Scenes of *Harlequin*, *Scaramouch*, and *Dr. Balordo*, the Prototype of your Hero. I used to think sometimes formerly of old Age and of Death: enough to prepare my Mind; not enough to anticipate Sorrow, to dash the Joys of Youth, and to be all my Life a dying. I find the Benefit of this Practice now, and find it more as I proceed on my Journey: little Regret when I look backwards, little Apprehension when I look forward. You complain grievously of your Situation in *Ireland*: I would complain of mine too in *England*, but I will not, nay I ought not; for I find by long Experience that I can be unfortunate without being unhappy. I do not approve your joining together the *Figure of Living* and the *Pleasure of Giving*, though your old prating Friend *Montagne* does something like it in one of his Rhapsodies. To tell you my Reasons would be to write an Essay, and I shall hardly have Time to write a Letter; but if you will come over, and live with *Pope* and me, I'll shew you in an Instant why those two Things should not ^b *aller de pair*, and that forced Retrenchments on both may be made, without making

^a Lady BOLINGBROKE.

^b Go together.

making us even uneasy. You know that I am too expensive, and all Mankind knows that I have been cruelly plundered; and yet I feel in my Mind the Power of Descending without Anxiety two or three Stages more. In short (Mr. Dean) if you will come to a certain Farm in *Middlesex*, you shall find that I can live frugally without growling at the World, or being peevish with those whom Fortune has appointed to eat my Bread, instead of appointing me to eat theirs; and yet I have naturally as little Disposition to Frugality as any Man alive. You say, you are no Philosopher, and I think you are in the right to dislike a Word which is so often abused; but I am sure you like to follow Reason, not Custom, (which is sometimes the Reason and oftener the Caprice of others, of the Mob of the World.) Now to be sure of doing this, you must wear your philosophical Spectacles as constantly as the *Spaniards* used to wear theirs. You must make them Part of your Dress, and sooner part with your broad brimm'd Beaver, your Gown, your Scarf, or even that emblematical Vestment your Surplice. Thro' this Medium you will see Things to be vexed at, few Persons to be angry at: and yet there will frequently be Things which we ought to wish altered, and Persons whom we ought to wish hanged.

In your Letter to *Pope*, you agree that a Regard for Fame becomes a Man more towards his *Exit*, than at his Entrance into Life; and yet you confess, that the longer you live, the more you grow indifferent about it. Your Sentiment is true and natural; your Reasoning, I am afraid, is not so upon this Occasion. Prudence will make us desire Fame, because it gives us many real and great Advantages in all the Affairs of Life. Fame is the wise Man's Means; his Ends are his own Good, and the Good of Society. You Poets and Orators have inverted this Order; you propose Fame as the End; and good, or at least great Actions, as the Means. You go further: You teach our Self-love to anticipate the Applause which we suppose

pose will be paid by Posterity to our Names; and with idle Notions of Immortality you turn other Heads besides your own: I am afraid this may have done some Harm in the World.

Fame is an Object which Men pursue successfully by various and even contrary Courses. Your Doctrine leads them to look on this End as essential, and on the Means as indifferent; so that *Fabricius* and *Crassus*, *Cato* and *Cæsar* pressed forwards to the same Goal. After all perhaps it may appear, from a Consideration of the Depravity of Mankind, that you could do no better, nor keep up Virtue in the World without calling this Passion or this Direction of Self-love, into your Aid: *Tacitus* has crowded this Excuse for you, according to his Manner, into a Maxim, *Contemptu famæ, contemni virtutes*. But now whether we consider Fame as an useful Instrument in all the Occurrences of private and publick Life, or whether we consider it as the Cause of that Pleasure which our Self-love is so fond of; methinks our Entrance into Life, or (to speak more properly) our Youth, not our old Age, is the Season when we ought to desire it most, and therefore when it is most becoming to desire it with Ardor. If it is useful, it is to be desired most when we have, or may hope to have, a long Scene of Action open before us: Towards our *Exit*, this Scene of Action is or should be closed; and then, methinks, it is unbecoming to grow sonder of a Thing which we have no longer Occasion for. If it is pleasant, the sooner we are in Possession of Fame the longer we shall enjoy this Pleasure. When it is acquired early in Life it may tickle us on till old Age; but when it is acquired late, the Sensation of Pleasure will be more faint, and mingled with the Regret of our not having tasted it sooner.

From

c *From slighting the Opinion of the World, we proceed to a Disregard of Virtue.*

From my Farm, Oct. 5.

I am here; I have seen *Pope*, and one of my first Enquiries was after you. He tells me a Thing I am sorry to hear: You are building, it seems, on a Piece of ^a Land you have acquired for that Purpose, in some County of *Ireland*. Tho' I have built in a ^e Part of the World, which I prefer very little to that where you have been thrown and confined by our ill Fortune and yours, yet I am sorry you do the same Thing. I have repented a thousand Times of my Resolution, and I hope you will repent of yours before it is executed. Adieu, my old and worthy Friend; may the physical Evils of Life fall as easily upon you, as ever they did on any Man who lived to be old; and may the moral Evils which surround us, make as little Impression on you, as they ought to make on one who has such superior Sense to estimate Things by, and so much Virtue to wrap himself up in.

My Wife desires not to be forgotten by you; she's faithfully your Servant, and zealously your Admirer. She will be concerned and disappointed not to find you in this Island at her Return, which Hope both she and I had been made to entertain before I went Abroad.

^d *In the County of Armagh called Drapier's-Hill.*
^e *Dawley, in the County of Middlesex.*

LET-

LETTER XLI.

DR. SWIFT TO LORD BOLINGBROKE.

Dublin, Oct. 31, 1729.

I RECEIVED your Lordship's travelling Letter of several Dates, at several Stages, and from different Nations, Languages, and Religions. Neither could any Thing be more obliging than your kind Remembrance of me in so many Places. As to your ten Lustres, I remember, when I complained in a Letter to *Prior*, that I was fifty Years old, he was half angry in Jest, and answered me out of *Terence*, *a is-ta commemoratio est quasi exprobratio*. How then ought I to rattle you, when I have a dozen Years more to answer for, all monastically passed in this Country of Liberty and Delight, and Money, and good Company! I go on answering your Letter: It is you were my Hero, but the other ^b never was; yet if he were it was your own Fault, who taught me to love him, and often vindicated him, in the Beginning of your Ministry, from my Accusations. But I granted he had the greatest Inequalities of any Man alive, and his whole Scene was fifty Times more a *What-dye-call-it*, than yours: for I declare yours was *cunie*, and I wish you would so order it, that the World may be as wise as I upon that Article: Mr. *Pope* wishes it too, and I believe there is not a more honest Man in England, even without Wit. But you regard us not. — I was ^d forty seven Years old when I began to think of Death, and the Reflections upon it now begin when I wake in the Morning, and end when I am going to sleep — I writ to Mr. *Pope* and not to you. My

^a By putting me in Mind of your Favours, you in a Manner upbraid me with them.

^b Lord Oxford.

^c Of a Piece.

^d The Year of Queen Anne's Death.

My Birth, although from a Family not undistinguished in its Name, is many Degrees inferior to yours ; all my Pretensions from Person and Parts infinitely so ; I a younger Son of younger Sons ; you born to a great Fortune : yet I see you with all your Advantages, sunk to a Degree that you could never have been without them : But yet I see you as much esteemed, as much beloved, as much dreaded, and perhaps more (though it be almost impossible) than ever you were in your highest Exaltation—only I grieve like an Alderman that you are not so rich. And yet, my Lord, I pretend to value Money as little as you do, and I will call five hundred Witneses (if you will take *Irish* Witneses) to prove it. I renounce your whole Philosophy, because it is not your Practice. By the *Figure of Living*, (if I used that Expression to Mr. *Pope*) I do not mean the Parade, but a Suitableness to your Mind ; and as for the *Pleasure of Giving*, I know your Soul suffers when you are debarr'd of it. Could you, when your own Generosity and Contempt of outward Things (be not offended, it is no Ecclesiastical, but an Epictetian Phrase) could you, when these have brought you to it, come over and live with Mr. *Pope* and me at the Deanry ? I could almost wish the Experiment was tried—No, God forbid, that ever such a Scoundrel as *Want* should dare to approach you. But, in the mean Time, do not brag ; Retrenchments are not your Talent. But, as old *Weymouth* said to me in his lordly *Latin*, *e Philosophia verba, ignava opera* ; I wish you could learn Arithmetic, that three and two make five, and will never make more.—My philosophical Spectacles which you advise me to, will tell me that I can live on 50*l.* a Year (Wine excluded, which my bad Health forces me to) but I cannot endure that *f Otium* should be *sine dignitate*.—My Lord, what I would have said of Fame is meant of Fame which a Man enjoys in his Life ; because I cannot be
a great

e Philosophical Writings are idle Treatises.

f An honourable Retirement.

a great Lord, I would acquire what is a Kind of *Subsidium*, I would endeavour that my Betters should seek me by the Merit of something distinguishable, instead of my seeking them. The Desire of enjoying it in after Times is owing to the Spirit and Folly of Youth: but with Age we learn to know the House is so full, that there is no Room for above one or two at most in an Age, through the whole World. My Lord, I hate and love to write to you, it gives me Pleasure, and kills me with Melancholy. The D—take Stupidity, that it will not come to supply the Want of Philosophy.

Support.

L E T.

LETTER XLII.

FROM DR. SWIFT.

Oct. 31, 1729.

YOU were so careful of sending me the *Dunciad*, that I have received five of them, and have pleased four Friends. I am one of every Body who approve every Part of it, Text and Comment; but am one abstracted from every Body, in the Happiness of being recorded your Friend, while Wit, and Humour, and Politeness shall have any Memorial among us. As for your Octavo Edition, we know nothing of it, for we have an Octavo of our own, which hath sold wonderfully, considering our Poverty, and Dullness the Consequence of it.

I writ this Post to Lord B. and tell him in my Letter, that, with a great deal of Loss for a Frolick, I will fly as soon as build; I have neither Years, nor Spirits, nor Money, nor Patience for such Amusements. The Frolick is gone, off, and I am only 100*l.* the poorer. But this Kingdom is grown so excessively poor, that we wise Men must think of nothing but getting a little ready Money. It is thought there are not two hundred thousand Pounds of Specie in the whole Island; for we return thrice as much to our Absentees, as we get by Trade, and so are all inevitably undone; which I have been telling them in Print these ten Years, to as little Purpose as if it came from the Pulpit. And this is enough for *Irish* Politics, which I only mention, because it so nearly touches myself. I must repeat what, I believe, I have said before, that I pity you much more than Mrs. *Pope*. Such a Parent and Friend hourly declining before your Eyes is an Object very unfit for your Health, and Duty, and tender Disposition; and I pray God it may not affect you too much. I am as much satisfied that your additional 100*l. per Annum* is for your Life as if it were for ever. You have enough to leave

leave your Friends, I would not have them glad to be rid of you; and I shall take Care that none but my Enemies will be glad to get rid of me. You have embroiled me with Lord B.—— about the Figure of Living, and the Pleasure of Giving. I am under the Necessity of some little paultry Figure in the Station I am: but I make it as little as possible. As to the other Part you are base, because I thought myself as great a Giver as ever was of my Ability; and yet in Proportion you exceed, and have kept it till now a Secret even from me, when I wondered how you were able to live with your whole little Revenue.

Adieu.

LET-

LETTER XLIII.

LORD BOLINGBROKE TO DR. SWIFT.

Nov. 19, 1729.

I FIND that you have laid aside your Project of Building in *Ireland*, and that we shall see you in this Island ^a *cum zephyris, et hirundine prima*. I know not whether the Love of Fame increases as we advance in Age; sure I am that the Force of Friendship does. I lov'd you almost twenty Years ago, I thought of you as well as I do now, better was beyond the Power of Conception, or, to avoid an Equivoque, beyond that Extent of my Ideas. Whether you are more obliged to me for loving you as well when I knew you less, or for loving as well after loving you so many Years, I shall not determine. What I would say is this: whilst my Mind grows daily more independant of the World, and feels less Need of leaning on external Objects, the Ideas of Friendship return oftner, they busy me, they warm me more: Is it that we grow more tender as the Moment of our great Separation approaches? or is it that they who are to live together in another State, (for ^b *vera amicitia non nisi inter bonos*) begin to feel more strongly that divine Sympathy which is to be the great Band of their future Society? There is no one Thought which soothes my Mind like this: I encourage my Imagination to pursue it, and am heartily afflicted when another Faculty ^c of the Intellect comes boisterously in, and

^a *With the soft Zephyrs, and the first Swallow.*

^b *True Friendship is found between good Men only.*

^c *Viz. Reason. Tully (to whom the Letter-Writer seems to allude) observes something like this on the like Occasion, where, speaking of Plato's famous Book of the Soul, he says, Nescio quomodo, dum lego, adfentior: eum posui librum, et mecum ipse de immortalitate*

and wakes me from so pleasing a Dream, if it be a Dream. I will dwell no more on Oeconomicks than I have done in my former Letter. Thus much only I will say, that *dotium cum dignitate* is to be had with 500*l.* a Year as well as with 5000: the Difference will be found in the Value of the Man, and not in that of the Estate. I do assure you, that I have never quitted the Design of collecting, revising, improving, and extending several Materials which are still in my Power; and I hope that the Time of setting myself about this last Work of my Life is not far off. Many Papers of much Curiosity and Importance are lost, and some of them in a Manner that would surprize and anger you. However I shall be able to convey several great Truths to Posterity, so clearly, and so authentically, that the *Burnets* and the *Oldmixons* of another Age may rail, but not be able to deceive. Adieu, my Friend. I have taken up more of this Paper than belongs to me, since *Pope* is to write to you; no Matter, for, upon Recollection, the Rules of Proportion are not broken; he will say as much to you in one Page, as I have said in three. Bid him talk to you of the Work he is about, I hope in good Earnest; it is a fine one; and will be, in his Hands, an Original *c*. His sole Complaint is, that he finds

Vol. IX.

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it

talitate animorum coepi cogitare, adsentio illa omnis elabitur. Cicero seems to have had but a confused Notion of the Cause of the slippery Nature of this Assent, which the Letter-Writer has here explained, namely, that the Imagination is always ready to indulge so flattering an Idea, but severer Reason corrects and disclaims it. As to RELIGION, that is out of the Question; for Tully wrote to his few philosophic Friends; tho', as has been the Fate of his Lordship's first Philosophy, (where this whole Matter is explained at large) it came at last into the Hands of the Public.

d Retirement with Honour.

e Essay on Man.

it too easy in the Execution. This flatters his Laziness, it flatters my Judgment, who always thought that (universal as his Talents are) this is eminently and peculiarly his, above all the Writers I know living or dead; I do not except *Horace*.

Adieu.

LET-

LETTER XLIV.

Nov. 28, 1729.

THIS Letter (like all mine) will be a Rhapsody ; it is many Years ago since I wrote as a Wit. How many Occurrences or Informations must one omit, if one determined to say nothing that one could not say prettily ? I lately received from the Widow of one dead Correspondent, and the Father of another, several of my own Letters of about fifteen and twenty Years old ; and it was not unentertaining to myself to observe, how and by what Degrees I ceas'd to be a witty Writer ; as either my Experience grew on the one Hand, or my Affection to my Correspondents on the other. Now as I love you better than most I have ever met with in the World, and esteem you too the more, the longer I have compared you with the rest of the World ; so inevitably I write to you more negligently, that is, more openly, and what all but such as love one another will call writing worse. I smile to think how *Curl* would be bit, were our Epistles to fall into his Hands, and how gloriously they would fall short of every ingenious Reader's Expectations ?

You can't imagine what a Vanity it is to me, to have something to rebuke you for in the Way of Oeconomy. I love the Man that builds a House ^b *subito ingenio*, and makes a Wall for a Horse : then cries, "*We wise Men must think of nothing but getting ready Money.*" I am glad you approve my Annuity ; all we have in this World is no more than an Annuity, as to our own Enjoyment : but I will encrease your Regard for my Wisdom, and tell you, that this Annuity includes also the Life of another ^c, whose Con-

G 2.

cern

^a He used to value himself on this Particular.

^b With a Start of Genius.

^c His Mother's.

cern ought to be as near me as my own, and with whom my whole Prospects ought to finish. I throw my Javelin of Hope no farther. *d Cur brevi fortis jaculamur ævo*——&c.

The second (as it is called, but indeed the eighth) Edition of the *Dunciad*, with some additional Notes and Epigrams, shall be sent you, if I know any Opportunity; if they reprint it with you, let them by all Means follow that Octavo Edition.——The *Drapier's Letters* are again printed here, very laudibly as to Paper, Print, &c. for you know I disapprove *Irish* Politics, (as my Commentator tells you) being a strong and jealous Subject of *England*. The Lady you mention, you ought not to complain of for not acknowledging your Present; she having lately received a much richer Present from Mr. *e Knight* of the *South Sea*; and you are sensible she cannot ever return it to one in the Condition of an Out-law. It is certain, as he can never expect any Favour, his Motive must be wholly disinterested. Will not this Reflection make you blush? Your continual Deplorings of *Ireland*, make me wish you were here long enough to forget those Scenes that so afflict you: I am only in Fear if you were, you would grow such a Patriot here too, as not to be quite at Ease, for your Love of old *England*.——It is very possible, your Journey, in the Time I compute, might exactly tally with my intended one to you; and if you must soon again go back, you would not be unattended. For the poor Woman decays perceptibly every Week; and the Winter may too probably put an End to a very long, and a very irreproachable Life. My constant Attendance on her
does

*d Why do we dart, with eager Strife,
At Things beyond the Mark of Life?*

e Robert Knight, Esq; Cashier of the South-Sea-Company, who fled from England in the Year 1720, upon an Enquiry of the Parliament into the Conduct of that Company. But he was afterwards pardoned and died in England.

does indeed affect my Mind very much, and lessen extremely my Desires of long Life; since I see the best that can come of it is a miserable Benediction. I look upon myself to be many Years older in two Years since you saw me: The natural Imbecillity of my Body, join'd now to this acquired old Age of the Mind, makes me at least as old as you, and we are the fitter to crawl down the Hill together: I only desire I may be able to keep Pace with you. My first Friendship at sixteen, was contracted with a Man of seventy, and I found him not grave enough or consistent enough for me, though we lived well to his Death. I speak of old Mr. *Wycherly*; some Letters of whom (by the by) and of mine the Booksellers have got and printed, not without the Concurrence of a noble Friend of mine and yours ^f. I don't much approve of it; tho' there is nothing for me to be ashamed of, because I will not be ashamed of any Thing I do not do myself, or of any Thing that is not immoral but merely dull (as for Instance, if they printed this Letter I am now writing, which they easily may, if the Underlings at the Post-Office please to take a Copy of it.) I admire on this Consideration, your sending your last to me quite open, without a Seal, Wafer, or any Closure whatever, manifesting the utter Openness of the Writer. I would do the same by this, but fear it would look like Affectation to send two Letters so together.—I will fully represent to our Friend (and, I doubt not, it will touch his Heart) what you so feelingly set forth as to the Badness of your *Burgundy*. &c. He is an extreme honest Man, and indeed ought to be so, considering how very indiscreet and unreserved he is: But I do not approve this Part of his Character, and will never join with him in any of his Idlenesses in the Way of Wit. You know my Maxim to keep as clear of all Offence.

^f See the Occasion in the second and third Paragraphs of the Preface to the first Volume of Letters.

as I am clear of all Interest in either Party. I was once displeas'd before at you, for complaining to Mr. * * of my not having a Pension, and am so again at your naming it to a certain Lord. I have given Proof in the Course of my whole Life, (from the Time when I was in the Friendship of Lord *Bolingbroke* and Mr. *Craggs*, even to this when I am civilly treated by Sir *R. Walpole*) that I never thought myself so warm in any Party's Cause as to deserve their Money; and therefore would never have accepted it: But give me leave to tell you, that of all Mankind the two Persons I would least have accepted any Favours from, are those very two, to whom you have unluckily spoken of it. I desire you to take off any Impressions which that Dialogue may have left on his Lordship's Mind, as if I ever had any Thought of being beholding to him, or any other, in that Way. And yet, you know, I am no Enemy to the present Constitution; I believe, as sincere a Well-wisher to it, nay, even to the Church Establish'd, as any Minister in, or out of Employment whatever; or any Bishop of *England* or *Ireland*. Yet am I of the Religion of *Erasmus*, a Catholic; so I live, so I shall die; and hope one Day to meet you, Bishop *Atterbury*, the younger *Craggs*, Dr. *Garth*, Dean *Berkley*, and Mr. *Hutchenson*, in that Place, to which God of his infinite Mercy, bring us, and every Body!

Lord *B's* Answer to your Letter I have just receiv'd, and join it to this Pacquet. The Work he speaks of with such abundant Partiality, is a System of Ethics in the *Horatian* Way.

LETTER XLV.

April 14, 1730.

THIS is a Letter extraordinary, to do and say nothing but recommend to you (as a Clergyman, and a charitable one) a pious and a good Work, and for a good and an honest Man: Moreover he is above seventy, and poor, which you might think included in the Word honest. I shall think it a Kindness done myself; if you can propagate Mr. *Westley's* Subscription for his Commentary on *Job*, among your Divines, (Bishops excepted, of whom there is no Hope) and among such as are Believers, or Readers, of Scripture: even the Curious may find something to please them, if they scorn to be edified. It has been the Labour of eight Years of this learned Man's Life; I call him what he is, a learned Man, and I engage you will approve his Prose more than you formerly could his Poetry. Lord *Bolingbroke* is a Favourer of it, and allows you to do your best to serve an old *Tory*, and a Sufferer for the Church of *England*, tho' you are a *Whig* as I am.

We have here some Verses in your Name, which I am angry at. Sure you would not use me so ill as to flatter me? I therefore think it some other weak *Irishman*.

P. S. I did not take the Pen out of *Pope's* Hands, I protest to you. But since he will not fill the Remainder of the Page, I think I may without Offence. I seek no epistolary Fame, but am a good deal pleas'd to think that it will be known hereafter that you and I liv'd in the most friendly Intimacy together.——
Pliny writ his Letters for the Public, so did *Seneca*, so did *Balsac*, *Voiture*, &c. *Tully* did not, and therefore these give us more Pleasure than any which have come down to us from Antiquity. When we read them, we pry into a Secret which was intended to be

kept from us. That is a Pleasure. We see *Cato*, and *Brutus*, and *Pompey*, and others, such as they really were, and not such as the gaping Multitude of their own Age took them to be, or as Historians and Poets have represented them to ours. That is another Pleasure. I remember to have seen a Procession at *Aix la Chapelle*, wherein an Image of *Charlemagne* is carried on the Shoulders of a Man, who is hid by the long Robe of the imperial Saint. Follow him into the Vestry, you see the Bearer slip from under the Robe, and the gigantic Figure dwindles into an Image of the ordinary Size, and is set by among other Lumber.—I agree much with *Pope*, that our Climate is rather better than that you are in, and perhaps your public Spirit would be less grieved, or oftner comforted, here than there. Come to us therefore on a Visit at least. It will not be the Fault of several Persons here, if you do not come to live with us. But great good Will, and little Power produce such slow and feeble Effects as can be acceptable to Heaven alone, and heavenly Men.—I know you will be angry with me, if I say nothing to you of a poor Woman, who is still on the other Side of the Water in a most languishing State of Health. If she regains Strength enough to come over, (and she is better within these few Weeks) I shall nurse her in this ^b Farm with all the Care and Tenderneſs possible. If she does not, I must pay her the last Duty of Friendship wherever she is, tho' I break thro' the whole Plan of Life which I have formed in my Mind. Adieu. I am most faithfully and affectionately yours.

^a *Lady Bolingbroke.*

^b *Lord Bolingbroke's Seat at Dawley, in Middlesex.*

LETTER XLVI.

LORD BOLINGBROKE TO DR. SWIFT.

Jan. 1730-31.

I BEGIN my Letter by telling you that my Wife has been returned from Abroad about a Month, and that her Health, though feeble and precarious, is better than it has been these two Years. She is much your Servant, and as she has been her own Physician with some Success, imagines she could be yours with the same.

Would to God you was within her Reach. She would, I believe, prescribe a great deal of the *medicina animi*, without having Recourse to the Books of *Trismegistus*. Pope and I should be her principal Apothecaries in the Course of the Cure; and though our best Botanists complain, that few of the Herbs and Simples which go to the Composition of these Remedies, are to be found at present in our Soil, yet there are more of them here than in *Ireland*; besides, by the Help of a little Chemistry the most noxious Juices may become salubrious, and rank Poison a Specific.—Pope is now in my Library with me, and writes to the World, to the present, and to future Ages, whilst I begin this Letter which he is to finish to you. What Good he will do to Mankind I know not; this Comfort he may be sure of, he cannot do less than you have done before him. I have sometimes thought, that if Preachers, Hangmen, and moral Writers keep Vice at a Stand, or so much as retard the Progress of it, they do as much as human Nature admits: a real Reformation is not to be

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brought

^a *The Medicine of the Mind.*

brought about by ordinary Means ; it requires those extraordinary Means which become Punishments as well as Lessons : National Corruption must be purged by national Calamities.—— Let us hear from you. We deserve this Attention, because we desire it, and because we believe that you desire to hear from us.

LET-

L E T T E R XLVII.

LORD BOLINGBROKE TO DR. SWIFT.

March 29.

I HAVE delayed several Posts answering your Letter of *January* last, in Hopes of being able to speak to you about a Project which concerns us both, but me the most, since the Success of it would bring us together. It has been a good while in my Head, and at my Heart; if it can be set a going, you shall hear more of it. I was ill in the Beginning of the Winter for near a Week, but in no Danger either from the Nature of my Distemper, or from the Attendance of three Physicians. Since that bilious intermitting Fever, I have had, as I had before, better Health than the Regard I have paid to Health deserves. We are both in the Decline of Life, my dear Dean, and have been some Years going down the Hill; let us make the Passage as smooth as we can. Let us fence against physical Evil by Care, and the Use of those Means which Experience must have pointed out to us: Let us fence against moral Evil by Philosophy. I renounce the Alternative you propose. But we may, nay, (if we will follow Nature, and do not work up Imagination against her plainest Dictates) we shall of Course grow every Year more indifferent to Life, and to the Affairs and Interests of a System out of which we are soon to go. This is much better than Stupidity. The Decay of Passion strengthens Philosophy, for Passion may decay, and Stupidity not succeed. *Passions* (says *Pope*, our Divine, as you will see one Time or other) are the *Gales* of Life: Let us not complain that they do not blow a Storm. What Hurt does Age do us, in subduing what we toil to subdue all our Lives? It is now fix in the Morning: I recall the Time (and am glad it is over) when about this Hour I used to be going to Bed, surfeited with Pleasure,

sure, or jaded with Business: my Head often full of Schemes, and my Heart as often full of Anxiety. Is it a Misfortune, think you, that I rise at this Hour refreshed, serene and calm? that the past, and even the present Affairs of Life stand like Objects at a Distance from me, where I can keep off the disagreeable so as not to be strongly affected by them, and from whence I can draw the others nearer to me? Passions in their Force, would bring all these, nay even future Contingencies, about my Ears at once, and Reason would but ill defend me in the Scuffle.

I leave *Pope* to speak for myself, but I must tell you how much my Wife is obliged to you. She says she would find Strength enough to nurse you, if you was here, and yet, God knows, she is extremely weak: The slow Fever works under, and mines the Constitution; we keep it off sometimes, but still it returns, and makes new Breaches before Nature can repair the old ones. I am not ashamed to say to you, that I admire her more every Hour of my Life: Death is not to her the King of Terrors; she beholds him without the least. When she suffers much, she wishes for him as a Deliverer from Pain; when Life is tolerable, she looks on him with Dislike, because he is to separate her from those Friends to whom she is more attached than to Life itself. — You shall not stay for my next, as long as you have for this Letter; and in every one, *Pope* shall write something much better than the Scraps of old Philosophers, which were the Presents, *Munuscula*, that Stoical Pop *Seneca* used to send in every Epistle to his Friend *Lucilius*.

P. S. My Lord has spoken justly of his Lady: why not I of my Mother? Yesterday was her Birthday: now entering on the ninety-first Year of her Age; her Memory much diminished, but her Senses very little hurt, her Sight and hearing good; she sleeps not ill, eats moderately, drinks Water, says
her

her Prayers; this is all she does. I have Reason to thank God for continuing so long to me a very good and tender Parent, and for allowing me to exercise for some Years, those Cares which are now as necessary to her, as hers have been to me. An Object of this Sort daily before one's Eyes very much softens the Mind, but perhaps may hinder it from the Willingness of contracting other Tyes of the like domestic Nature, when one finds how painful it is even to enjoy the tender Pleasures. I have formerly made some strong Efforts to get and to deserve a Friend: perhaps it were wiser never to attempt it, but live *Ex-tempore*, and look upon the World only as a Place to pass thro', just pay your Hosts their Due, disperse a little Charity, and hurry on. Yet am I just now writing (or rather planning) a Book, to make Mankind look upon this Life with Comfort and Pleasure, and put Morality in good Humour.—And just now too I am going to see one I love very tenderly; and To-morrow to entertain several civil People, whom if we call Friends, it is by the Courtesy of *England*. —^a *Sic, sic juvat ire sub umbras*. While we do live, we must make the best of Life,

^b *Cantantes licet usque (minus via ledet) eamus,*

as the Shepherd said in *Virgil*, when the Road was long and heavy. I am yours.

^a ————— Shall we go?

Thus, thus, with Pleasure to the Shades below.

^b *Yet singing let us go, the chearful Mind
Renders the Way less rugged and fatiguing.*

LET-

LORD BOLINGBROKE TO DR. SWIFT.

YOU may assure yourself, that if you come over this Spring, you will find me not only got back into the Habits of Study, but devoted to that historical Task, which you have set me these many Years. I am in Hopes of some Materials which will enable me to work in the whole Extent of the Plan I propose to myself. If they are not to be had, I must accommodate my Plan to this Deficiency. In the mean Time *Pope* has given me more Trouble than he or I thought of; and you will be surpris'd to find that I have been partly drawn by him and partly by myself, to write a pretty large Volume upon a very grave and very important Subject; that I have ventur'd to pay no Regard whatever to any Authority except sacred Authority, and that I have ventured to start a Thought, which must, if it is push'd as successfully, as I think it is, render all your Metaphysical Theology both ridiculous and abominable. There is an Expression in one of your Letters to me, which makes me believe you will come into my Way of Thinking on this Subject; and yet I am persuaded that Divines and Free-thinkers would both be clamorous against it, if it was to be submitted to their Censure, as I do not intend that it shall. The Passage I mean, is that where you say that you told Dr. * * * the Grand Points of Christianity ought to be taken as infallible Revelations *, &c.

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** In this Maxim all bigotted Divines and free-thinking Politicians agree: the one, for fear of disturbing the established Religion; the other, lest that Disturbance should prove injurious to their Administration of the State. And would they be content to take these Points for granted themselves, without injuring these,*

It has happened, that, whilst I was writing this to you, the Dr. came to make me a Visit from *London*, where I heard he was arrived some Time ago: He was in Haste to return, and is, I perceive, in great Haste to print. He left with me eight Dissertations^b, a small Part, as I understand of his Work, and desired me to peruse, consider, and observe upon them against *Monday* next, when he will come down again. By what I have read of the two first, I find myself unable to serve him. The Principles he reasons upon are begged in a Disputation of this Sort, and the Manner of Reasoning is by no Means close and conclusive. The sole Advice I could give him in Conscience would be that which he would take ill and not follow. I will get rid of this Task as well as I can, for I esteem the Man, and should be sorry to disoblige him where I cannot serve him.

As to Retirement, and Exercise, your Notions are true: The first should not be indulged so much as to render us Savage, nor the last neglected so as to impair Health. But I know Men, who for fear of being Savage, live with all who will live with them; and who, to preserve their Health saunter away half their Time. Adieu: *Pope* calls for the Paper.

P. S. I hope what goes before will be a strong Inducement to your coming. God knows if ever I shall see *Ireland*; I shall never desire it, if you can be got hither, or kept here. Yet I think I shall be, too soon, a Free-man——Your Recommendations I constantly give to those you mention; tho' some of 'em I see but seldom, and am every Day more retired.

I am

those, in their Fortunes and Reputation, who are for inquiring into, and settling them on, their right Grounds, I think no Body would envy their Piety or their Wisdom: but when they begin to persecute those who venture to assume their natural Liberty, then they unmask their Hypocrisy and Machiavelianism.

^b *Revelation examined with Candor.*

I am less fond of the World, and less curious about it: yet no Way out of Humour, disappointed, or angry: tho' in my Way I receive as many Injuries as my Betters, but I don't feel them, therefore I ought not to vex other People, nor even to return Injuries. I pass almost all my Time at *Dawley* and at Home; my Lord (of which I partly take the Merit to myself) is as much estranged from Politics as I am. Let Philosophy be ever so vain, it is less vain now than Politics, and not quite so vain at present as Divinity: I know nothing that moves strongly but Satire, and those who are ashamed of nothing else, are so of being ridiculous. I fancy, if we three were together but for three Years, some Good might be done even upon this Age.

I know you'll desire some Account of my Health: It is as usual, but my Spirits rather worse. I write little or nothing. You know I never had either a Taste or Talent for Politics, and the World minds nothing else. I have personal Obligations, which I will ever preserve, to Men of different Sides, and I wish nothing so much as public Quiet, except it be my own Quiet. I think it a Merit, if I can take off any Man from grating or satirical Subjects, merely on the Score of Party: and it is the greatest Vanity of my Life that I've contributed to turn my Lord *Bolingbroke* to Subjects moral, useful, and more worthy his Pen. Dr. —'s Book is what I can't commend so much as Dean *Berkley's* c, tho' it has many Things ingenious in it, and is not deficient in the writing Part: but the whole Book, tho' he meant it *ad Populum*, is, I think, purely *ad Clerum* e. Adieu.

c *A very lively and ingenious Book, called, The Minute Philosopher.*

d *To the People.*

e *To the Clergy.*

LETTERS

O F

Doctor SWIFT to Mr. GAY.

From the Year 1729 to 1732^a.

LETTER XLIX.

Dublin, March 19, 1729.

I DENY it. I do write to you according to the old Stipulation, for, when you kept your old Company, when I writ to one, I writ to all. But I am ready to enter into a new Bargain since you are got into a new World, and will answer all your Letters. You are first to present my most humble Respects to the Duchess of *Queensbury*, and let her know that I never dine without thinking of her, although it

^a Found among Mr. Gay's Papers, and returned to Dr. Swift by the Duke of *Queensbury* and Mr. Pope.
P.

it be with with some Difficulty that I can obey her when I dine with Forks that have but two Prongs, and when the Sauce is not very consistent. You must likewise tell her Grace that she is a general Toast among all honest Folks here, and particularly at the Deanry, even in the Face of my Whig Subjects.— I will leave my Money in Lord *Bathurst's* Hands, and the Management of it (for want of better) in yours: and pray keep the Interest Money in a Bag wrapt up and sealed by itself, for fear of your own Fingers, under your Carelessness. Mr. *Pope* talks of you as a perfect Stranger; but the different Pursuits and Manners and Interests of Life, as Fortune hath pleased to dispose them, will never suffer those to live together, who by their Inclinations ought never to part. I hope when you are rich enough, you will have some little Oeconomy of your own in Town or Country, and be able to give your Friend a Pint of Port; for the domestic Season of Life will come on. I had never much Hopes of your vampt Play, although Mr. *Pope* seem'd to have, and although it were ever so good: But you should have done like the Parsons, and changed your Text, I mean the Title, and the Names of the Persons. After all, it was an Effect of Idleness, for you are in the Prime of Life, when Invention and Judgment go together. I wish you had 100 *l.* a Year more for Horses—I ride and walk whenever good Weather invites, and am reputed the best Walker in this Town and five Miles round. I writ lately to Mr. *Pope*: I wish you had a little Villakin in his Neighbourhood; but you are yet too volatile, and any Lady with a Coach and six Horses would carry you to *Japan*.

LETTER L.

Dublin, Nov. 10 1730.

WHEN my Lord *Peterborow* in the Queen's Time went Abroad upon his Ambassies, the Ministry told me, that he was such a Vagrant, they were forced to write *at* him by guess, because they knew not where to write *to* him. This is my Case with you; sometimes in *Scotland*, sometimes at *Ham-walks*, sometimes God knows where. You are a Man of Business, and not at Leisure for insignificant Correspondence. It was I got you the Employment of being my Lord Duke's *premier Ministre*: for his Grace having heard how good a Manager you were of my Revenue, thought you fit to be intrusted with ten Talents. I have had twenty Times a strong Inclination to spend a Summer near *Salisbury-Downs*, having rode over them more than once, and with a young Parson of *Salisbury* reckoned twice the Stones of *Stonebenge*, which are either ninety-two or ninety-three. I desire to present my most humble Acknowledgments to my Lady Duchess in Return of her Civility. I hear an ill Story, that she is a *matre pulchra filia pulchrior*: I never saw her since she was a Girl, and would be angry she should excel her ^b Mother, who was long my principal Goddess. I desire you will tell her Grace, that the ill Management of Folks is not to be helped when they are only bidental, which happens in all poor Houses, especially those of Poets; upon which Account a Knife was absolutely necessary at Mr. *Pope's*, where it was morally impossible with a bidental Fork to convey a Morfel of Beef, with the Incumbrance of Mustard and Turnips, into your Mouth at once. And her Grace hath cost me thirty Pounds

^a *A Daughter fairer than her Mother fair.*

^b *Lady Catherine Hyde, Daughter to Henry Earl of Clarendon and Rochester.*

Pounds to provide Tridents for fear of offending her, which Sum I desire she will please to return me. I am sick enough to go to the *Bath*, but have not heard it will be good for my Disorder. I have a strong Mind to spend my 200*l.* next Summer in *France*; I am glad I have it, for there is hardly twice that Sum left in this Kingdom. You want no Settlement (I call the Family where you live, and the Foot you are upon, a Settlement) till you encrease your Fortune to what will support you with Ease and Plenty, a good House and a Garden. The Want of this I much dread for you: For I have often known a She-Cousin of a good Family and small Fortune, passing Months among all her Relations, living in Plenty, and taking her Circles, till she grew an old Maid, and every Body weary of her. Mr. *Pope* complains of seldom seeing you; but the Evil is unavoidable, for different Circumstances of Life have always separated those whom Friendship would join: God hath taken Care of this, to prevent any Progress towards real Happiness here, which would make Life more desirable, and Death too dreadful. I hope you have now one Advantage that you always wanted before, and the Want of which made your Friends as uneasy as it did yourself; I mean the Removal of that Solitude about your own Affairs, which perpetually fill'd your Thoughts and disturb'd your Conversation. For if it be true what Mr. *Pope* seriously tells me, you will have Opportunity of saving every Groat of the Interest you receive; and so by the Time he and you grow weary of each other, you will be able to pass the rest of your Wineless Life, in Ease and Plenty, with the additional triumphal Comfort of never having receiv'd a Penny from those tasteless ungrateful People from whom you deserved so much, and who deserve no better Genius's than those by whom they are celebrated.—If you see Mr. *c Caesar*, present my humble

c Several Times Knight of the Shire for the County of Hertford, and Treasurer of the Navy, Part of Queen ANNE's Reign.

from Dr. SWIFT, &c.

141

humble Service to him, and let him know that the scrub Libel printed against me here, and reprinted in *London*, for which he shewed a kind Concern to a Friend of us both, was written by myself, and sent to a Whig-Printer: It was in the Style and Genius of such Scoundrels, when the Humour of Libelling ran in this Strain against a Friend of mine whom you know——But my Paper is ended.

LET-

Dublin, Nov. 19, 1730.

I WRIT to you a long Letter about a Fortnight past, concluding you were in *London*, from whence I understood one of your former was dated : Nor did I imagine you were gone back to *Aimsbury* so late in the Year, at which Season I take the Country to be only a Scene for those who have been ill used by a Court on Account of their Virtues ; which is a State of Happiness the more valuable, because it is not accompanied by Envy, although nothing deserves it more. I would gladly sell a Dukedom to lose Favour in the Manner their Graces have done. I believe my Lord *Carteret*, since he is no longer Lieutenant, may not wish me ill, and I have told him often that I only hated him as Lieutenant : I confess he had a genteeler Manner of binding the Chains of this Kingdom than most of his Predecessors, and I confess at the same Time that he had six Times a Regard to my Recommendation, by preferring so many of my Friends in the Church ; the two last Acts of his Favour were to add to the Dignities of Dr. *Delany* and Mr. *Stopford*, the last of whom was by you and Mr. *Pope* put into Mr. ^a *Pultney*'s Hands. I told you in my last, that a Continuance of Giddiness (tho' not in a violent Degree) prevented my Thoughts of *England* at present. For in my Case a domestic Life is necessary, where I can with the *Centurion* say to my Servants, Go, and he goeth, and Do this, and he doth it. I now hate all People whom I cannot command, and consequently a Duchess is at this Time the hatefulest Lady in the World to me, one only excepted, and I beg her Grace's Pardon for that Exception, for, in the Way I mean, her Grace is ten thousand Times more

^a William Pultney, Esq; created Earl of Bath, July 14, 1742.

more hateful. I confess I begin to apprehend you will squander my Money, because I hope you never less wanted it; and if you go on with Success for two Years longer, I fear I shall not have a Farthing of it left. The Doctor hath ill-informed me, who says that Mr. *Pope* is at present the chief Poetical Favourite, yet Mr. *Pope* himself talks like a Philosopher and one wholly retir'd. But the Vogue of our few honest Folks here is, that ^b *Duck* is absolutely to succeed *Eusden* in the Laurel, the Contention being between *Concannen* or *Theobald*, or some other Hero of the *Dunciad*. I never charged you for not talking, but the dubious State of your Affairs in those Days was too much the Subject, and I wish the Duchess had been the Voucher of your Amendment. Nothing so much contributed to my Ease as the Turn of Affairs after the Queen's Death; by which all my Hopes being cut off, I could have no Ambition left, unless I would have been a greater Rascal than happened to suit with my Temper. I therefore sat down quietly at my Morfel, adding only thereto a Principle of Hatred to all succeeding Measures and Ministries by way of Sauce to relish my Meat: And I confess one Point of Conduct in my Lady Duchess's Life hath added much Poignancy to it. There is a good *Irish* practical Bull towards the End of your Letter, where you spend a dozen Lines in telling me you must leave off, that you may give my Lady Duchess Room to write, and so you proceed to within two or three Lines of the Bottom; though I would have remitted you my 200*l.* to have left Place for as many more.

To the DUCHESS.

MADAM,

My beginning thus low is meant as a Mark of Respect,

^b Stephen Duck, a *Thraisher*, who published a *Volume of Poems*, and was afterwards ordained a *Clergyman*.

pest, like receiving your Grace at the Bottom of the Stairs. I am glad you know your Duty; for it hath been a known and established Rule above twenty Years in *England*, that the first Advances have been constantly made me by all Ladies who aspir'd to my Acquaintance, and the greater their Quality, the greater were their Advances. Yet, I know not by what Weakness, I have condescended graciously to dispense with you upon this important Article. Tho' Mr. Gay will tell you that a nameless Person sent me eleven Messages before I would yield to a Visit: I mean a Person to whom he is infinitely obliged, for being the Occasion of the Happiness he now enjoys under the Protection and Favour of my Lord Duke and your Grace. At the same Time, I cannot forbear telling you, Madam, that you are a little imperious in your Manner of making your Advances. You say, perhaps you shall not like me; I affirm you are mistaken, which I can plainly demonstrate; for I have certain Intelligence, that another Person dislikes me of late, with whose Likings yours have not for some Time past gone together. However, if I shall once have the Honour to attend your Grace, I will out of Fear and Prudence appear as vain as I can, that I may not know your Thoughts of me. This is your own Direction, but it was needless: For *Diogenes* himself would be vain, to have receiv'd the Honour of being one Moment of his Life in the Thoughts of your Grace.

c *The Princess of Wales, afterwards Q. Caroline.*

LET-

LETTER LII.

Dublin, April 13, 1730-1.

YOU Situation is an odd one; the Duchess is your Treasurer, and Mr. Pope tells me you are the Duke's. And I had gone a good Way in some Verses on that Occasion, prescribing Lessons to direct your Conduct, in a negative Way, not to do so and so, &c. like other Treasurers; how to deal with Servants, Tenants, or neighbouring Squires, which I take to be Courtiers, Parliaments, and Princes in Alliance, and so the Parallel goes on, but grows too long to please me: I prove that Poets are the fittest Persons to be Treasurers and Managers to great Persons, from their Virtue, and Contempt of Money, &c.—Pray, why did you not get a new Heel to your Shoe? unless you would make your Court at St. James's by affecting to imitate the Prince of Lilliput. —But the rest of your Letter being wholly taken up in a very bad Character of the Duchess, I shall say no more to you, but apply myself to her Grace.

Madam, since Mr. Gay affirms that you love to have your own Way, and since I have the same Perfection; I will settle that Matter immediately, to prevent those ill Consequences he apprehends. Your Grace shall have your own Way, in all Places except your own House, and the Domains about it. There, and there only, I expect to have mine, so that you have all the World to reign in, bating only two or three hundred Acres, and two or three Houses in Town and Country. I will likewise, out of my special Grace, certain Knowledge, and mere Motion, allow you to be in the right against all human Kind, except myself, and to be never in the wrong, but when you differ from me.

VOL. IX.

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me.

^a See the Dean's Works, Vol. II. On Mr. Gay being made Steward to the Duke of Queensbury.

me. You shall have a greater Privilege in the third Article of speaking your Mind; which I shall graciously allow you now and then to do even to myself, and only rebuke you when it does not please me.

Madam, I am now got as far as your Grace's Letter, which having not read this Fortnight (having been out of Town, and not daring to trust myself with the Carriage of it) the presumptuous Manner in which you begin had slipt out of my Memory. But I forgive you to the seventeenth Line, where you begin to banish me for ever, by demanding me to answer all the good Character some partial Friends have given me. Madam, I have lived sixteen Years in *Ireland*, with only an Intermission of two Summers in *England*; and consequently am fifty Years older than I was at the Queen's Death, and fifty-thousand Times duller, and fifty-million Times more peevish, perverse, and morose; so that under these Disadvantages I can only pretend to excel all your other Acquaintance about some twenty Barrs length. Pray, Madam, have you a clear Voice? and will you let me sit at your left Hand at least within three of you, for of two bad Ears, my right is the best? My Groom tells me that he likes your Park, but your House is too little. Can the Parson of the Parish play at Backgammon, and hold his Tongue? is any one of your Women a good Nurse, if I should fancy myself sick for four and twenty Hours? how many Days will you maintain me and my Equipage? When these Preliminaries are settled, I must be very poor, very sick, or dead, or to the last Degree unfortunate, if I do not attend you at *Aimsbury*. For, I profess, you are the first Lady that ever I desired to see, since the first of ^b *August* 1714, and I have forgot the Date when that Desire grew strong upon me, but I know I was not then in *England*, else I would have gone on Foot for that Happiness as far as to your House in *Scotland*. But I can soon recollect the Time, by asking some Ladies here the Month,

^b *The Day on which Queen ANNE died.*

Month, the Day, and the Hour when I began to endure their Company? which however I think was a Sign of my ill Judgment, for I do not perceive they mend in any Thing but envying or admiring your Grace. I dislike nothing in your Letter but an affected Apology for bad Writing, bad Spelling, and a bad Pen, which you pretend Mr. Gay found Fault with; wherein you affront Mr. Gay, you affront me, and you affront yourself. False Spelling is only excusable in a Chamber-maid, for I would not pardon it in any of your Waiting-women.——Pray God preserve your Grace and Family, and give me Leave to expect that you will be so just to remember me among those who have the greatest Regard for Virtue, Goodness, Prudence, Courage and Generosity; after which you must conclude that I am, with the greatest Respect and Gratitude, Madam, your Grace's most obedient and most humble Servant, &c.

To Mr. GAY.

I have just got yours of *February 24*, with a Postscript by Mr. Pope. I am in great Concern for him; I find Mr. Pope dictated to you the first Part, and with great Difficulty some Days after added the rest. I see his Weakness by his Hand-writing. How much does his Philosophy exceed mine? I could not bear to see him: I will write to him soon.

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LET-

Dublin, June 29, 1731.

EVER since I received your Letter, I have been upon a Balance about going to *England*, and landing at *Bristol*, to pass a Month at *Aimsbury*, as the Duchess hath given me Leave. But many Difficulties have interfered; first I thought I had done with my Law-suit, and so did all my Lawyers: but my Adversary, after being in Appearance a Protestant these twenty Years, hath declared he was always a Papist, and consequently by the Law here, cannot buy nor (I think) sell; so that I am at Sea again, for almost all I am worth. But I have still a worse Evil; for the Giddiness I was subject to, instead of coming seldom and violent, now constantly attends me more or less, tho' in a more peaceable Manner, yet such as will not qualify me to live among the young and healthy: and the Duchess, in all her Youth, Spirit, and Grandeur, will make a very ill Nurse, and her Women not much better. *Valetudinarians* must live, where they can command, and scold; I must have Horses to ride, I must go to Bed and rise when I please, and live where all Mortals are subservient to me. I must talk Nonsense when I please, and all who are present must commend it. I must ride thrice a Week, and walk three or four Miles besides, every Day.

I always told you Mr. — - was good for nothing but to be a rank Courtier. I care not whether he ever writes to me or no. He and you may tell this to the Duchess, and I hate to see you so charitable, and such a Cully; and yet I love you for it, because I am one myself.

You are the silliest Lover in Christendom: If you like Mrs. ——— why do you not command her to take you? If she does not, she is not worth pursuing; you do her too much Honour; she hath neither Sense

nor

nor Taste, if she dares to refuse you, though she had ten thousand Pounds. I do not remember to have told you of Thanks that you have not given, nor do I understand your Meaning, and I am sure I had never the least Thoughts of any myself. If I am your Friend, it is for my own Reputation, and from a Principle of Self-love, and I do sometimes reproach you for not honouring me by letting the World know we are Friends.

I see very well how Matters go with the Duchess in Regard to me. I heard her say, Mr. Gay, fill your Letter to the Dean, that there may be no Room for me, the Frolic is gone far enough, I have writ thrice, I will do no more; if the Man has a Mind to come, let him come; what a Clutter is here? positively I will not write a Syllable more. She is an ungrateful Duchess considering how many Adorers I have procured her here, over and above the Thousands she had before. — I cannot allow you rich enough till you are worth 7000*l.* which will bring you 300 *per Annum*, and this will maintain you, with the Perquisite of spunging while you are young, and when you are old will afford you a Pint of Port at Night, two Servants, and an old Maid, a little Garden, and Pen and Ink——provided you live in the Country——Have you no Scheme either in Verse or Prose? The Duchess should keep you at hard Meat, and by that Means force you to write; and so I have done with you.

MADAM,

Since I began to grow old, I have found all Ladies become inconstant without any Reproach from their Conscience. If I wait on you, I declare that one of your Women (which ever it is that has Designs upon a Chaplain) must be my Nurse, if I happen to be sick or peevish at your House, and in that Case you must suspend your domineering Claim till I recover. Your omitting the usual Appendix to Mr. Gay's Letters

hath done me infinite Mischief here; for while you continued them, you would wonder how civil the Ladies here were to me, and how much they have altered since. I dare not confess that I have descended so low as to write to your Grace, after the abominable Neglect you have been guilty of; for if they had but suspected it, I should lose them all. One of them who had an Inkling of the Matter (your Grace will hardly believe it) refused to beg my Pardon upon her Knees, for once neglecting to make my Rice-Milk.— Pray, consider this, and do your Duty, or dread the Consequence. I promise you shall have your Will six Minutes every Hour at *Aimsbury*, and seven in *London*, while I am in Health: but if I happen to be sick, I must govern to a Second. Yet properly speaking, there is no Man alive with so much Truth and Respect
your Grace's most obedient and devoted Servant.

L. E. T.

LETTER LIV.

Aug. 28, 1731.

YOU and the Duchess use me very ill, for, I profess, I cannot distinguish the Stile or the Hand-writing of either. I think her Grace writes more like you than herself, and that you write more like her Grace than yourself. I would swear the Beginning of your Letter writ by the Duchess, though it is to pass for yours; because there is a cursed Lie in it, that she is neither young nor healthy, and besides it perfectly resembles the Part she owns. I will likewise swear, that what I must suppose is written by the Duchess, is your Hand; and thus I am puzzled and perplexed between you, but I will go on in the Innocency of my own Heart. I am got eight Miles from our famous Metropolis, to a Country Parson's, to whom I lately gave a City Living, such as an *English* Chaplain would leap at. I retired hither for the public Good, having two great Works in Hand: ^a One to reduce the whole Politeness, Wit, Humour, and Style of *England* into a short System, for the Use of all Persons of Quality, and particularly the Maids of Honour. The ^b other is of almost equal Importance; I may call it the Whole Duty of Servants, in about twenty several Stations, from the Steward and Waiting Woman down to the Scullion and Pantry-boy—I believe no Mortal had ever such fair Invitations, as to be happy in the best Company of *England*. I wish I had Liberty to print your Letter with my own Comments upon it. There was a Fellow in *Ireland*, who from a Shoe-boy grew to be several Times one of the Chief Governors, wholly illiterate, and with hardly com-

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mon

^a Polite Conversation. See Vol. VI. of the *Dean's Works*.

^b Directions to Servants. See Vol. VIII. of the *Dean's Works*.

mon Sense : A Lord Lieutenant told the first King George, that he was the greatest Subject he had in both Kingdoms ; and truly this Character was gotten and preserved by his never appearing in *England*, which was the only wise Thing he ever did, except purchasing sixteen thousand Pounds a Year—Why, you need not stare : it is easily apply'd : I must be absent, in order to preserve my Credit with her Grace—Lo here comes in the Duchess again (I know her by her dd's ; but am a Fool for discovering my Art) to defend herself against my Conjecture of what she said—Madam, I will imitate your Grace and write to you upon the same Line. I own it is a base unromantic Spirit in me, to suspend the Honour of waiting at your Grace's Feet, till I can finish a paltry Law-suit. It concerns indeed almost my whole Fortune ; it is equal to half Mr. *Pope's*, and two thirds of Mr. *Gay's*, and about six Weeks Rent of your Grace's. This cursed Accident hath drill'd away the whole Summer. But, Madam, understand one Thing, that I take all your ironical Civilities in a literal Sense, and whenever I have the Honour to attend you, shall expect them to be literally performed : though perhaps I shall find it hard to prove your Hand-writing in a Court of Justice ; but that will not be much for your Credit. How miserably hath your Grace been mistaken in thinking to avoid Envy by running into Exile, where it haunts you more than ever it did even at Court ? *c Non te civitas, non Regia domus in exilium miserunt, sed tu utrasque.* So says *Cicero* (as your Grace knows) or so he might have said.

I am told that the *Craftsman* in one of his Papers is offended with the Publishers of (I suppose) the last Edition of the *Dunciad* ; and I was asked whether you

c You have not been sent into Exile by the City; or by the Royal Family ; but both City and Royal Family have been banished by you.

you and Mr. *Pope* were as good Friends to the new disgraced Person as formerly? This I knew nothing of, but suppose it was the Consequence of some Mistake. As to writing, I look on you just in the Prime of Life for it, the very Season when Judgment and Invention draw together. But Schemes are perfectly accidental; some will appear barren of Hints and Matter, but prove to be fruitful; and others the contrary: And what you say, is past Doubt, that every one can best find Hints for himself: though it is possible that sometimes a Friend may give you a lucky one just suited to your own Imagination. But this is almost past with me: my Invention and Judgment are perpetually at Fifty-cuffs, till they have quite disabled each other; and the meereft Trifles I ever wrote are serious philosophical Lucubrations, in Comparison to what I now busy myself about; as (to speak in the Author's Phrase) the World may one Day see.

H 5

LET-

September 10, 1731.

IF your Ramble was on Horseback, I am glad of it on Account of your Health; but I know your Arts of patching up a Journey between Stage Coaches and Friends Coaches: for you are as errant a Cockney as any Hosier in *Cheapside*. One clean Shirt with two Cravats, and as many Handkerchiefs, make up your Equipage; and as for a Night-gown, it is clear from *Homer*, that *Agamemnon* rose without one. I have often had it in my Head to put it into yours, that you ought to have some great Work in Scheme, which may take up seven Years to finish, besides two or three under ones, that may add another thousand Pound to your Stock; and then I shall be in less Pain about you. I know you can find Dinners, but you love twelve-penny Coaches too well, without considering that the Interest of a whole thousand Pounds brings you but half a Crown a Day. I find a greater Longing than ever to come amongst you; and Reason good, when I am teased with Dukes and Duchesses for a Visit, all my Demands comply'd with, and all Excuses cut off. You remember, "O happy Don *Quixote*! Queens held his Horse, and Duchesses pulled off his Armour," or something to that Purpose. He was a mean spirited Fellow; I can say ten Times more; O happy, &c. such a Duchess was designed to attend him, and such a Duke invited him to command his Palace. ^a *Nam istos reges ceteros memorare nolo, hominum mendicabula*: go read your *Plautus*, and observe *Strobilus* vamping after he had found the Pot of Gold.—I will have nothing to do with that Lady: I have long hated her on your Account, and the more, because you are so forgiving as not to hate her; however, she has good Qualities enough

^a I pass by those other Princes, poor Mendicants of Mankind.

enough to make her esteemed ; but not one Grain of Feeling. I only wish she were a Fool.—I have been several Months writing near five hundred Lines on a pleasant ^b Subject, only to tell what my Friends and Enemies will say on me after I am dead. I shall finish it soon, for I add two Lines every Week, and blot out four, and alter eight. I have brought in you and my other Friends, as well as Enemies and Detractors.—It is a great Comfort to see how Corruption and ill Conduct are instrumental in uniting virtuous Persons and Lovers of their Country of all Denominations : *Whig* and *Tory*, *High* and *Low Church*, as soon as they are left to think freely, all joining in Opinion. If this be Disaffection, pray God send me always among the Disaffected ! and I heartily wish you Joy of your scurvy Treatment at Court, which hath given you Leisure to cultivate both public and private Virtue, neither of them likely to be soon met with within the Walls of *St. James's* or *Westminster*.

——But I must here dismiss you, that I may pay my Acknowledgments to the Duke for the great Honour he hath done me.

My Lord,

I could have sworn that my Pride would be always able to preserve me from Vanity ; of which I have been in great Danger to be guilty for some Months past, first by the Conduct of my Lady Duchess, and now by that of your Grace, which had like to finish the Work : and I should have certainly gone about shewing my Letters under the Charge of Secrecy to every Blab of my Acquaintance ; if I could have the least Hope of prevailing on any of them to believe that a Man in so obscure a Corner, quite thrown out of the present World, and within a few Steps of the next,

^b Verses on the Death of Dr. SWIFT. See Vol. VIII. of the *Dean's Works*.

next, should receive such condescending Invitations from two such Persons to whom he is an utter Stranger, and who know no more of him than what they have heard by the partial Representations of a Friend. But in the mean Time, I must desire your Grace not to flatter yourself, that I waited for Your Consent to accept the Invitation. I must be ignorant indeed not to know, that the Duchess, ever since you met, hath been most politickly employ'd in encreasing those Forces, and sharpening those Arms with which she subdued you at first, and to which, the braver and the wiser you grow, you will more and more submit. Thus I knew myself on the secure Side, and it was a mere Piece of good Manners to insert that Clause, of which you have taken the Advantage. But as I cannot forbear informing your Grace that the Duchess's great Secret in her Art of Government, hath been to reduce both your Wills into one; so I am content, in due Observance to the Forms of the World, to return my most humble Thanks to your Grace for so great a Favour as you are pleased to offer me, and which nothing but Impossibilities shall prevent me from receiving, since I am, with the greatest Reason, Truth, and Respect, my Lord, your Grace's most obedient, &c.

Madam,

I have consulted all the Learned in occult Sciences of my Acquaintance, and have sat up eleven Nights to discover the Meaning of those two hieroglyphical Lines in your Grace's Hand at the Bottom of the last *Aimsbury* Letter, but all in vain. Only 'tis agreed, that the Language is *Coptic*, and a very profound *Behmist* assures me, the Style is poetic, containing an
 Invitation

from Dr. S W I F T, &c.

157

Invitation from a very great Person of the Female Sex to a strange Kind of Man whom she never saw; and this is all I can find, which after so many former Invitations, will ever confirm me in that Respect, wherewith I am, Madam, your Grace's most obedient, &c.

L E T-

Decemb. 1, 1731.

YOU us'd to complain that Mr. *Pope* and I would not let you speak: you may now be even with me, and take it out in Writing. If you don't send to me now and then, the Post-Office will think me of no Consequence, for I have no Correspondent but you. You may keep as far from us as you please, you cannot be forgotten by those who ever knew you, and therefore please me by sometimes shewing that I am not forgot by you. I have nothing to take me off from my Friendship to you; I seek no new Acquaintance, and court no Favour; I spend no Shillings in Coaches or Chairs to Levees or great Visits, and, as I don't want the Assistance of some that I formerly convers'd with, I will not so much as seem to seek to be a Dependant. As to my Studies, I have not been entirely idle, though I cannot say that I have yet perfected any Thing. What I have done is something in the Way of those Fables I have already publish'd. All the Money I get is by saving, so that by Habit there may be some Hopes (if I grow richer) of my becoming a Miser. All Misers have their Excuses; the Motive to my Parsimony is Independance. If I were to be represented by the *Duchess* (she is such a downright Niggard for me) this Character might not be allow'd me; but I really think I am covetous enough for any who lives at the Court End of the Town, and who is as poor as myself: for I don't pretend that I am equally saving with a *S—k*. Mr. *Lewis* desired you might be told that he hath five Pounds of yours in his Hands, which he fancies you may have forgot, for he will hardly allow that a Verse-man can have a just Knowledge of his own Affairs.

fairs. When you got rid of your Law-suit, I was in Hopes that you had got your own, and was free from every Vexation of the Law; but Mr. *Pope* tells me you are not entirely out of your Perplexity, though you have the Security now in your own Possession; but still your Case is not so bad as Captain *Gulliver's*, who was ruined by having a Decree for him with Costs. I have had an Injunction for me against pirating Booksellers, which I am sure to get nothing by, and will, I fear, in the End drain me of some Money. When I began this Prosecution, I fancy'd there would be some End of it; but the Law still goes on, and 'tis probable I shall some Time or other see an Attorney's Bill as long as the Book. Poor *Duke Disney* is dead, and hath left what he had among his Friends, among whom are Lord *Balingbroke* 500*l.* Mr. *Pelham* 500*l.* Sir *William Wyndham's* youngest Son, 500*l.* General *Hill*, 500*l.* Lord *Massam's* Son, 500*l.*

You have the good Wishes of those I converse with; they know they gratify me, when they remember you; but I really think they do it purely for your own Sake. I am satisfied with the Love and Friendship of good Men, and envy not the Demerits of those who are most conspicuously distinguish'd. Therefore as I set a just Value upon your Friendship, you cannot please me more than letting me now and then know that you remember me (the only Satisfaction of distant Friends!)

P. S. Mr. *Gay's* is a good Letter, mine will be a very dull one; and yet what you will think the worst of it, is what should be its Excuse, that I write in a Head-ach that has lasted three Days. I am never ill but I think of your Ailments, and repine that they mutually hinder our being together: tho' in one Point I am apt to differ from you, for you shun your Friends when you are in those Circumstances, and I desire them; your Way is the more generous, mine the

the more tender. Lady ——— took your Letter very kindly, for I had prepared her to expect no Answer under a Twelvemonth; but Kindness perhaps is a Word not applicable to Courtiers, However she is an extraordinary Woman there, who will do you common Justice. For God's Sake why all this Scruple about Lord B——'s keeping your Horses, who has a Park; or about my keeping you on a Pint of Wine a Day? We are infinitely richer than you imagine; *John Gay* shall help me to entertain you, though you come like King *Lear* with fifty Knights.—Tho' such Prospects as I wish, cannot now be formed for fixing you with us, Time may provide better before you part again. The bold Lord may die, the Benefice may drop, or, at worst, you may carry me into *Ireland*. You will see a Work of Lord B——'s and one of mine; which, with a just Neglect of the present Age, consult only Posterity; and, with a noble Scorn of Politics, aspire to Philosophy. I am glad you resolve to meddle no more with the low Concerns and Interests of Party, even of Countries (for Countries are larger Parties) *c* *Quid verum atque decens, curare, et rogare, nostrum sit.* I am much pleas'd with your Design upon *Rochefoucault's* Maxim, pray finish it *d*. I am happy whenever you join our Names together: So would Dr. *Arbutnot* be, but at this Time he can be pleas'd with nothing: for his darling Son is dying in all Probability, by the melancholy Account I receiv'd this Morning.

The Paper you ask me about is of little Value. It might have been a seasonable Satire upon the scandalous

b Lord St. John of Battersea, Father of Lord Bolingbroke, which Family has the Right of Presentation to that Living.

c We are to spend our Time in the Search and Enquiry after Truth and Decency.

d The Poem on his own Death, formed upon a Maxim of Rochefoucault. It is one of the best of his Performances, but very characteristic.

lous Language and Passion with which Men of Condition have sloop'd to treat one another; surely they sacrifice too much to the People, when they sacrifice their own Characters, Families, &c. to the Diversion of that Rabble of Readers. I agree with you in my Contempt of most Popularity, Fame, &c. even as a Writer I am cool in it, and whenever you see what I am now writing, you'll be convinced I would please but a few, and (if I could) make Mankind less Admirers, and greater Reasoners ^e. I study much more to render my own Portion of Being easy, and to keep this peevish Frame of the human Body in good Humour. Infirmities have not quite unmann'd me, and it will delight you to hear they are not increas'd, tho' not diminish'd. I thank God, I do not very much want People to attend me, tho' my Mother now cannot. When I am sick, I lye down; when I am better, I rise up: I am used to the Head-ach, &c. If greater Pains arrive (such as my late Rheumatism) the Servants bathe and plaster me, or the Surgeon scarifies me, and I bear it, because I must. This is the Evil of Nature, not of Fortune. I am just now as well as when you was here: I pray God you were no worse. I sincerely wish my Life were past near you, and, such as it is, I would not repine at it—All you mention remember you, and wish you here.

^e *The Poem he means is the Essay on Man. But this Point he could never gain: His Readers would admire the Poetry in Spite of him, and would not understand the Reasoning after all his Pains.*

L E T-

Dublin, May 4. 1732.

I AM now as lame as when you writ your Letter, and almost as lame as your Letter itself, for Want of that Limb from my Lady Ducheſs, which you promis'd, and without which I wonder how it could ſimp hither. I am not in a Condition to make a true Step even on *Aimſbury Downs*, and I declare that a corporeal falſe Step is worſe than a political one; nay worſe than a thouſand political ones, for which I appeal to Courts and Miniſters, who hobble on and proſper, without the Senſe of Feeling. To talk of Riding and Walking is insulting me, for I can as ſoon fly as do either. It is your Pride or Lazineſs more than Chair-Hire, that makes the Town expenſive. No Honour is loſt by Walking in the Dark: and in the Day, you may beckon a Black-guard Boy under a Gate, near your Viſiting-Place (*a experto crede*) ſave eleven Pence, and get Half a Crown's Worth of Health. The worſt of my preſent Miſfortune is, that I eat and drink, and can digeſt neither for Want of Exerciſe; and, to increaſe my Miſery, the Knaves are ſure to find me at Home, and make huge void Spaces in my Cellars. I congratulate with you, for loſing your Great Acquaintance; in ſuch a Caſe, Philoſophy teaches that we muſt ſubmit, and be content with good ones. I like Lord *Cornbury's* reſuſing his Penſion, but I demur at his being elected for *Oxford*; which, I conceive, is wholly changed; and entirely devoted to new Principles; ſo it appeared to me the two laſt Times I was there.

I find by the whole Caſt of your Letter, that you are as giddy and as volatile as ever, juſt the Reverse of Mr. *Pope*, who hath always loved a domeſtick Life
from

a Believe me, who have experienced it.

from his Youth. I was going to wish you had some little Place that you could call your own, but I profess, I do not know you well enough to contrive any one System of Life that would please you. You pretend to preach up Riding and Walking to the Duchesses, yet, from my Knowledge of you after twenty Years, you always joined a violent Desire of perpetually shifting Places and Company, with a rooted Laziness and an utter Impatience of Fatigue. A Coach and six Horses is the utmost Exercise you can bear, and this only when you can fill it with such Company as is best suited to your Taste, and how glad would you be if it could waft you in the Air to avoid Jolting? while I, who am so much later in Life, can, or at least could, ride 500 Miles on a trotting Horse. You mortally hate Writing, only because it is the Thing you chiefly ought to do: as well to keep up the Vogue you have in the World, as to make you easy in your Fortune: You are merciful to every Thing but Money, your best Friend whom you treat with Inhumanity. Be assured, I will hire People to watch all your Motions, and to return me a faithful Account. Tell me, have you cured your Absence of Mind? can you attend to Trifles? can you at *Aimsbury* write domestic Libels to divert the Family and neighbouring Squires for five Miles round? or venture so far on Horseback, without apprehending a Stumble at every Step? can you set the Footmen a laughing as they wait at Dinner? and do the Duchesses's Women admire your Wit? in what Esteem are you with the Vicar of the Parish? can you play with him at Backgammon? have the Farmers found out that you cannot distinguish Rye from Barley, or an Oak from a Crab-Tree? You are sensible that I know the full Extent of your Country Skill is in fishing for Roaches, or Gudgeons at the highest.

I love to do you good Offices with your Friends, and therefore desire you will shew this Letter to the Duchess, to improve her Grace's good Opinion of your
your

your Qualifications, and convince her how useful you are like to be in the Family. Her Grace shall have the Honour of my Correspondence again when she goes to *Aimsbury*. Hear a Piece of *Irisb* News, I buried the famous General *Meredith's* Father last Night in my Cathedral, he was ninety-six Years old: so that Mrs. *Pope* may live seven Years longer. You saw Mr. *Pope* in Health, pray is he generally more healthy than when I was amongst you? I would know how your own Health is, and how much Wine you drink in a Day? My Stint in Company is a Pint at Noon, and half as much at Night, but I often dine at Home like a Hermit, and then I drink little or none at all. Yet I differ from you, for I would have Society, if I could get what I like, People of middle Understanding, and middle Rank.

Adieu.

LET-

LETTER LVIII.

Dublin, July 10, 1732.

I HAD your Letter by Mr. Ryves a long Time after the Date, for I suppose he stayed long in the Way. I am glad you determine upon something; there is no Writing I esteem more than Fables, nor any Thing so difficult to succeed in, which however you have done excellently well, and I have often admired your Happiness in such a Kind of Performances which I have frequently endeavour'd at in vain. I remember I acted as you seem to hint; I found a Moral first and studied for a Fable, but could do nothing that pleased me, and so left off that Scheme for ever. I remember one, which was to represent what Scoundrels rise in Armies by a long War, wherein I suppos'd the Lion was engaged, and having lost all his Animals of Worth, at last Serjeant *Hog* came to be Brigadier, and Corporal *Ass* a Colonel, &c. I agree with you likewise about getting something by the Stage, which, when it succeeds, is the best Crop for Poetry in *England*: But pray take some new Scheme, quite different from any thing you have already touched. The present Humour of the Players, who hardly (as I was told in *London*) regard any new Play, and your present Situation at the Court, are the Difficulties to be overcome; but those Circumstances may have altered (at least the former) since I left you. My Scheme was to pass a Month at *Aimsbury*, and then go to *Twickenham*, and live a Winter between that and *Dawley*, and sometimes at *Risbins*, without going to *London*, where I now can have no occasional Lodgings: But I am not yet in any Condition for such Removals. I would fain have you get enough against you grow old, to have two or three Servants about you and a convenient House. It is hard to want those ^a *subsidia senectuti*, when a Man grows

^a Supports to old Age.

grows hard to please, and few People care whether he be pleased or no. I have a large House, yet I should hardly prevail to find one Visiter, if I were not able to hire him with a Bottle of Wine: so that, when I am not Abroad on Horseback, I generally dine alone, and am thankful, if a Friend will pass the Evening with me. I am now with the Remainder of my Pint before me, and so here's your Health——and the Second and Chief is to my *Tunbridge* Acquaintance, my Lady Dukes—and I tell you that I fear my Lord *Bolingbroke* and Mr. *Pope* (a Couple of Philosophers) would starve me, for even of Port Wine I should require half a Pint a Day, and as much at Night: and you were growing as bad, unless your Duke and Dukes have mended you. Your Cholic is owing to Intemperance of the Philosophical Kind; you eat without Care, and if you drink less than I, you drink too little. But your Inattention I cannot pardon, because I imagine the Cause was removed, for I thought it lay in your forty Millions of Schemes by Court Hopes and Court Fears. Yet Mr. *Pope* has the same Defect, and it is of all others the most mortal to Conversation; neither is my Lord *Bolingbroke* untinged with it: all for Want of my Rule, *Vive la bagatelle!* but the Doctor is the King of Inattention. What a vexatious Life should I lead among you? If the Dukes be a *revenue*, I will never come to *Aimsbury*; or, if I do, I will run away from you both, to one of her Women, and the Steward and Chaplain.

Madam,

I mentioned something to Mr. *Gay* of a *Tunbridge* Acquaintance, whom we forget of Course when we return to Town, and yet I am assured that if they meet again next Summer, they have a better Title

to Live by trifling:

to resume their Commerce. Thus I look on my Right of corresponding with your Grace to be better established upon your Return to *Aimsbury*; and I shall at this Time descend to forget, or at least suspend my Resentments of your Neglect all the Time you were in *London*. I still keep in my Heart, that Mr. Gay had no sooner turned his Back, than you left the Place in this Letter void which he had commanded you to fill: though your Guilt confounded you so far, that you wanted Presence of Mind to blot out the last Line, where that Command stared you in the Face. But it is my Misfortune to quarrel with all my Acquaintance, and always come by the worst; and Fortune is ever against me, but never so much as by pursuing me out of mere Partiality to your Grace, for which you are to answer. By your Connivance, she hath pleased, by one Stumble on the Stairs, to give me a Lameness that six Months hath not been able perfectly to cure: and thus I am prevented from revenging myself by continuing a Month at *Aimsbury*, and breeding Confusion in your Grace's Family. No Disappointment through my whole Life hath been so vexatious by many Degrees; and God knows whether I shall ever live to see the invincible Lady to whom I was obliged for so many Favours, and whom I never beheld since she was a Bratt in Hanging-Sleeves. I am, and shall be ever, with the greatest Respect and Gratitude, Madam, your Grace's most obedient, and most humble, &c.

L E T-

LETTER LIX.

Dublin, Aug. 12, 1732.

I KNOW not what to say to the Account of your Stewardship, and 'tis monstrous to me that the *South-Sea* should pay half their Debts at one Clap. But I will send for the Money when you put me into the Way, for I shall want it here, my Affairs being in a bad Condition by the Miseries of the Kingdom, and my own private Fortune being wholly embroiled, and worse than ever; so that I shall soon petition the Duchess, as an Object of Charity, to lend me three or four thousand Pounds to keep up my Dignity. My one hundred Pound will buy me six Hogsheads of Wine, which will support me a Year; ^a *provisæ frugis in annum Copia*. Horace desired no more; for I will construe *frugis* to be Wine. You are young enough to get some lucky Hint which must come by Chance, and it shall be a Thing of Importance, ^b *quod et hunc in annum vivat et in plures*, and you shall not finish it in Haste, and it shall be diverting, and usefully satirical, and the Duchess shall be your Critic; and betwixt you and me, I do not find she will grow weary of you till this Time seven Years. I had lately an Offer to change for an *English* Living, which is just too short by 300*l.* a Year: and that must be made up out of the Duchess's Pin-Money before I can consent. I want to be Minister of *Aimsbury*, *Dawley*, *Twickenham*, *Riskins*, and Prebendary of *Westminster*, else I will not stir a Step, but content myself with making the Duchess miserable three Months next Summer: but I keep ill Company: I mean the Duchess and you, who are both out of Favour; and so I find am I, by a few Verses wherein *Pope* and you have your Parts. You hear Dr. D——y has got a
Wife

^a A Stock of Wine laid up for many Years.

^b Which may live this Year and many others.

Wife with 1600*l*. a Year: I, who am his Governor, cannot take one under two thousand; I wish you would enquire of such a one in your Neighbourhood. See what it is to write godly Books! I profess I envy you above all Men in *England*; you want nothing but three thousand Pounds more, to keep you in Plenty when your Friends grow weary of you. To prevent which last Evil at *Aimsbury*, you must learn to domineer and be peevish, to find Fault with their Victuals and Drink, to chide and direct the Servants, with some other Lessons, which I shall teach you, and always practised myself with Success. I believe I formerly desired to know whether the Vicar of *Aimsbury* can play at Back-gammon? pray ask him the Question, and give him my Service.

To the DUCHESS.

MADAM,

I was the most unwary Creature in the World, when, against my old Maxims, I writ first to you, upon your Return to *Tunbridge*. I beg that this Condescension of mine may go no farther, and that you will not pretend to make a Precedent of it. I never knew any Man cured of any Inattention, although the pretended Causes were removed. When I was with Mr. Gay last in *London*, talking with him on some poetical Subjects, he would answer; "Well, I am determined not to accept the Employment of Gentleman-Usher:" and of the same Disposition were all my poetical Friends, and if you cannot cure him, I utterly despair.—As to yourself, I will say to you, (though Comparisons be odious) what I said to the ———, that your Quality should never be any Motive of Esteem to me: My Compliment was then lost, but it will not be so to you. For I know you more by any one of your Letters than I could by six Months conversing. Your Pen is always more natural and sincere and unaffected than your Tongue; in

Writing you are too lazy to give yourself the Trouble of acting a Part, and have indeed acted so indiscreetly that I have you at Mercy; and although you should arrive at such a Height of Immortality as to deny your Hand, yet, whenever I produce it, the World will unite in swearing this must come from you only.

I will answer your Question. Mr. Gay is not discreet enough to live alone, but he is too discreet to live alone; and yet (unless you mend him) he will live alone even in your Grace's Company. Your quarrelling with each other upon the Subject of Bread and Butter, is the most usual Thing in the World; Parliaments, Courts, Cities, and Kingdoms quarrel for no other Cause: from hence, and from hence only arise all the Quarrels between *Whig* and *Tory*; between those who are in the Ministry, and those who are out; between all Pretenders to Employment in the Church, the Law, and the Army: even the common Proverb teaches you this, when we say, It is none of my Bread and Butter, meaning it is no Business of mine. Therefore I despair of any Reconciliation between you till the Affair of Bread and Butter be adjusted, wherein I would gladly be a Mediator. If *Mahomet* should come to the Mountain, how happy would an excellent Lady be who lives a few Miles from this Town? As I was telling of Mr. Gay's Way of living at *Aimsbury*, she offer'd fifty Guineas to have you both at her House for one Hour over a Bottle of Burgundy, which we were then drinking. To your Question I answer, that your Grace should pull me by the Sleeve till you tore it off, and when you said you were weary of me, I would pretend to be deaf, and think (according to another Proverb) that you tore my Cloaths to keep me from going. I never will believe one Word you say of my Lord Duke, unless I see three or four Lines in his own Hand at the Bottom of yours. I have a Concern in the whole Family, and Mr. Gay must give me a particular Account

count of every Branch, for I am not ashamed of you tho' you be Duke and Ducheſs, tho' I have been of others who are, &c. and I do not doubt but even your own Servants love you, even down to your Poſtillions; and when I come to *Aimsbury*, before I ſee your Grace I will have an Hour's Converſation with the Vicar, who will tell me how familiarly you talk to Goddy *Duſon*, and all the Neighbours, as if you were their Equals, and that you were Godmother to her Son *Jacky*.

I am, and ſhall be ever, with the greateſt Reſpect,
your Grace's moſt obedient, &c.

LET.

LETTER LX.

Dublin, Oct. 3, 1731.

I USUALLY write to Friends after a Pause of a few Weeks, that I may not interrupt them in better Company, better Thoughts, and better Diversions. I believe I have told you of a great Man, who said to me, that he never once in his Life receiv'd a good Letter from *Ireland*: for which there are Reasons enough without affronting our Understandings. For there is not one Person out of this Country, who regards any Events that pass here, unless he hath an Estate or Employment. ——— I cannot tell that you or I gave the least Provocation to the present Ministry, much less to the Court; and yet I am ten Times more out of Favour than you. For my own Part, I do not see the Policy of opening common Letters, directed to Persons generally known; for a Man's Understanding would be very weak to convey Secrets by the Post, if he knew any, which I declare I do not: and besides I think the World is already so well informed by plain Events, that I question whether the Ministers have any Secrets at all. Neither would I be under any Apprehension if a Letter should be sent me full of Treason; because I cannot hinder People from writing what they please, nor sending it to me; and although it should be discovered to have been opened before it came to my Hand, I would only burn it and think no further. I approve of the Scheme you have to grow somewhat richer, though I agree, you will meet with Discouragements; and it is reasonable you should, considering what Kind of Pens are at this Time only employed and encouraged. For you must allow that the bad Painter was in the Right, who, having painted a
Cock,

Cock, drove away all the Cocks and Hens, and even the Chickens, for fear those who passed by his Shop might make a Comparison with his Work. And I will say one Thing in Spite of the Post-Officers, that since Wit and Learning began to be made Use of in our Kingdoms, they were never professedly thrown aside, contemned, and punished, till within your own Memory: nor Dulness and Ignorance ever so openly encouraged and promoted. In Answer to what you say of my living among you, if I could do it to my Ease; perhaps you have heard of a Scheme for an Exchange in *Berkshire* proposed by two of our Friends; but, besides the Difficulty of adjusting certain Circumstances, it would not answer. I am at a Time of Life that seeks Ease and Independence; you'll hear my Reasons when you see those Friends, and I concluded them with saying; That I would rather be a Freeman among Slaves, than a Slave among Freemen. The Dignity of my present Station damps the Pertness of inferior Puppies and Squires, which, without Plenty and Ease on your Side the Channel, would break my Heart in a Month.

Madam,

See what it is to live where I do. I am utterly ignorant of that same *Strado del Poe*; and yet if that Author be against giving or lending Money, I cannot but think him a good Courtier; which, I am sure your Grace is not, no not so much as to be a Maid of Honour. For I am certainly informed, that you are neither a Free-thinker, nor can sell Bargains; that you can neither spell, nor talk, nor write, nor think like a Courtier; that you pretend to be respected for Qualities

I 3

An Italian Singer at the Opera House.

Cock,

lities which have been out of Fashion ever since you were almost in your Cradle; that your Contempt for a fine Petticoat is an infallible Mark of Disaffection; which is further confirmed by your ill Taste for Wit, in preferring two old fashioned Poets before *Duck* or *Cibber*. Besides, you spell in such a Manner as no Court-Lady can read, and write in such an old fashioned Style, as none of them can understand.—You need not be in Pain about Mr. *Gay*'s Stock of Health. I promise you he will spend it all upon Laziness, and run deep in Debt by a Winter's Repose in Town; therefore I entreat your Grace will order him to move his Chops less and his Legs more the six cold Months, else he will spend all his Money in Physic and Coach-Hire. I am in much Perplexity about your Grace's Declaration, of the Manner in which you dispose what you call your Love and Respect, which you say are not paid to Merit but to your own Humour. Now, Madam, my Misfortune is, that I have nothing to plead but Abundance of Merit, and there goes an ugly Observation, that the Humour of Ladies is apt to change. Now, Madam, if I should go to *Aimsbury*, with a great Load of Merit, and your Grace happen to be out of Humour, and will not purchase my Merchandize at the Price of your Respect, the Goods may be damaged, and no Body else will take them off my Hands. Besides, you have declared Mr. *Gay* to hold the first Part, and I but the second; which is hard Treatment, since I shall be the newest Acquaintance by some Years; and I will appeal to all the rest of your Sex, whether such an Innovation ought to be allowed? I should be ready to say in the common Forms, that I was much oblig'd to the Lady who wish'd she could give the best Living, &c. if I did not vehemently suspect it was the very same Lady who spoke many Things to me in the same Style, and also with Regard to the Gentleman at your Elbow when you writ, whose Dupe he was, as well as of her Waring-woman; but they are both arrant Knaves,

from Dr. SWIFT, &c.

175

as I told him and a third Friend, though they will not believe it to this Day. I desire to present my most humble Respects to my Lord Duke, and with my heartiest Prayer for the Prosperity of the whole Family, remain your Grace's, &c.

I 4

L E T.

From Dr. J. W. Smith
I told him and a friend of mine
that I had a letter from
you dated 18th Nov. 1881
and that I had been thinking
of writing to you for some
time but had not been able
to do so.

100

This image shows a blank, aged, cream-colored page, likely an endpaper or flyleaf of a book. The paper has a slightly grainy texture and shows signs of wear, including dark smudges and stains, particularly along the left edge and bottom. There is no text or other markings on the page.

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LETTERS

To and FROM

Dr. JONATHAN SWIFT, &c.

From the Year 1731 to 1738.

LETTER LXI.

TO MR. POPE.

Dublin, June 12, 1731.

I Doubt Habit hath little Power to reconcile us with
Sickness attended by Pain. With me, the Lowness
of Spirits hath a most unhappy Effect; I am grown
less patient with Solitude, and harder to be pleas'd
with Company; which I could formerly better digest,
when I could be easier without it than at present. As
to sending you any Thing that I have written since I
left you (either Verse or Prose) I can only say, that
I have ordered by my Will, that all my Papers of
any Kind shall be deliver'd you to dispose of as you
please. I have several Things that I have had Schemes
to finish, or to attempt, but I very foolishly put off
the Trouble, as Sinners do their Repentance: for I
grow every Day more averse from Writing, which
is very natural, and, when I take a Pen, say to my-

self a thousand Times, *non est tanti*. As to those Papers of four or five Years past, that you are pleas'd to require soon; they consist of little accidental Things written in the Country; Family Amusements, never intended further than to divert ourselves and some Neighbours, or some Effects of Anger on Public Grievances here, which would be insignificant out of this Kingdom. Two or three of us had a Fancy, three Years ago, to write a Weekly Paper, and called it an *Intelligencer*. But it continued not long; for the whole Volume (it was reprinted in *London*, and, I find, you have seen it) was the Work only of two, myself and Dr. *Sheridan*. If we could have got some ingenious young Man to have been the Manager, who should have published all that might be sent to him, it might have continued longer, for there were Hints enough. But the ^b Printer here could not afford such a young Man one Farthing for his Trouble, the Sale being so small, and the Price one Half-penny; and so it dropt. In the Volume you saw (to answer your Questions) the 1, 3, 5, 7, were mine. Of the 8th I writ only the Verses, (very uncorrect, but against a Fellow we all hated) the 9th mine, the 10th only the Verses, and of those not the four last slovenly Lines; the 15th is a Pamphlet of mine printed before with Dr. *St—*'s Preface, merely for Laziness, not to disappoint the Town; and so was the 19th, which contains only a Parcel of Facts relating purely to the Miseries of *Ireland*, and wholly useless and unenterprising. As to other Things of mine since I left you; there are in Prose *A View of the State of Ireland*; *A Project for Eating Children*; and *A Defence of Lord Carteret*; in Verse *A Libel on Dr. D— and Lord Carteret*; *A Letter to Dr. D— on the Libels writ against him*; *the Barrack* (a stolen Copy); *The Lady's Journal*;

• *It is not so much worth while.*

• John Harding.

Journal; The Lady's Dressing-Room (a stolen Copy;) *The Place of the Damn'd* (a stolen Copy;) all these have been printed in *London*. (I forgot to tell you that the *Tale of Sir Ralph* was sent from *England*.) Besides these there are five or six (perhaps more) Papers of Verses writ in the *North*, but perfect Family-Things; two or three of which may be tolerable, the rest but indifferent, and the Humour only local, and some that would give Offence to the Times. Such as they are, I will bring them, tolerable or bad, if I recover this Lameness, and live long enough to see you either here or there. I forget again to tell you, that the Scheme of paying Debts by a Tax on Vices, is not one Syllable mine, but of a young Clergyman whom I countenance; he told me it was built upon a Passage in *Gulliver*, where a Projecter hath something upon the same Thought. This young Man is the most hopeful we have: a Book of his Poems was printed in *London*; Dr. D— is one of his Patrons: he is marry'd and has Children, and makes up about 100*l.* a Year, on which he lives decently. The utmost Stretch of his Ambition is, to gather up as much superfluous Money as will give him a Sight of you, and half an Hour of your Presence; after which he will return Home in full Satisfaction, and in proper Time die in Peace.

My poetical Fountain is drain'd, and I profess, I grow gradually so dry, that a Rhime with me is almost as hard to find as a Guinea; and even Prose Speculations tire me almost as much. Yet I have a Thing in *c* Prose, begun above twenty-eight Years ago, and almost finished. It will make a four shilling Volume, and is such a Perfection of Folly, that you shall never hear of it till it is printed, and then you shall be left to guess. Nay I have *d* another of the same Age, which will require a long Time to perfect, and

c Polite Conversation.

d Directions to Servants.

and is worse than the former, in which I will serve you the same Way. I heard lately from Mr. ——— who promises to be less lazy in order to mend his Fortune. But Women who live by their Beauty, and Men by their Wit, are seldom provident enough to consider that both Wit and Beauty will go off with Years, and there is no living upon the Credit of what is past.

I am in great Concern to hear of my Lady *Bolingbroke's* ill Health returned upon her, and, I doubt, my Lord will find *Dawley* too solitary without her. In that, neither he nor you are Companions young enough for me, and, I believe, the best Part of the Reason why Men are said to grow Children when they are old, is because they cannot entertain themselves with thinking; which is the very Case of little Boys and Girls, who love to be noisy among their Play-fellows. I am told Mrs. *Pope* is without Pain, and I have not heard of a more gentle Decay, without Uneasiness to herself or Friends; yet I cannot but pity you, who are ten Times the greatest Sufferer, by having the Person you must love, so long before you, and dying daily; and I pray God it may not affect your Mind or your Health.

LETTER LXII.

A MR. POPE TO DR. SWIFT.

Dec. 5, 1732.

IT is not a Time to complain that you have not answered me two Letters (in the last of which I was impatient under some Fears :) It is not now indeed a Time to think of myself, when one of the nearest and longest Tyes I have ever had, is broken all on a sudden, by the unexpected Death of poor Mr. Gay. An inflammatory Fever hurried him out of this Life in three Days. He died last Night at nine o'Clock, not deprived of his Senses entirely at last, and possessing them perfectly till within five Hours. He asked of you a few Hours before, when in acute Torment by the Inflammation in his Bowels and Breast. His Effects are in the Duke of Queensbury's Custody. His Sisters, we suppose, will be his Heirs, who are two Widows; as yet it is not known whether or no he left a Will. — Good God! how often are we to die before we go quite off this Stage! In every Friend we lose a Part of ourselves, and the best Part. God keep those who are left! few are worth praying for, and one's self the least of all.

I shall never see you now, I believe; one of your principal Calls to *England* is at an End. Indeed he was the most amiable by far, his Qualities were the gentlest; but I love you as well and as firmly. Would to God the Man we have lost had not been so amiable, nor so good! but that's a Wish for our own Sakes, not for his. Sure if Innocence and Integrity can deserve Happiness, it must be his. Adieu, I can add nothing to

a "On my dear Friend Mr. Gay's Death: Received December 15, but not read until the 20th, by an Impulse foreboding some Misfortune." [This Note is indorsed on the Original Letter, in Dr. Swift's Hand.]

to what you will feel, and diminish nothing from it. Yet write to me, and soon. Believe no Man now living loves you better, I believe no Man ever did, than

A. POPE.

Dr. *Arbutnot*, whose Humanity you know, heartily commends himself to you. All possible Diligence and Affection has been shown, and continued Attendance on this melancholy Occasion. Once more adieu, and write to one who is truly disconsolate.

Dear Sir,

I am sorry that the Renewal of our Correspondence should be upon a such melancholy Occasion. Poor Mr. *Gay* died of an Inflammation, and, I believe, at last a Mortification in the Bowels; it was the most precipitate Case I ever knew, having cut him off in three Days. He was attended by two Physicians besides myself. I believed the Distemper mortal from the Beginning. I have not had the Pleasure of a Line from you these two Years; I wrote one about your Health, to which I had no Answer. I wish you all Health and Happiness, being with great Affection and Respect, Sir,

Your, &c.

L E T

from Dr. SWIFT, &c.

183

LETTER LXIII.

Dublin, 1732-3.

I RECEIVED yours with a few Lines from the Doctor, and the Account of our losing Mr. Gay, upon which Event I shall say nothing. I am only concerned that long Living hath not hardened me: for even in this Kingdom, and in a few Days past, two Persons of great Merit, whom I loved very well, have died in the Prime of their Years, but a little above thirty. I would endeavour to comfort myself upon the Loss of Friends, as I do upon the Loss of Money; by turning to my Account Book, and seeing whether I have enough left for my Support; but in the former Case I find I have not, any more than in the other; and I know not any Man who is in a greater Likelihood than myself to die poor and friendless. You are a much greater Loser than me by his Death, as being a more intimate Friend, and often his Companion; which latter I could never hope to be, except perhaps once more in my Life for a Piece of a Summer. I hope he hath left you the Care of any Writings he may have left, and I wish, that, with those already extant, they could be all published in a fair Edition under your Inspection. Your Poem on the Use of Riches hath been just printed here, and we have no Objection but the Obscurity of several Passages by our Ignorance in Facts and Persons, which makes us lose Abundance of the Satire. Had the Printer given me Notice, I would have honestly printed the Names at length, where I happened to know them; and writ explanatory Notes, which however would have been but few, for my long Absence hath made me ignorant of what passes out of the Scene where I am. I never had the least Hint from you about this Work, any more than that of your former, upon Taste. We are told here, that you are preparing other Pieces of the same Bulk to be inscribed to other Friends, one (for Instance) to my

my Lord *Bolingbroke*, another to Lord *Oxford* and so on.—Doctor *Delany* presents you his most humble Service: he behaves himself very commendably, converses only with his former Friends, makes no Parade, but entertains them constantly at an elegant plentiful Table, walks the Streets as usual, by Daylight, does many Acts of Charity and Generosity, cultivates a Country House two Miles distant, and is one of those very few within my Knowledge, on whom a great Access of Fortune hath made no Manner of Change. And particularly he is often without Money, as he was before. We have got my Lord *Orrery* among us, being forced to continue here on the ill Condition of his Estate by the Knavery of an Agent; he is a most worthy Gentleman, whom, I hope, you will be acquainted with. I am very much obliged by your Favour to Mr. P—, which, I desire, may continue no longer than he shall deserve by his Modesty, a Virtue I never knew him to want, but is hard for young Men to keep without Abundance of Ballast. If you are acquainted with the Duchess of *Queensbury*, I desire you will present her my most humble Service: I think she is a greater Loser by the Death of a Friend than either of us. She seems a Lady of excellent Sense and Spirit. I had often Postscripts from her in our Friend's Letters to me, and her Part was sometimes longer than his, and they made up great Part of the little Happiness I could have here. This was the more generous, because I never saw her since she was a Girl of five Years old, nor did I envy poor Mr. *Gay* for any Thing so much as being a domestic Friend to such a Lady. I desire you will never fail to send me a particular Account of your Health. I dare hardly enquire about Mrs. *Pope*, who, I am told, is but just among the Living, and consequently a continual Grief to you: she is sensible of your Tenderness, which robs her of the only Happiness she is capable of enjoying. And yet I pity you more than her; you cannot lengthen her Days, and I beg she may not shorten yours.

L E T.

LETTER LXIV.

Feb. 16, 1732-3.

IT is indeed impossible to speak on such a Subject as the Loss of Mr. Gay, to me an irreparable one. But I send you what I intend for the Inscription on his Tomb, which the Duke of *Queensbury* will set up at *Westminster*. As to his Writings, he left no Will, nor spoke a Word of them, or any Thing else, during his short and precipitate Illness, in which I attended him to his last Breath. The Duke has acted more than the Part of a Brother to him, and it will be strange if the Sisters do not leave his Papers totally to his Disposal, who will do the same that I would with them. He has managed the Comedy (which our poor Friend gave to the Play-house the Week before his Death) to the utmost Advantage for his Relations; and he proposes to do the same with some Fables he left finished.

There is nothing of late which I think of more than Mortality, and what you mention, of collecting the best Monuments we can of our Friends, their own Images in their Writings: (for those are the best, when their Minds are such as Mr. Gay's was, and as yours is.) I am preparing also for my own, and have nothing so much at Heart, as to shew the silly World that Men of Wit, or even Poets, may be the most moral of Mankind. A few loose Things sometimes falls from them, by which censorious Fools judge as ill of them as possibly they can, for their own Comfort: and indeed, when such unguarded and trifling *Jeux d'Esprit* have once got Abroad, all that Prudence or Repentance can do, since they cannot be deny'd, is to put 'em fairly upon that Foot; and teach the Public (as we have done in the Preface to the four Volumes of Miscellanies) to distinguish between our Studies and our Idlenesses, our Works and our Weaknesses. That was the whole End of the last

last Vol. of Miscellanies, without which our former Declaration in that Preface, "*That these Volumes contained all that we have ever offended in that Way,*" would have been discredited. It went indeed to my Heart to omit what you called the Libel on Dr. D—, and the best Panegyric on myself, that either my own Times or any other could have afforded, or will ever afford to me. The Book, as you observe, was printed in great Haste; the Cause whereof was, that the Booksellers here were doing the same, in collecting your Pieces, the Corn with the Chaff; I don't mean that any Thing of yours is Chaff, but with other Wit of *Ireland* which was so, and the whole in your Name. I meant principally to oblige them to separate what you writ seriously from what you writ carelessly; and thought my own Weeds might pass for a Sort of wild Flowers, when bundled up with them.

It was I that sent you those Books into *Ireland*, and so I did my Epistle to Lord *Bathurst* even before it was publish'd, and another Thing of mine which is a *Parody* from *Horace*, writ in two Mornings. I never took more Care in my Life of any Thing than of the former of these, nor less than of the latter; yet every Friend has forced me to print it, tho' in Truth my own single Motive was about twenty Lines toward the latter End, which you will find out.

I have declined opening to you by Letters the whole Scheme of my present Work, expecting still to do it in a better Manner in Person; but you will see pretty soon, that the Letter to Lord *Bathurst* is a Part of it, and you will find a plain Connexion between them, if you read them in the Order just contrary to that they were publish'd in. I imitate those cunning Tradesmen, who shew their best Silks last; or (to give you a truer Idea, tho' it sounds too proudly) my Works will in one Respect be like the Works of Nature, much more to be liked and understood when consider'd

consider'd in the Relation they bear with each other, than when ignorantly look'd upon one by one; and often, those Parts which attract most at first Sight, will appear to be the most, but the least considerable ^b.

I am pleas'd and flatter'd by your Expression of *Orna me*. The chief Pleasure this Work can give me is that I can in it, with Propriety, Decency, and Justice, insert the Name and Character of every Friend I have, and every Man that deservs to be lov'd or adorn'd. But I smile at your applying that Phrase to my visiting you in *Ireland*; a Place where I might have some Apprehension (from their extraordinary Passion for Poetry, and their boundless Hospitality) of being *adorned* to Death, and buried under the Weight of Garlands, like one I have read of somewhere or other. My Mother lives (which is an Answer to that Point) and, I thank God, tho' her Memory be in a Manner gone, is yet awake and sensible to me, tho' scarce to any Thing else; which doubles the Reason of my Attendance, and at the same Time sweetens it. I wish (beyond any other Wish) you could pass a Summer here; I might (too probably) return with you, unless you preferr'd to see *France* first, to which Country, I think, you would have a strong Invitation. Lord *Peterborow* has narrowly escaped Death, and yet keeps his Chamber: he is perpetually speaking in the most affectionate Manner of you: he has written you two Letters, which you never received, and by that has been discouraged from writing more. I can well believe the Post-Office may do this, when some Letters of his to me have met the same Fate, and two of mine to him. Yet let this not discourage you from writing to me, or to him inclos'd in the common Way, as I do to you: Innocent Men need fear no Detection of their Thoughts; and for my Part, I wou'd give 'em free Leave to send all

^b See the first Note on the Epistle to Lord Cobham, Of the Knowledge and Characters of Men.

all I write to *Curl*, if most of what I write was not too silly.

I desire my sincere Services to Dr. *Delany*, who, I agree with you is a Man every Way esteemable: my Lord *Orrery* is a most virtuous and good-natured Nobleman, whom I should be happy to know. Lord *B.* receiv'd your Letter through my Hands; it is not to be told you how much he wishes for you: The whole List of Persons to whom you sent your Services, return you theirs, with proper Sense of the Distinction

—————Your Lady Friend is *Semper Eadem*, and I have written an Epistle to her on that Qualification in a Female Character; which is thought by my chief Critic in your Absence to be my *Chef d'Œuvre*: but it cannot be printed perfectly, in an Age so sore of Satire, and so willing to misapply Characters.

As to my own Health it is as good as usual. I have lain ill seven Days of a slight Fever (the Complaint here) but recover'd by gentle Sweats, and the Care of Dr. *Arbutnot*. The Play Mr. *Gay* left succeeds very well; it is another Original in its Kind. Adieu. God preserve your Life, your Health, your Limbs, your Spirits, and your Friendships!

LETTER LXV.

April 2, 1733.

YOU say truly, that Death is only terrible to us as it separates us from those we love, but I really think those have the worst of it who are left by us, if we are true Friends. I have felt more (I fancy) in the Loss of Mr. Gay, than I shall suffer in the Thoughts of going away myself into a State that can feel none of this Sort of Losses. I wish'd vehemently to have seen him in a Condition of living independent, and to have lived in perfect Indolence the rest of our Days together, the two most idle, most innocent, undesigning Poets of our Age. I now as vehemently wish you and I might walk into the Grave together, by as slow Steps as you please, but contentedly and chearfully: Whether that ever can be, or in what Country, I know no more, than into what Country we shall walk out of the Grave. But it suffices me to know it will be exactly what Region or State our Maker appoints, and that whatever *Is*, is *Right*. Our poor Friend's Papers are partly in my Hands, and for as much as is so, I will take Care to suppress Things unworthy of him. As to the Epitaph, I'm sorry you gave a Copy, for it will certainly by that Means come into Print, and I would correct it more, unless you will do it for me (and that I shall like as well :) Upon the whole, I earnestly wish your coming over hither, for this Reason among many others, that your Influence may be join'd with mine to suppress whatever we may judge proper of his Papers. To be plunged in my Neighbour's and my Papers, will be your inevitable Fate as soon as you come. That I am an Author whose Characters are thought of some Weight, appears from the great Noise and Bustle that the Court and Town make about any I give: and I will not render them less important, or less interesting, by sparing Vice and Folly, or by betraying the Cause of Truth and Virtue. I will

will take Care they shall be such, as no Man can be angry at but the Persons I would have angry. You are sensible with what Decency and Justice I paid Homage to the Royal Family, at the same Time that I satirized false Courtiers, Spies, &c. about 'em. I have not the Courage however to be such a Satirist as you, but I would be as much, or more, a Philosopher. You call your Satires, Libels; I would rather call my Satires, Epistles: They will consist more of Morality than Wit, and grow graver, which you will call duller. I shall leave it to my Antagonists to be witty (if they can) and content myself to be useful, and in the Right. Tell me your Opinion as to Lady ^a ———'s or Lord ^b * * * 's Performance? They are certainly the top Wits of the Court, and you may judge by that single Piece what can be done against me; for it was labour'd, corrected, pre-commended and post-disapproved, so far as to be disowned by themselves, after each had highly cried it up for the other's ^b. I have met with some Complaints, and heard at a Distance of some Threats, occasioned by my Verses: I sent fair Messages to acquaint them where I was to be found in Town, and to offer to call at their Houses to satisfy them, and so it dropp'd. It is very poor in any one to rail and threaten at a Distance, and have nothing to say to you when they see you. I am glad you persist and abide by so good a Thing as that Poem ^c, in which I am immortal for my Morality: I never took any Praise so kindly, and yet, I think, I deserve that Praise better than I do any other. When does your Collection come out, and what will it consist of? I have but last Week finished another of my Epistles, in the order of the System; and this Week (*exercitandi gratia*) I have translated (or rather parodied)

^a Lady Mary Wortley Montague.

^b See the Epistle written on this Occasion at the End of Vol. VIII.

^c The ironical Libel on Dr. Delany;

parody'd) another of *Horace's*, in which I introduce you advising me about my Expences, House-keeping, &c. But these Things shall lye by, till you come to carp at 'em, and alter Rhymes, and Grammar, and Triplets, and Cacophonies of all Kinds. Our Parliament will sit till Midsummer, which, I hope, may be a Motive to bring you rather in Summer than so late as Autumn: you us'd to love what I hate, a Hurry of Politics, &c. Courts I see not, Courtiers I know not, Kings I adore not, Queens I compliment not; so I am never like to be in Fashion, nor in Dependance. I heartily join with you in pitying our poor Lady for her Unhappiness, and should only pity her more, if she had more of what they at Court call Happiness. Come then, and perhaps we may go all together into *France* at the End of the Season, and compare the Liberties of both Kingdoms. Adieu. Believe me, dear Sir, (with a thousand warm Wishes, mix'd with some Sighs) ever yours.

L E T.

LETTER LXVI.

TO MR. POPE.

Dublin, May 1, 1733.

I ANSWER your Letter the sooner because I have a particular Reason for doing so. Some Weeks ago came over a Poem call'd, ** The Life and Character of Dr. S. written by himself*. It was reprinted here, and is dedicated to you. It is grounded upon a Maxim in *Rochefoucault*, and the Dedication, after a formal Story, says, that my Manner of Writing is to be found in every Line. I believe, I have told you, that I writ a Year or two ago near five hundred Lines upon the same Maxim in *Rochefoucault*, and was a long Time about it, as that Impostor says in his Dedication, with many Circumstances, all pure Invention. I desire you to believe, and to tell my Friends, that in this spurious Piece there is not a single Line, or bit of a Line, or Thought, any Way resembling the genuine Copy, any more than it does *Virgil's Æneis*; for I never gave a Copy of mine, nor lent it out of my Sight. And although I shewed it to all common Acquaintance indifferently, and some of them (especially one or two Females) had got many Lines by Heart, here and there, and repeated them often: yet it happens that not one single Line, or Thought, is contained in this Imposture. Although it appears that they who counterfeited me, had heard of the true one. But even this Trick shall not provoke me to print the true one, which indeed is not proper to be seen, till I can be seen no more: I therefore desire you will undeceive my Friends, and I will order an Advertisement to be printed here, and transmit it to *England*, that every Body may know the Delusion,

** The genuine Verses, under this Title, were first printed by George Faulkner in Dublin, 1739. See Vol. VIII. of the Dean's Works.*

Delusion, and acquit me, as I am sure you must have done yourself, if you have read any Part of it, which is mean, and trivial, and full of that Cant that I most despise: I would sink to be a Vicar in *Norfolk* rather than be charged with such a Performance. Now I come to your Letter.

When I was of your Age, I thought every Day of Death, but now every Minute; and a continual giddy Disorder more or less is a greater Addition than that of my Years. I cannot affirm that I pity our Friend *Gay*, but I pity his Friends, I pity you, and would at least equally pity myself, if I liv'd amongst you; because I should have seen him oftener than you did, who are a Kind of Hermit, how great a Noise soever you make by your Ill-nature in not letting the honest Villains of the Times enjoy themselves in this World, which is their only Happiness; and terrifying them with another. I should have added in my Libel, that of all Men living you are the most happy in your Enemies and your Friends: and I will swear you have fifty Times more Charity for Mankind than I could ever pretend to. Whether the Production you mention came from the Lady or the Lord, I did not imagine that they were at least so bad Versifiers. Therefore, *facit indignatio versus*, is only to be apply'd when the Indignation is against general Villainy, and never operates when some Sort of People write to defend themselves. I love to hear them reproach you for Dulness; only I would be satisfy'd, since you are so dull, why are they so angry? Give me a Shilling, and I will ensure you, that Posterity shall never know you had one single Enemy, excepting those whose Memory you have preserv'd.

I am sorry for the Situation of Mr. *Gay's* Papers. You do not exert yourself as much as I could wish in this Affair. I had rather the two Sisters were hanged than see his Works swell'd by any Loss of Credit to

VOL. IX.

K

his

Indignation produceth Verses.

Memory. I would be glad to see the most valuable printed by themselves, those which ought not to be seen burn'd immediately, and the others that have gone Abroad printed separately like Opuscula, or rather be stifled and forgotten. I thought your Epitaph was immediately to be engrav'd, and therefore I made less Scruple to give a Copy to Lord Orrery, who earnestly desir'd it, but to no Body else; and, he tells me, he gave only two, which he will recall. I have a short Epigram of his upon it, wherein I would correct a Line or two at most, and then I will send it you (with his Permission.) I have nothing against yours, but the last Line, *Striking their aching*; the two Participles, as they are so near, seem to sound too like. I shall write to the Duchess, who hath lately honoured me with a very friendly Letter, and I will tell her my Opinion freely about our Friend's Papers. I want Health, and my Affairs are enlarged: but I will break through the latter, if the other mends. I can use a Course of Medicines, lame and giddy. My chief Design, next to seeing you, is to be a severe Critic on you and your Neighbour; but first kill his Father, that he may be able to maintain me in my own Way of living, and particularly my Horses. It cost me near 600*l*. for a Wall to keep mine, and I never ride without two Servants for fear of Accidents; *c hic vivimus ambitiosa paupertate*. You are both too poor for my Acquaintance, but he much the poorer. With you I will find Grass, and Wine, and Servants, but with him not. — The Collection you speak of is this. A Printer came to me to desire he might print my Works (as he call'd them) in four Volumes, by Subscription. I said I would give no Leave, and should be sorry to see them printed here. He said they could not be printed in London. I answer'd they could, if the Partners agreed. He said he "would be glad of " my Permission, but as he could print them without " it,

c Here we live in ambitious Poverty.

“ it, and was advis’d that it could dome no Harm, and
 “ having been assur’d of numerous Subscriptions, he
 “ hoped I would not be angry at his pursuing his
 “ own Interests, &c. Much of this Discourse past,
 and he goes on with the Matter, wherein I determine
 not to intermeddle, though it be much to my Discon-
 tent; and I wish it could be done in *England*, rather
 than here, although I am grown pretty indifferent in
 every Thing of that Kind. This is the Truth of the
 Story.

My Vanity turns at present on being personated in
 your *Que Virtus*, &c. You will observe in this Let-
 ter many Marks of an ill Head and a low Spirit; but
 a Heart wholly turned to love you with the greatest
 Earnestness and Truth.

K 2

LET-

May 28, 1733.

I HAVE begun two or three Letters to you by Snatches, and been prevented from finishing them by a thousand Avocations and Dissipations. I must first acknowledge the Honour done me by Lord Orery, whose Praises are that precious Ointment Solomon speaks of, which can be given only by Men of Virtue: all other Praise, whether from Poets or Peers, is contemptible alike: and I am old enough and experienced enough to know, that the only Praises worth having, are those bestowed by Virtue for Virtue. My Poetry I abandon to the Critics, my Morals I commit to the Testimony of those who know me; and therefore I was more pleas'd with your Libel, than with any Verses I ever receiv'd. I wish such a Collection of your Writings could be printed here, as you mention going on in Ireland. I was surpriz'd to receive from the Printer, that spurious Piece call'd, *The Life and Character of Dr. Swift*, with a Letter telling me the Person, "who publish'd it, had" assur'd him the Dedication to me was what I would "not take ill, or else he would not have printed it." I can't tell who the Man is, who took so far upon him as to answer for my Way of Thinking; tho', had the Thing been genuine, I should have been greatly displeas'd at the Publisher's Part in doing it without your Knowledge.

I am as earnest as you can be, in doing my best to prevent the publishing of any Thing unworthy of Mr. Gay; but I fear his Friends Partiality. I wish you would come over. All the Mysteries of my philosophical Works shall then be clear'd to you, and you will not think that I am not merry enough, nor angry enough: It will not want for Satire, but as for Anger I know it not; or at least only of that Sort of which the Apostle speaks, "Be ye angry, and sin not."

My

My * Neighbour's Writings have been Metaphysical, and will next be Historical. It is certainly from him only that a valuable History of *Europe* in these latter Times can be expected. Come, and quicken him; for Age, Indolence, and Contempt of the World, grow upon Men apace, and may often make the wisest indifferent, whether Posterity be any wiser than we. To a Man in Years, Health and Quiet become such Rarities, and consequently so valuable, that he is apt to think of nothing more than of enjoying them whenever he can, for the Remainder of Life; and this, I doubt not, has caus'd so many great Men to die, without leaving a Scrap to Posterity.

I am sincerely troubled for the bad Account you give me of your own Health. I wish every Day to hear a better, as much as I do to enjoy my own, I faithfully assure you.

* Lord Bolingbroke.

K 3

L E T.

LETTERS to and
LETTER LXVIII.
FROM DR. SWIFT.

Dublin, July 8, 1733.

I MUST condole with you for the Loss of Mrs. Pope, of whose Death the Papers have been full. But I would rather rejoice with you, because, if any Circumstances can make the Death of a dear Parent and Friend a Subject for Joy, you have them all. She died in an extreme old Age, without Pain, under the Care of the most dutiful Son that I have ever known or heard of, which is a Felicity not happening to one in a Million. The worst Effect of her Death falls upon me, and so much the worse, because I expected *aliquis damno usus in illo*, that it would be followed by making me and this Kingdom happy with your Presence. But I am told, to my great Misfortune, that a very convenient Offer happening, you waved the Invitation pressed on you, alledging the fear you had of being killed here with Eating and Drinking. By which I find that you have given some Credit to a Notion, of our great Plenty and Hospitality. It is true our Meat and Wine is cheaper here, as it is always in the poorest Countries, because there is no Money to pay for them: I believe there are not in this whole City three Gentlemen out of Employment, who are able to give Entertainments once a Month. Those who are in Employments of Church or State, are three Parts in four from *England*, and amount to little more than a Dozen: Those indeed may once or twice invite their Friends, or any Person of Distinction that makes a Voyage hither. All my Acquaintance tell me, they know not above three Families where they can occasionally dine in a whole Year: Dr. *Delany* is the only Gentleman I know,

▪ *Some Advantage in that Loss.*

know, who keeps one certain Day in the Week to entertain seven or eight Friends at Dinner, and to pass the Evening, where there is nothing of Excess, either in Eating or Drinking. Our old Friend *Southern* (who hath just left us) was invited to Dinner once or twice by a Judge, a Bishop, or a Commissioner of the Revenues, but most frequented a few particular Friends, and chiefly the Doctor, who is easy in his Fortune, and very hospitable. The Conveniences of taking the Air, Winter or Summer, do far exceed those in *London*. For the two large Strands just at the two Ends of the Town are as firm and dry in Winter as in Summer. There are at least six or eight Gentlemen of Sense, Learning, good Humour and Taste, able and desirous to please you; and orderly Females, some of the better Sort, to take Care of you. These were the Motives that I have frequently made use of to entice you hither. And there would be no Failure among the best People here, of any Honours that could be done you. As to myself, I declare, my Health is so uncertain that I dare not venture amongst you at present. I hate the Thoughts of *London*, where I am not rich enough to live otherwise than by Shifting, which is now too late. Neither can I have Conveniences in the Country for three Horses and two Servants, and many others, which I have here at Hand. I am one of the Governors of all the Hackney-Coaches, Carts, and Carriages round this Town, who dare not insult me, like your rascally Waggoners or Coachmen, but give me the Way; nor is there one Lord or Squire for a hundred of yours, to turn me out of the Road, or to run over me with their Coaches and fix. Thus I make some Advantage of the public Poverty, and give you the Reasons for what I once writ, why I chuse to be a Freeman among Slaves, rather than a Slave among Freemen. Then, I walk the Streets in

K 4

Peace,

b Author of Oroonoko and some other Plays.

Peace, without being justled, nor even without a thousand Blessings from my Friends the Vulgar. I am Lord Mayor of 120 Houses, I am absolute Lord of the greatest Cathedral in the Kingdom, am at Peace with the neighbouring Princes, the Lord Mayor of the City, and the Archbishop of *Dublin*; only the latter, like the K. of *France*, sometimes attempts Encroachments upon my Dominions, as old *Lewis* did upon *Lorrain*. In the midst of this Raillery, I can tell you with Seriousness, that these Advantages contribute to my Ease, and therefore I value them. And in one Part of your Letter relating to my Lord B. ——— and yourself, you agree with me entirely, about the Indifference, the Love of Quiet, the Care of Health, &c. that grow upon Men in Years. And if you discover those Inclinations in my Lord and yourself, what can you expect from me, whose Health is so precarious? and yet at your or his Time of Life, I could have leap'd over the Moon.

LET

LETTER LXIX.

Sept. 1, 1733.

I HAVE every Day wish'd to write to you, to say a thousand Things; and yet, I think, I should not have writ to you now, if I was not sick of writing any Thing, sick of myself, and (what is worse) sick of my Friends too. The World is become too busy for me; every Body is so concerned for the Public, that all private Enjoyments are lost, or dis-relished. I write more to shew you I am tir'd of this Life, than to tell you any Thing relating to it. I live as I did, I think as I did, I love you as I did; but all these are to no Purpose; the World will not live, think, or love as I do. I am troubled for, and vexed at, all my Friends by Turns. Here are some whom you love, and who love you; yet they receive no Proofs of that Affection from you, and they give none of it to you. There is a great Gulph between. In earnest I would go a thousand Miles by Land to see you, but the Sea I dread. My Ailments are such that I really believe a Sea-Sickness (considering the Oppression of cholical Pains, and the great Weakness of my Breast) would kill me: and if I did not die of that, I must of the excessive Eating and Drinking of your hospitable Town, and the excessive Flattery of your most poetical Country. I hate to be crammed, either Way. Let your hungry Poets, and your rhyming Poets digest it, I cannot. I like much better to be abused and half starved, than to be so over-praised and over-fed. Drown *Ireland!* for having caught you, and for having kept you: I only reserve a little Charity for her, for knowing your Value, and esteeming you: You are the only Patriot I know who is not hated for serving his Country. The Man who drew your Character and printed it here, was not much in the Wrong in many Things he said of you: yet he was a very impertinent Fellow, for saying them

in Words quite different from those you had yourself employed before on the same Subject: for surely to alter your Words is to prejudice them; and I have been told, that a Man himself can hardly say the same Thing twice over with equal Happiness; Nature is so much a better Thing than Artifice.

I have written nothing this Year: It is not Affectation to tell you, my Mother's Loss has turn'd my Frame of Thinking. The Habit of a whole Life is a stronger Thing than all the Reason in the World. I know I ought to be easy, and to be free; but I am dejected, I am confined: my whole Amusement is in reviewing my past Life, not in laying Plans for my future. I wish you cared as little for popular Applause as I; as little for any Nation in contradistinction to others, as I: and then I fancy you that are not afraid of the Sea, you that are a stronger Man at sixty than ever I was at twenty, would come and see several People who are (at last) like the primitive Christians, of one Soul and of one Mind. The Day is come, which I have often wished; but never thought to see; when *every Mortal that I esteem, is of the same Sentiment in Politics and Religion.*

Adieu. All you love, are yours; but all are busy, except (dear Sir) your sincere Friend.

LET.

LETTER LXX.

Jan. 6, 1734.

I NEVER think of you and can never write to you, now, without drawing many of those short Sighs of which we have formerly talk'd: The Reflection both of the Friends we have been depriv'd of by Death, and of those from whom we are separated almost as eternally by Absence, checks me to that Degree that it takes away in a Manner the Pleasure (which yet I feel very sensibly too) of thinking I am now conversing with you. You have been silent to me as to your Works; whether those printed here are, or are not genuine? but ^a one, I am sure, is yours; and your Method of concealing yourself puts me in Mind of the *Indian Bird* I have read of, who hides his Head in a Hole, while all his Feathers and Tail stick out. You'll have immediately by several Franks (even before 'tis here publish'd) my Epistle to Lord Cobham, Part of my ^b *Opus Magnum*, and the last *Essay on Man*, both which, I conclude, will be grateful to your Bookseller, on whom you please to bestow them so early. There is a Woman's War declar'd against me by a certain Lord ^c; his Weapons are the same which Women and Children use, a Pin to scratch, and a Squirt to bespatter; I writ a Sort of Answer, but was ashamed to enter the Lists with him, and after shewing it to some People, suppress'd it: otherwise it was such as was worthy of him and worthy of me. I was three Weeks this Autumn with Lord Peterborough, who rejoices in your Doings, and always speaks with the greatest Affection of you. I need not tell you who else do the same; you may be sure almost all those whom I ever see, or desire to see.

I wonder

^a *The Life and genuine Character of the Rev. Dr. S——t. See Vol. VIII. of his Works.*

^b *Grand Work.*

^c *L. H——vy.*

I wonder not that B—— paid you no Sort of Civility while he was in *Ireland*: he is too much a Half-Wit to love a true Wit, and too much Half-Honest, to esteem any entire Merit. I hope and think he hates me too, and I will do my best to make him: he is so insupportably insolent in his Civility to me when he meets me at one third Place, that I must affront him to be rid of it. That strict Neutrality as to public Parties, which I have constantly observed in all my Writings, I think gives me the more Title to attack such Men as slander and belye my Character in private, to those who know me not. Yet even this is a Liberty I will never take, unless at the same Time they are Pests to private Society, or mischievous Members of the Public, that is to say, unless they are Enemies to all Men, as well as to me——Pray write to me when you can: If ever I can come to you, I will: if not, may Providence be our Friend and our Guard through this simple World, where nothing is valuable but Sense and Friendship. Adieu, dear Sir, may Health attend your Years, and then may many Years be added to you.

P. S. I am just now told, a very curious Lady intends to write to you to pump you about some Poems said to be yours. Pray tell her that you have not answered me on the same Questions, and that I shall take it as a Thing never to be forgiven from you, if you tell another what you conceal'd from me.

LET-

LETTER LXXI.

Sept. 15, 1734.

I HAVE ever thought you as sensible as any Man I knew, of all the Delicacies of Friendship, and yet I fear (from what Lord B——— tells me you said in your last Letter) that you did not quite understand the Reason of my late Silence. I assure you it proceeded wholly from the tender Kindness I bear you. When the Heart is full, it is angry at all Words that cannot come up to it; and you are now the Man in all the World I am most troubled to write to, for you are the Friend I have left whom I am most grieved about. Death has not done worse to me in separating poor Gay, or any other, than Disease and Absence in dividing us. I am afraid to know how you do, since most Accounts I have, give me Pain for you, and I am unwilling to tell you the Condition of my own Health. If it were good, I would see you; and yet if I found you in that very Condition of Deafness, which made you fly from us while we were together, what Comfort could we derive from it? In writing often I should find great Relief, could we write freely; and yet, when I have done so, you seem by not answering in a very long Time, to feel either the same Uneasiness as I do, or to abstain, from some prudential Reason. Yet I am sure, nothing that you and I would say to each other (tho' our own Souls were to be laid open to the Clerks of the Post-Office) could hurt either of us so much, in the Opinion of any honest Man or good Subject, as the intervening, officious Impertinence of those Goers between us, who in *England* pretend to Intimacies with you, and in *Ireland* to Intimacies with me. I cannot but receive any that call upon me in your Name, and in Truth they take it in vain too often. I take all Opportunities of justifying you against these Friends, especially those who know all you think and write, and repeat your slighter Verses. It is generally on
such

such little Scraps that Wiflings feed, and 'tis hard the World should judge of our Housekeeping from what we fling to our Dogs, yet this is often the Consequence. But they treat you still worse, mix their own with yours, print them to get Money, and lay them at your Door. This I am satisfied was the Case in the Epistle to a Lady; it was just the same Hand (if I have any Judgment in Style) which printed your Life and Character before, which you so strongly disavow'd in your Letters to Lord *Carteret*, myself, and others. I was very well informed of another Fact, which convinc'd me yet more; the same Person who gave this to be printed, offer'd to a Bookseller a Piece in Prose as yours, and as commissioned by you, which has since appear'd, and been own'd to be his own. I think (I say once more) that I know your Hand, tho' you did not mine in the *Essay on Man*. I beg your Pardon for not telling you, as I should, had you been in *England*: but no Secret can cross your *Irish* Sea, and every Clerk in the Post-Office had known it. I fancy, tho' you lost Sight of me in the first of those Essays, you saw me in the second. The Design of concealing myself was good, and had its full Effect; I was thought a Divine, a Philosopher, and what not; and my Doctrine had a Sanction I could not have given to it. Whether I can proceed in the same grave March like *Lucretius*, or must descend to the Gayeties of *Horace*, I know not, or whether I can do either? but be the future as it will, I shall collect all the past in one fair Quarto this Winter, and send it you, where you will find frequent Mention of yourself. I was glad you suffered your Writings to be collected more compleatly than hitherto, in the Volumes I daily expect from *Ireland*: I wish'd it had been in more Pomp, but that will be done by others: yours are Beauties, that can never be too finely dress'd, for they will ever be young. I have only one Piece of Mercy to beg of you; do not laugh at my Gravity, but permit me to

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wear the Beard of a Philosopher, till I pull it off, and make a Jest of it myself. 'Tis just what my Lord B. is doing with Metaphysics. I hope, you will live to see, and stare at the learned Figure he will make, on the same Shelf with *Locke* and *Malbranche*.

You see how I talk to you (for this is not Writing) if you like I should do so, why not tell me so? if it be the least Pleasure to you, I will write once a Week most gladly; but can you abstract the Letters from the Person who writes them, so far, as not to feel more Vexation in the Thought of our Separation, and those Misfortunes which occasion it, than Satisfaction in the Nothings he can express? If you can, really, and from my Heart, I cannot. I return again to Melancholy. Pray, however, tell me, is it a Satisfaction? that will make it one to me; and we will think alike; as Friends ought, and you shall hear from me punctually just when you will.

P. S. Our Friend, who is just returned from a Progress of three Months, and is setting out in three Days with me for the *Bath*, where he will stay till towards the Middle of *October*, left this Letter with me Yesterday, and I cannot seal and dispatch it till I have scribbled the Remainder of this Page full. He talks very pompously of my Metaphysics, and places them in a very honourable Station. It is true, I have writ six Letters and an half to him on Subjects of that Kind, and I propose a Letter and an half more, which would swell the whole up to a considerable Volume. But he thinks me fonder of the Name of an Author than I am. When he and you, and one or two other Friends have seen them, *a satis magnum Theatrum mihi estis*, I shall not have the Itch of making them more public b. I know how little Regard you pay to Writings

a You are a Theatre large enough for me.

b We see by this that an Author knows as little how to subdue the cacoëthes publicandi, as the cacoëthes scribendi: the second Eruption being as virulent, and infinitely more fatal to Authorship than the first.

Writings of this Kind. But I imagine that if you can like any such, it must be those that strip Metaphysics of all their Bombast, keep within the Sight of every well-constituted Eye, and never bewilder themselves, whilst they pretend to guide the Reason of others. I writ to you a long Letter some Time ago, and sent it by the Post. Did it come to your Hands? or did the Inspectors of private Correspondence stop it, to revenge themselves of the Ill said of them in it? *c Vale & me ama,*

c Farewel and love me.

I. E. T.

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LETTER LXXII.

FROM DR. SWIFT.

Nov. 1, 1734.

I HAVE yours with my Lord B——'s Postscript of *September 15*: it was long on its Way, and for some Weeks after the Date I was very ill with my two inveterate Disorders, Giddiness and Deafness. The latter is pretty well off; but the other makes me totter towards Evenings, and much dispirits me. But I continue to ride and walk, both of which, although they be no Cures, are at least Amusements. I did never imagine you to be either inconstant, or to want right Notions of Friendship, but I apprehend your Want of Health; and it hath been a frequent Wonder to me how you have been able to entertain the World so long, so frequently, so happily, under so many bodily Disorders. My Lord B. says you have been three Months rambling, which is the best Thing you can possibly do in a Summer Season; and when the Winter recalls you, we will, for our own Interests, leave you to your Speculations. God be thanked I have done with every Thing, and of every Kind that requires Writing, except now and then a Letter, or like a true old Man, scribbling Trifles only fit for Children or School-Boys of the lowest Class at best, which three or four of us read and laugh at To-day, and burn To-morrow. Yet, what is singular, I never am without some great Work in View, enough to take up forty Years of the most vigorous healthy Man: although I am convinced I shall never be able to finish three Treatises, that have lain by me several Years, and want nothing but Correction. My Lord B. said in his Postscript, that you would go to *Bath* in three Days: we since heard that you were dangerously ill there, and that the News-Mongers gave you over. But a Gentleman of this Kingdom,
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on his Return from *Bath*, assured me he left you well, and so did some others whom I have forgot. I am sorry at my Heart that you are pestered with People who come in my Name, and I profess to you, it is without my Knowledge. I am confident I shall hardly ever have Occasion again to recommend, for my Friends here are very few, and fixed to the Freehold, from whence nothing but Death will remove them. Surely I never doubted about your *Essay on Man*; and I would lay any Odds, that I would never fail to discover you in fix Lines, unless you had a Mind to write below or beside yourself on Purpose. I confess I did never imagine you were so deep in Morals, or that so many new and excellent Rules could be produced so advantageously and agreeably in that Science, from any one Head. I confess in some Places I was forced to read twice; I believe I told you before what the Duke of *D*— said to me on that Occasion, How a ^a Judge here, who knows you, told him that on first reading those Essays, he was much pleased, but found some Lines a little dark: On the second most of them clear'd up, and his Pleasure encreas'd: On the third he had no Doubt remain'd, and then he admir'd the whole. My Lord *B*——'s Attempt of reducing Metaphysics to intelligible Sense and Usefulness, will be a glorious Undertaking, and as I never knew him fail in any Thing he attempted, if he had the sole Management, so I am confident he will succeed in this. I desire you will allow that I write to you both at present, and so I shall while I live: It saves your Money, and my Time; and he being your Genius, no Matter to which it is addressed. I am happy that what you write is printed in large Letters; otherwise, between the Weakness of my Eyes, and the Thickness of my Hearing, I should lose the greatest Pleasure that is left me. Pray command my
Lord

^a *Baron Wainright.*

from Dr. SWIFT, &c.

211

Lord B----- to follow that Example, if I live to read his Metaphysics. Pray God bless you both. I had a melancholy Account from the Doctor of his Health. I will answer his Letter as soon as I can.

I am ever entirely yours.

L E T.

LETTERS to and
LETTER LXXIII.

Twickenham, Decemb. 19, 1734.

I AM truly sorry for any Complaints you have, and it is in Regard to the Weakness of your Eyes that I write (as well as print) in Folio. You'll think (I know you will, for you have all the Candor of a good Understanding) that the Thing which Men of our Age feel the most, is the Friendship of our Equals; and that therefore whatever affects those who are steep a few Years before us, cannot but sensibly affect us who are to follow. It troubles me to hear you complain of your Memory, and if I am in any Part of my Constitution younger than you, it will be in my remembering every Thing that has pleased me in you, longer than perhaps you will. The two Summers we pass'd together dwells always on my Mind, like a Vision which gave me a Glympse of a better Life and better Company, than this World otherwise afforded. I am now an Individual, upon whom no other depends; and may go where I will, if the wretched Carcase I am annexed to did not hinder me. I rambled by very easy Journies this Year to Lord Bathurst and Lord Peterborow, who upon every Occasion commemorate, love, and wish for you. I now pass my Days between *Dawley, London*, and this Place, not studious, nor idle, rather polishing old Works than hewing out new. I redeem now and then a Paper that hath been abandoned several Years; and of this Sort you'll soon see one, which I inscribe to our old Friend *Arbuthnot*.

Thus far I had written, and thinking to finish my Letter the same Evening, was prevented by Company, and the next Morning found myself in a Fever highly disordered, and so continued in Bed for five Days; and in my Chamber till now; but so well recovered as to hope to go abroad To-morrow, even by the Advice of Dr. *Arbuthnot*. He himself, poor Man,

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is much broke, tho' not worse than for these two last Months he has been. He took extremely kind your Letter. I wish to God we could once meet again, before that Separation, which yet, I would be glad to believe shall re-unite us: But he who made us, not for ours but his Purposes, knows only whether it be for the better or the worse, that the Affections of this Life should, or should not continue into the other: and doubtless it is as it should be. Yet I am sure that while I am here, and the Thing that I am, I shall be imperfect without the Communication of such Friends as you; you are to me like a Limb lost, and buried in another Country; tho' we seem quite divided, every Accident makes me feel you were once a Part of me. I always consider you so much as a Friend, that I forget you are an Author, perhaps too much, but 'tis as much as I would desire you would do to me. However, if I could inspirit you to bestow Correction upon those three Treatises, which you say are so near completed, I should think it a better Work than any I can pretend to of my own. I am almost at the End of my Morals, as I've been long ago, of my Wit; my System is a short one, and my Circle narrow. Imagination has no Limits, and that is a Sphere in which you may move on to Eternity; but where one is confined to Truth (or to speak more like a human Creature, to the Appearances of Truth) we soon find the Shortness of our Tether. Indeed by the Help of a metaphysical Chain of Ideas, one may extend the Circulation, go round and round for ever, without making any Progress beyond the Point to which Providence has pinn'd us: But this does not satisfy me, who would rather say a little to no Purpose, than a great deal. Lord B. is voluminous, but he is voluminous only to destroy Volumes. I shall not live, I fear, to see that Work printed; he is so taken up still (in Spite of the Monitorial Hint given in my first Essay) with particular Men, that he neglects Mankind, and is still a Creature

ture of this World, not of the Universe: This World, which is a Name we give to *Europe*, to *England*, to *Ireland*, to *London*, to *Dublin*, to the Court, to the Castle, and so diminishing till it comes to our own Affairs, and to our own Persons. When you write (either to him or me, for we accept it all as one) rebuke him for it, as a Divine if you like it, or as a Badineur, if you think that more effectual.

What I write will shew that my Head is yet weak. I had written to you by that Gentleman from the *Bath*, but I did not know him, and every Body that comes from *Ireland*, pretends to be a Friend of the Dean's. I am always glad to see any that are truly so, and therefore do not mistake any Thing I said, so as to discourage your sending any such to me. Adieu.

L E T.

LETTER LXXIV.

FROM DR. SWIFT.

May 12, 1735.

YOUR Letter was sent me Yesterday by Mr. *Stopford*, who landed the same Day, but I have not yet seen him. As to my Silence, God knows it is my great Misfortune. My little domestic Affairs are in great Confusion by the Villainy of Agents, and the Miseries of this Kingdom, where there is no Money to be had: nor am I unconcerned to see all Things tending towards absolute Power in both Nations^a (it is here in Perfection already) although I shall not live to see it established. This Condition of Things, both public and personal to myself, hath given me such a Kind of Despondency, that I am almost unqualified for any Company, Diversion, or Amusement. The Death of Mr. *Gay* and the^b Doctor, hath been terrible Wounds near my Heart. Their Living would have been a great Comfort to me, although I should never have seen them; like a Sum of Money in a Bank, from which I should receive at least annual Interest, as I do from you, and have done from my Lord *Bolingbroke*. To shew in how much Ignorance I live, it is hardly a Fortnight since I heard of the Death of my Lady *Masham*, my constant Friend in all Changes of Times. God forbid that I should expect you to make a Voyage that would in the least affect your Health: but in the mean Time how unhappy am I, that my best Friend should have perhaps the only Kind of Disorder for which a Sea-Voyage is not in some Degree a Remedy? The old Duke of *Ormond* said, he would not change his

^a The Dean was frequently troubled, as he tells us, with a Giddiness in his Head.

^b Arbuthnot.

his dead Son (*Offery*) for the best living Son in *Europe*. Neither would I change you my absent Friend for the best present Friend round the Globe.

I have lately read a Book imputed to Lord B. called *A Dissertation upon Parties*. I think it very masterly written.

Pray God reward you for your kind Prayers: I believe your Prayers will do me more Good than those of all the Prelates in both Kingdoms, or any Prelates in *Europe* except the Bishop of *Marseilles* ^c. And God preserve you for contributing more to mend the World, than the whole Pack of (modern) Parsons in a Lump.

I am ever entirely yours.

^c When the Plague was raging in a most violent Manner in that City, in 1720, the Bishop went from House to House to visit the Sick, and sold all his Plate, &c. for the Relief of the Poor.

LET-

LETTER LXXV.

FROM DR. SWIFT.

Sept. 3, 1735.

THIS Letter will be delivered to you by *Faulkner* the Printer, who goes over on his private Affairs. This is an Answer to yours of two Months ago, which complains of that profligate Fellow *Carl*. I heartily wish you were what they call disaffected, as I am. I may say as *David* did, I have sinned greatly, but what have these Sheep done? You have given no Offence to the Ministry, nor to the Lords, nor Commons, nor Queen, nor the next in Power. For you are a Man of Virtue, and therefore must abhor Vice and all Corruption, although your Discretion holds the Reins. "You need not fear any Consequence in the Commerce that hath so long passed between us; although I never destroyed one of your Letters. But my Executors are Men of Honour and Virtue, who have strict Orders in my Will to burn every Letter left behind me." Neither did our Letters contain any Turns of Wit, or Fancy, or Politics, or Satire, but mere innocent Friendship: yet I am loth that any Letters, from you and a very few other Friends, should die before me. I believe we neither of us ever leaned our Head upon our left Hand to study what we should write next; yet we have held a constant Intercourse from your Youth and my middle Age, and from your middle Age it must be continued till my Death, which my bad State of Health makes me expect every Month. I have the Ambition, and it is very earnest as well as in Haste, to have one Epistle inscribed to me whilst I am alive, and you just in the Time when Wit and Wisdom are in the Height. I must once more repeat *Cicero's* Desire to a Friend; *Orna me*. A Month ago were sent me over by a Friend of mine, the Works of

John Hughes, Esq. They are in Verse and Prose. I never heard of the Man in my Life, yet I find your Name as a Subscriber too. He is too grave a Poet for me, and, I think, among the *mediocribus* in Prose as well as Verse. I have the Honour to know Dr. ^a *Rundle*; he is indeed worth all the rest you ever sent us, but that is saying nothing, for he answers your Character; I have dined thrice in his Company. He brought over a worthy ^b Clergyman of this Kingdom as his Chaplain, which was a very wise and popular Action. His only Fault is, that he drinks no Wine, and I drink nothing else.

This Kingdom is now absolutely starving, by the Means of every Oppression that can be inflicted on Mankind—Shall I not visit for these Things? saith the Lord. You advise me right, not to trouble myself about the World: But, Oppression tortures me, and I cannot live without Meat and Drink, nor ^{get} either without Money; and Money is not to be had, except they will make me a Bishop, or a Judge, or a Colonel, or a Commissioner of the Revenues.

Adieu.

^a *Bishop of Derry.*

^b *Mr. Marmaduke Philips.*

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L E T T E R LXXVI.

TO answer your Question as to Mr. *Hughes*, what he wanted as to Genius he made up as an honest Man: but he was of the Class you think him.

I am glad you think of Dr. *Rundle* as I do. He will be an Honour to the Bishops, and a Disgrace to one Bishop, two Things you will like: But what you will like more particularly, he will be a Friend and Benefactor even to your un-friended, un-benefited Nation; he will be a Friend to human Race, wherever he goes. Pray tell him my best Wishes for his Health and long Life: I wish you and he came over together, or that I were with you. I never saw a Man so seldom whom I liked so much as Dr. *Rundle*.

Lord *Peterborow* I went to take a last Leave of, at his setting sail for *Lisbon*: No Body can be more wasted, no Soul can be more alive. Immediately after the severest Operation of being cut into the Bladder, for a Suppression of Urine, he took Coach, and got from *Bristol* to *Southampton*. This is a Man that will neither live nor die like any other Mortal.

Poor Lord *Peterborow*! there is another String lost, that would have help'd to draw you hither! He order'd on his Death-Bed his Watch to be given me (that which had accompanied him in all his Travels) with this Reason, "That I might have something to put me every Day in Mind of him." It was a Present to him from the King of *Sicily*, whose Arms and *Insignia* are graved on the inner Case; on the outer, I have put this Inscription. * *Victor Amadeus; Rex Sicilæ, Dux Sabaudie, &c. &c. Carolus Mordaunt, Comiti*

L 2

Comiti

* *Victor Amadeus, King of Sicily, Duke of Savoy, &c. &c. to Charles Mordaunt Earl of Peterborough, made a Present of this Watch. Ch. Mor. Earl of Peterborough on his Death-bed bequeathed it as a Legacy to Alexander Pope.*

Comiti de Peterborow, D. D. Car. Mor. Com. de Pet. Alexandro Pope moriens legavit 1735.

Pray write to me a little oftener : and if there be a Thing left in the World that pleases you, tell it one who will partake of it. I hear with Approbation and Pleasure, that your present Care is to relieve the most Helpless of this World, those Objects ^b which most want our Compassion, tho' generally made the Scorn of their Fellow Creatures, such as are less innocent than they. You always think generously ; and of all Charities, this is the most disinterested, and least vain-glorious, done to such as never will thank you, or can praise you for it.

God bless you with Ease, if not with Pleasure ; with a tolerable State of Health, if not with its full Enjoyment ; with a resigned Temper of Mind, if not a chearful one. It is upon these Terms I live myself, tho' younger than you, and I repine not at my Lot, could but the Presence of a few that I love be added to these.

Adieu.

^b *Idiots and Lunatics.*

LET-

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from Dr. SWIFT, &c.

221

L E T T E R LXXVII.

FROM DR. SWIFT.

O^r. 21, 1735.

I ANSWERED your Letter relating to *Curl*, &c. I believe my Letters have escap'd being publish'd, because I writ nothing but Nature and Friendship, and particular Incidents which could make no Figure in Writing. I have observ'd that not only *Voiture*, but likewise *Tully* and *Pliny* writ their Letters for the public View, more than for the Sake of their Correspondents; and I am glad of it, on Account of the Entertainment they have given me. *Balsac* did the same Thing, but with more Stiffness, and consequently less diverting; Now, I must tell you, that you are to look upon me as one going very fast out of the World; but my Flesh and Bones are to be carried to a *Holy-head*, for I will not lie in a Country of Slaves. It pleaseth me to find that you begin to dislike Things in spite of your Philosophy; your Muse cannot forbear her Hints to that Purpose. I cannot travel to see you; otherwise, I solemnly protest I would do it. I have an Intention to pass this Winter in the Country with a Friend forty Miles off, and to ride only ten Miles a Day; yet is my Health so uncertain that I fear it will not be in my Power. I often ride a dozen Miles, but I come to my own Bed at Night: My best Way would be to marry, for in that Case any Bed would be better than my own. I found you a very young Man, and I left you a middle aged one; you knew me a middle-aged Man, and now I am an old one. Where is my Lord ———? methinks, I

L 3

am

^a Dr. Swift afterwards altered his Will, and was buried in the middle Isle of St. Patrick's Church, Dublin, of which Cathedral he was Dean; and born in the said City, in St. Werburgh's Parish.

am enquiring after a Tulip of last Year.—“ You need
 “ not apprehend any *Curl*’s meddling with your Let-
 “ ters to me; I will not destroy them, but have or-
 “ dered my Executors to do that Office.” I have a
 thousand Things more to say, ^b *longævitæ est garrula*,
 but I must remember I have other Letters to write if
 I have Time, which I spend to tell you so. I am
 ever, dearest Sir, Your, &c.

^b *Old Age is talkative.*

LET.

from Dr. SWIFT, &c.

223

L E T T E R LXXVIII.

FROM DR. SWIFT.

Feb. 9, 1735-6.

I CANNOT properly call you my best Friend, because I have not another left who deserves the Name, such a Havock have Time, Death, Exile, and Oblivion made. Perhaps you would have fewer Complaints of my ill Health and Lowness of Spirits, if they were not some Excuse for my Delay of Writing even to you. It is perfectly right what you say of the Indifference in common Friends, whether we are sick or well, happy or miserable. The very Maid-servants in a Family have the same Notion: I have heard them often say, Oh, I am very sick, if any Body cared for it! I am vexed when my Visitors come with the usual Compliment here, Mr. Dean, I hope you are very well. My Popularity that you mention, is wholly confined to the common People, who are more constant than those we mis-call their Betters. I walk the Streets, and so do my lower Friends, from whom and from whom alone, I have a thousand Hats and Blessings upon old Scores, which those we call the Gentry have forgot. But I have not the Love, or hardly the Civility, of any one Man in Power or Station; and I can boast that I neither visit nor am acquainted with any Lord Spiritual or Temporal in the whole Kingdom; nor am able to do the least good Office to the most deserving Man, except what I can dispose of in my own Cathedral upon a Vacancy. What hath sunk my Spirits more than even Years and Sickness, is reflecting on the most execrable Corruptions that run through every Branch of public Management.

I heartily thank you for those Lines translated, *Singula de nobis anni*, &c. You have put them in

L 4

a strong

- *The circling Years on human Pleasures prey,
They steal my Humour and my Mirth away.*

a strong and admirable Light; but however I am so partial, as to be more delighted with those which are to do me the greatest Honour I shall ever receive from Posterity, and will out-weigh the Malignity of ten thousand Enemies. I never saw them before, by which it is plain that the Letter you sent me miscarry'd—I do not doubt that you have Choice of new Acquaintance, and some of them may be deserving: For Youth is the Season of Virtue; Corruptions grow with Years, and I believe the oldest Rogue in *England* is the greatest. You have Years enough before you to watch whether these new Acquaintance will keep their Virtue, when they leave you and go into the World; how long will their Spirit of Independency last against the Temptations of future Ministers, and future Kings.—As to the new ^b Lord Lieutenant, I never knew any of the Family; so that I shall not be able to get any Jobb done by him for any deserving Friend.

^b *Duke of Devonshire.*

L E T-

from Dr. SWIFT, &c.

225

LETTER LXXIX.

FROM DR. SWIFT.

Feb. 7, 1735-6.

IT is some Time since I dined at the Bishop of Derry's, where Mr. Secretary Cary told me with great Concern, that you were taken very ill. I have heard nothing since, only I have continued in great Pain of Mind, yet for my own Sake and the World's more than for yours; because I well know how little you value Life both as a Philosopher and a Christian, particularly the latter, wherein hardly one in a Million of us Heretics can equal you. If you are well recovered, you ought to be reproached for not putting me especially out of Pain, who could not bear the Loss of you; although we must be for ever distant as much as if I were in the Grave, for which my Years and continual Indisposition are preparing me every Season. I have staid too long from pressing you to give me some Ease by an Account of your Health; pray do not use me so ill any more. I look upon you as an Estate from which I receive my best annual Rents, although I am never to see it. Mr. Tichel was at the same Meeting under the same real Concern; and so were a hundred others of this Town who had never seen you.

I read to the Bishop of Derry the Paragraph in your Letter which concerned him, and his Lordship express'd his Thankfulness in a Manner that became him. He is esteemed here as a Person of Learning and Conversation and Humanity, but he is beloved by all People.

I have nobody now left but you: Pray, be so kind

to out-live me, and then die as soon as you please, but without Pain; and let us meet in a better Place, if my Religion will permit, but rather my Virtue, although much unequal to yours. Pray, let my Lord *Bathurst* know how much I love him; I still insist on his remembering me, although he is too much in the World to honour an absent Friend with his Letters. My State of Health is not to boast of; my Giddiness is more or less too constant; I sleep ill, and have a poor Appetite. I can as easily write a Poem in the Chinese Language as my own: I am as fit for Matrimony as Invention; and yet I have daily Schemes for innumerable Essays in Prose, and proceed sometimes to no less than half a dozen Lines, which the next Morning become waste Paper. What vexes me most is, that my female Friends, who could bear me very well a dozen Years ago, have now forsaken me, although I am not so old in Proportion to them, as I formerly was: which I can prove by Arithmetic, for then I was double their Age, which now I am not. Pray, put me out of Fear as soon as you can, about that Report of your Illness; and let me know who this *Cbeselden* is, that hath so lately sprung up in your Favour? Give me also some Account of a your Neighbour who writ to me from *Bath*: I hear he resolves to be strenuous for taking off the Test; which grieves me extremely, from all the unprejudiced Reasons I ever was able to form, and against the Maxims of all wise Christian Governments^b, which always had some establish'd Religion, leaving at best a Toleration to others.

Farewel, my dearest Friend! ever, and upon every Account that can create Friendship and Esteem.

^a Lord Bolingbroke.

^b The Author of the Dissertation on Parties (who as a Politician tries all Principles, and as a Philosopher sticks to the worst) appeared once to profess the same Opinion.

from Dr. SWIFT, &c.

227

LETTER LXXX.

March 25, 1736.

IF ever I write more Epistles in Verse, one of them shall be address'd to you. I have long concerted it, and begun it, but I would make what bears your Name as finish'd as my last Work ought to be, that is to say, more finish'd than any of the rest. The Subject is large, and will divide into four Epistles, which naturally follow the *Essay on Man*, viz. *Of the Extents and Limits of human Reason and Science*, 2. *A View of the useful and therefore attainable, and of the un-useful and therefore un-attainable, Arts*. 3. *Of the Nature, Ends, Application, and Use of different Capacities*. 4. *Of the Use of Learning, of the Science of the World, and of Wit*. It will conclude with *A Satire against the Misapplication of all these, exemplify'd by Pictures, Characters, and Examples*.

But alas! the Task is great, and *a non sum qualis eram!* My Understanding indeed, such as it is, is extended rather than diminished: I see Things more in the Whole, more consistent, and more clearly deduced from, and related to, each other. But what I gain on the Side of Philosophy, I lose on the Side of Poetry: the Flowers are gone, when the Fruits begin to ripen, and the Fruits perhaps will never ripen perfectly. The Climate (under our Heaven of a Court) is but cold and uncertain; the Winds rise, and the Winter comes on. I find myself but little disposed to build a new House; I have nothing left but to gather up the Reliques of a Wreck, and look about me to see how few Friends I have left. Pray, whose Esteem or Admiration should I desire now to procure by my Writings? whose Friendship or Conversation to obtain.

I am not the same I was.

tain by 'em? I am a Man of desperate Fortunes, that is, a Man whose Friends are dead: for I never aimed at any other Fortune, than in Friends. As soon as I had sent my last Letter, I receiv'd a most kind one from you, expressing great Pain for my late Illness at Mr. *Cbeselden's*. I conclude you was eas'd of that friendly Apprehension in a few Days after you had dispatched yours, for mine must have reached you then. I wondered a little at your Quære, who *Cbeselden* was? It shews that the truest Merit does not travel so far any Way as on the Wings of Poetry; he is the most noted, and most deserving Man in the whole Profession of Chirurgery; and has sav'd the Lives of thousands by his Manner of cutting for the Stone.— I am now well, or what I must call so.

I have lately seen some Writings of Lord *B——*'s since he went to *France*. Nothing can depress his Genius: Whatever befalls him, he will still be the greatest Man in the World, either in his own Time, or with Posterity.

Every Man you know or care for here, enquires of you, and pays you the only Devoir he can, that of drinking your Health. I wish you had any Motive to see this Kingdom. I could keep you; for I am rich, that is I have more than I want. I can afford Room for yourself and two Servants; I have indeed Room enough; nothing but myself at Home; the kind and hearty Housewife is dead! the agreeable and instructive Neighbour is gone! yet my House is enlarged, and the Gardens extend and flourish, as knowing nothing of the Guests they have lost. I have more Fruit-trees and Kitchen-Garden than you have any Thought of: nay I have good Melons and Pine-Apples of my own Growth. I am as much a better Gardener, as I am a worse Poet, than when you saw me: But Gardening is near a-kin to Philosophy, for *Tully* says, *e Agricultura proxima sapientiæ*. For God's Sake, why should not you (that are a Step higher

b Agriculture is the nearest to Wisdom.

higher than a Philosopher, a Divine, yet have too much Grace and Wit than to be a Bishop) e'en give all you have to the Poor of Ireland (for whom you have already done every Thing else) so quit the Place, and live and die with me? And let *c Tales animæ concordæ* be our Motto and our Epitaph.

c Souls linked together by such Concord.

L E T-

Dublin, April 22, 1736.

MY common Illness is of that Kind which utterly disqualifies me for all Conversation; I mean my Deafness; and indeed it is that only which discourageth me from all Thoughts of coming to *England*; because I am never sure that it may not return in a Week. If it were a good honest Gout, I could catch an Interval, to take a Voyage, and in a warm Lodging get an easy Chair, and be able to hear and roar among my Friends. "As to what you say of your Letters, since you have many Years of Life more than I, my Resolution is to direct my Executors to send you all your Letters, well sealed and pacquetted, along with some Legacies mentioned in my Will, and leave them entirely to your Disposal: Those Things are all tied up, endors'd and locked in a Cabinet, and I have not one Servant who can properly be said to write or read; no Mortal shall copy them, but you shall surely have them when I am no more." I have a little repined at my being hitherto slipped by you in your Epistles, not from any other Ambition than the Title of a Friend, and in that Sense I expect you shall perform your Promise, if your Health and Leisure and Inclination will permit. I deny your losing on the Side of Poetry; I could reason against you a little from Experience; you was, and will be some Years to come, at the Age when Invention still keeps its Ground, and Judgment is at full Maturity; but your Subjects are much more difficult when confined to Verse. I am amazed to see you exhaust the whole Science of Morality in so masterly a Manner. Sir *W. Temple* said, that the Loss of Friends was a Tax upon long Life: It need not be very long, since you have had

so

so great a Share, but I have not above one left : and and in this Country I have only a few general Companions of good Nature and middling Understandings. How should I know *Cheselden*? On your Side, Men of Fame start up and die before we here (at least I) know any Thing of the Matter. I am a little comforted with what you say of Lord B's Genius still keeping up, and preparing to appear by Effects worthy of the Author, and useful to the World.—Common Reports have made me very uneasy about your Neighbour Mr. * P. It is affirmed that he hath been very near Death : I love him for being a Patriot in most corrupted Times, and highly esteem his excellent Understanding. Nothing but the perverse Nature of my Disorders, as I have above described them, and which are absolute Disqualifications for Converse, could hinder me from waiting on you at *Twickenham*, and nursing you to *Paris*. In short, my Ailments amount to a Prohibition, although I am, as you describe yourself, what I must call well, yet I have not Spirits left to ride out, which (excepting walking) was my only Diversion. And I must expect to decline every Month, like one who lives upon his principal Sum, which must lessen every Day : and indeed I am likewise literally almost in the same Case, while every Body owes me, and no body pays me. Instead of a young Race of Patriots on your Side, which gives me some Glimpse of Joy, here we have the direct contrary, a Race of young Dunces and Atheists, or old Villains and Monsters, whereof four-fifths are more wicked and stupid than *Chartres*. Your Wants are so few, that you need not be rich to supply them, and my Wants are so many, that a King's seven Million of Guineas would not support me.

* Created Earl of Bath.

Aug. 17, 1736.

I FIND, tho' I have less Experience than you, the Truth of what you told me some Time ago, that Encrease of Years makes Men more Talkative but less Writative: to that Degree, that I now write no Letters but of plain Business, or plain how-d'ye doe's to those few I am forced to correspond with, either out of Necessity, or Love: And I grow Laconic even beyond Laconicifme; for sometimes I return only Yes, or No, to questionary or petitionary Epistles of half a Yard long. You and Lord *Bolingbroke* are the only Men to whom I write, and always in Folio. You are indeed almost the only Men I know, who either can write in this Age, or whose Writings will reach the next: Others are mere Mortals. Whatever Failings such Men may have, a Respect is due to them, as Luminaries whose Exaltation renders their Motion a little irregular, or rather causes it to seem so to others. I am afraid to censure any Thing I hear of Dean *Swift*, because I hear it only from Mortals, blind and dull: And you shou'd be cautious of censuring any Action or Motion of Lord *B.* because you hear it only from shallow, envious, or malicious Reporters. What you writ to me about him I find to my great Scandal repeated in one of yours to ———. Whatever you might hint to me, was this for the Profane? the Thing, if true, should be concealed; but it is, I assure you, absolutely untrue, in every Circumstance. He has fixed in a very agreeable Retirement near *Fountainbleau*, and makes it his whole Business *a vocare literis*. But tell me the Truth, were you not angry at his omitting to write to you so long? I may, for I hear from him seldomer than from you, that is twice or thrice a Year at most. Can you possibly think he can neglect you, or disregard you? If you catch

• To be at Leisure for Books.

catch yourself at thinking such Nonsense, your Parts are decay'd : For, believe me, great Genius's must and do esteem one another, and I question if any others can esteem or comprehend uncommon Merit. Others only guess at that Merit, or see Glimmerings of their Minds : A Genius has the intuitive Faculty : Therefore, imagine what you will, you cannot be so sure of any Man's Esteem as of his. If I can think that neither he nor you despise me, it is a greater Honour to me by far, and will be thought so by Posterity, than if all the House of Lords writ Commendatory Verses upon me, the Commons order'd me to print my Works, the Universities gave me public Thanks, and the King, Queen, and Prince crown'd me with Laurel. You are a very ignorant Man ; you don't know the Figure his Name and yours will make hereafter : I do, and will preserve all the Memorials I can, that I was of your Intimacy ; *b longo, sed proximus, intervallo*. I will not quarrel with the present Age ; it has done enough for me, in making and keeping you two my Friends. Do not you be too angry at it, and let not him be too angry at it ; it has done and can do neither of you any Manner of Harm, as long as it has not, and cannot burn your Works ; while those subsist, you'll both appear the greatest Men of the Time, in spite of Princes and Ministers ; and the wisest, in spite of all the little Errors you may please to commit.

Adieu. May better Health attend you, than, I fear, you possess ; may but as good Health attend you always as mine is at present ; tolerable, when an easy Mind is join'd with it.

b At a great Distance, but the nearest to you in Friendship.

L E T.

Decemb. 2, 1736.

I THINK you owe me a Letter, but whether you do or not, I have not been in a Condition to write. Years and Infirmities have quite broke me; I mean that odious continual Disorder in my Head. I neither read, nor write, nor remember, nor converse. All I have left is to walk and ride; the first I can do tolerably; but the latter, for want of good Weather at this Season, is seldom in my Power; and having not an Ounce of Flesh about me, my Skin comes off in ten Miles riding, because my Skin and Bone cannot agree together. But I am angry, because you will not suppose me as sick as I am, and write to me out of perfect Charity, although I should not be able to answer. I have too many Vexations by my Station and the Impertinence of People, to be able to bear the Mortification of my not hearing from a very few distant Friends that are left; and, considering how Time and Fortune have ordered Matters, I have hardly one Friend left but yourself. What *Horace* says, *“Singula de nobis anni prædantur*, I feel every Month, at farthest; and by this Computation, if I hold out two Years, I shall think it a Miracle. My Comfort is, you begun to distinguish so confounded early, that your Acquaintance with distinguish'd Men of all Kinds was almost as ancient as mine. I mean *Wycherly, Rowe, Prior, Congreve, Addison, Parnel, &c.* and in spite of your Heart, you have owned me a Cotemporary. Not to mention *Lords Oxford, Bolingbroke, Harcourt, Peterborough*: In short I was the other Day recollecting twenty-seven great Ministers, or Men of Wit and Learning, who are all dead, and all of my Acquaintance,

* *The circling Years on all our Pleasures prey.*

ance, within twenty Years past; neither have I the Grace to be sorry, that the present Times are drawn to the Dregs as well as my own Life—May my Friends be happy in this and a better Life, but I value not what becomes of Posterity when I consider from what Monsters they are to spring.—Lord Orrery writes to you To-morrow, and you see I send this under his Cover, or at least franked by him. He has 3000*l.* a Year about *Corke*, and the Neighbourhood, and has more than three Years Rent unpaid: This is our Condition, in these blessed Times. I writ to your ^b Neighbour about a Month ago, and subscribed my Name: I fear he hath not received my Letter, and wish you would ask him: but perhaps he is still a rambling; for we hear of him at *Newmarket*, and that *Boerhaave* hath restored his Health.—How my Services are lessened of late with the Number of my Friends on your Side! yet, my Lord *Bathurst*, and Lord *Masbam*, and Mr. *Lewis* remain, and being your Acquaintance I desire when you see them to deliver my Compliments; but chiefly to Mrs. *P. B.* and let me know whether she be as young and agreeable as when I saw her last? Have you got a Supply of new Friends to make up for those who are gone? and are they equal to the first? I am afraid it is with Friends as with Times; and that the *claudator temporis acti se puero*, is equally applicable to both. I am less grieved for living here, because it is a perfect Retirement, and consequently fittest for those who are grown good for nothing: for this Town and Kingdom are as much out of the World as *North-Wales*—My Head is so ill that I cannot write a Paper full as I used to do; and yet I will not forgive a Blank of an Inch from you.—I had Reason to expect from some of your Letters, that we were to hope for
more

^b Charles Mordaunt, *Earl of Peterborow*.

^c *Ill natur'd Censor of the present Age,
And fond of all the Follies of the past.*

more Epistles of Morality ; and, I assure you, my Acquaintance resent that they have not seen my Name at the Head of one. The Subjects of such Epistles are more useful to the Public, by your Manner of handling them, than any of all your Writings ; and, although in so profligate a World as ours, they may possibly not much mend our Manners, yet Posterity will enjoy the Benefit, whenever a Court happens to have the least Relish for Virtue and Religion.

LET-

LETTER LXXXIV.

TO DR. SWIFT.

Decemb. 30, 1736.

YOUR very kind Letter has made me more melancholy, than almost any Thing in this World now can do. For I can bear every Thing in it, bad as it is, better than the Complaints of my Friends. Tho' others tell me you are in pretty good Health and in good Spirits, I find the contrary when you open your Mind to me: And indeed it is but a prudent Part, to seem not so concern'd about others, nor so crazy ourselves as we really are: for we shall neither be belov'd nor esteemed the more, by our common Acquaintance, for any Affliction or any Infirmary. But to our true Friend we may, we must complain, of what ('tis a thousand to one) he complains with us; for if we have known him long, he is old, and if he has known the World long, he is out of Humour at it. If you have but as much more Health than others at your Age, as you have more Wit and good Temper, you shall not have much of my Pity: But if ever you live to have less, you shall not have less of my Affection. A whole People will rejoice at every Year that shall be added to you, of which you have had a late Instance in the public Rejoicings on your Birth-Day. I can assure you, something better and greater than high Birth and Quality must go towards acquiring those Demonstrations of public Esteem and Love. I have seen a Royal Birth Day uncelebrated, but by one vile Ode, and one hired Bonfire. Whatever Years may take away from you, they will not take away the general Esteem, for your Sense, Virtue, and Charity.

The most melancholy Effect of Years is that you mention, the Catalogue of those we lov'd and have lost, perpetually encreasing. How much that Reflection struck me, you'll see from the Motto I have prefixed

prefix'd to my Book of Letters, which so much against my Inclination has been drawn from me. It is from *Catullus* :

*Quo desiderio veteres revocamus Amores,
Atque olim amissas flemus Amicitias!*

I detain this Letter till I can find some safe Conveyance; innocent as it is, and as all Letters of mine must be, of any Thing to offend my Superiors, except the Reverence I bear to true Merit and Virtue, “ But I have much Reason to fear, those which “ you have too partially kept in your Hands will get “ out in some very disagreeable Shape, in Case of “ our Mortality: and the more Reason to fear it, “ since this last Month *Curl* has obtain'd from *Ireland* “ two Letters (one of Lord *Bolingbroke* and one of “ mine, to you, which we wrote in the Year 1723) “ and he has printed them, to the best of my Memo- “ ry, rightly, except one Passage concerning *Daw- “ ley*, which must have been since inserted, since my “ Lord had not that Place at that Time. Your An- “ swer to that Letter he has not got; it has never “ been out of my Custody; for whatever is lent is “ lost (Wit as well as Money) to these needy poetical “ Readers.”

The World will certainly be the better for his Change of Life. He seems in the whole Turn of his Letters to be a settled and principled Philosopher, thanking Fortune for the Tranquillity he has been led into by her Aversion, like a Man driven by a violent Wind, from the Sea into a calm Harbour. You ask me if I have got any Supply of new Friends to make up for those that are gone? I think that impossible, for not our Friends only, but so much of our- selves,

*How pants my Heart our Friendship to renew,
How pierc'd with Grief my Love decay'd I view.*

selves is gone by the mere Flux and Course of Years, that were the same Friends to be restored to us, we could not be restored to ourselves, to enjoy them. But as when the continual washing of a River takes our Flowers and Plants, it throw Weeds and Sedges in their Room; so the Course of Time brings us something, as it deprives us of a great deal; and instead of leaving us what we cultivated, and expected to flourish and adorn us, gives us only what is of some little Use, by Accident. Thus I have acquired, without any seeking, a few chance Acquaintance, of young Men, who look rather to the past Age than the present, and therefore the future may have some Hopes of them. If I love them, it is because they honour some of those whom I, and the World, have lost, or are losing. Two or three of them have distinguish'd themselves in Parliament, and you will own in a very uncommon Manner, when I tell you it is by their asserting of Independency, and Contempt of Corruption. One or two are link'd to me by the Love of the same Studies and the same Authors: but I will own to you, my moral Capacity has got so much the better of my poetical, that I have few Acquaintance on the latter Score, and none without a casting Weight on the former. But I find my Heart harden'd and blunt to new Impressions, it will scarce receive or retain Affections of Yesterday; and those Friends who have been dead these twenty Years, are more present to me now, than those I see daily. You, dear Sir, are one of the former Sort to me in all Respects, but that we can, yet, correspond together. I don't know whether 'tis not more vexatious, to know we are both in one World, without any further Intercourse. Adieu. I can say no more, I feel so much: Let me drop into common Things——
Lord *Masbam* has just married his Son. Mr. *Lewis* has just buried his Wife. Lord *Oxford* wept over your Letter in pure Kindness. Mrs. *B.* sighs more for
you,

you, than for the Loss of Youth. She says, she will be agreeable many Years hence, for she has learned that Secret from some Receipts of your Writing.

Adieu.

LET

LETTER LXXXV.

March 23, 1736-7.

THO' you were never to write to me, yet what you desired in your last, that I would write often to you, would be a very easy Task; for every Day I talk with you, and of you, in my Heart; and I need only set down what that is thinking of. The nearer I find myself verging to that Period of Life which is to be Labour and Sorrow, the more I prop myself upon those few Supports that are left me. People in this State are like Props indeed, they cannot stand alone, but two or more of them can stand, leaning and bearing upon one another. I wish you and I might pass this Part of Life together. My only necessary Care is at an End. I am now my own Master too much; my House is too large; my Gardens furnish too much Wood and Provision for my Use. My Servants are sensible and tender of me; they have intermarried, and are become rather low Friends than Servants: and to all those that I see here with Pleasure, they take a Pleasure in being useful. I conclude this is your Case too in your domestic Life, and I sometimes think of your old Housekeeper as my Nurse; tho' I tremble at the Sea, which only divides us. As your Fears are not so great as mine, and, I firmly hope, your Strength still much greater, is it utterly impossible, it might once more be some Pleasure to you to see *England*? My sole Motive in proposing *France* to meet in, was the Narrowness of the Passage by Sea from hence, the Physicians having told me the Weakness of my Breast, &c. is such, as a Sea-sickness might endanger my Life. Tho' one or two of our Friends are gone, since you saw your native Country, there remains a

VOL. IX.

M

few

^a Dr. Swift was born in Ireland: This I mention because the Sentence marked *may* be understood in a double Sense.

few more who will last so till Death, and who, I cannot but hope, have an attractive Power to draw you back to a Country, which cannot quite be sunk or enslaved, while such Spirits remain. And let me tell you, there are a few more of the same Spirit, who would awaken all your old Ideas, and revive your Hopes of her future Recovery and Virtue. These look up to you, with Reverence, and would be animated by the Sight of him at whose Soul they have taken Fire, in his Writings, and deriv'd from thence as much Love of their Species as is consistent with a Contempt for the Knaves of it.

I could never be weary, except at the Eyes, of writing to you; but my real Reason (and a strong one it is) for doing it so seldom is Fear; Fear of a very great and experienced Evil, that of my Letters being kept by the Partiality of Friends, and passing into the Hands, and Malice of Enemies; who publish them with all their Imperfections on their Head; so that I write not on the common Terms of honest Men.

Would to God you would come over with Lord Orery, whose Care of you in the Voyage I could so certainly depend on; and bring with you your old House-keeper and 2 or 3 Servants. I have Room for all, a Heart for all, and (think what you will) a Fortune for all. We could, were we together, contrive to make our last Days easy, and leave some Sort of Monument, what Friends two Wits could be in spite of all the Fools in the World. Adieu.

LET-

LETTER LXXXVI.

FROM DR. SWIFT.

Dublin, May 31, 1737.

IT is true, I owe you some Letters, but it has pleased God, that I have not been in a Condition to pay you. When you shall be at my Age, perhaps you may lie under the same Disability to your present or future Friends. But my Age is not my Disability, for I can walk six or seven Miles, and ride a dozen. But I am deaf for two Months together; this Deafness unqualifies me for all Company, except a few Friends with Counter-tenor Voices, whom I can call Names, if they do not speak loud enough for my Ears. It is this Evil that hath hindered me from venturing to the *Bath* and to *Twickenham*; for Deafness being not a frequent Disorder, hath no Allowance given it; and the scurvy Figure a Man affected that Way makes in Company, is utterly insupportable.

It was I began with the Petition to you of *Ormeau*, and now you come like an unfair Merchant to charge me with being in your Debt; which by your Way of Reckoning I must always be, for yours are always Guineas, and mine Farthings; and yet I have a Pretence to quarrel with you, because I am not at the Head of any one of your Epistles. I am often wondering how you come to excel all Mortals on the Subject of Morality, even in the poetical Way; and should have wondered more, if Nature and Education

had not made you a Professor of it from your Infancy.

“ All the Letters I can find of yours, I have fasten’d
 “ in a Folio Cover, and the rest in Bundles endors’d:
 “ But, by reading their Dates, I find a Chasm of six
 “ Years, of which I can find no Copies; and yet I
 “ keep them with all possible Care: But, I have been
 “ forced on three or four Occasions, to send all my
 “ Papers to some Friends; yet those Papers were all
 “ sent sealed in Bundles, to some faithful Friends;
 “ however, what I have are not much above sixty.”

I found nothing in any one of them to be left out: None of them have any Thing to do with Party, of which you are the clearest of all Men by your Religion, and the whole Tenor of your Life; while I am raging every Moment against the Corruptions of both Kingdoms, especially of this, such is my Weakness.

I have read your Epistle of *Horace to Augustus*: it was sent me in the *English* Edition, as soon as it could come. They are printing it in a small Octavo. The Curious are looking out, some for Flattery, some for Ironies in it; the four Folks think they have found out some: But your Admirers here, I mean every Man of Taste, affect to be certain, that the Profession of Friendship to me in the same Poem, will not suffer you to be thought a Flatterer. My Happiness is that you are too far engaged, and in spite of you the Ages to come will celebrate me, and know you were a Friend who loved and esteemed me, although I died the Object of Court and Party Hatred.

Pray, who is that Mr. *Glover*, who writ the Epic Poem called *Leonidas*, which is reprinted here, and hath great Vogue? We have frequently good Poems of late from *London*. I have just read one upon Conversation, and two or three others. But the Crowd do not encumber you, who, like the Orator or Preacher, stand aloft, and are seen above the rest more than the whole Assembly below.

I am

from Dr. SWIFT, &c.

245

I am able to write no more ; and this is my third
Endeavour, which is too weak to finish the Paper. I
am, my dearest Friend, yours entirely, as long as I
can write, or speak, or think,

J. SWIFT.

M 3

L E T.

LETTER LXXXVII.

FROM DR. SWIFT.

Dublin, July 23, 1737.

I SENT a Letter to you some Weeks ago, which my Lord Orrery inclosed in one of his, to which I receiv'd as yet no Answer, but it will be Time enough when his Lordship goes over, which will be, as he hopes, in about ten Days, and then he will take with him "all the Letters I have preserv'd of yours, which are not above twenty-five. I find there is a great Chasm of some Years, but the Dates are more early than my two last Journeys to *England*, which makes me imagine, that in one of these Journeys I carried over another Cargo." But I cannot trust my Memory half an Hour; and my Disorder of Deafness and Giddiness encreases daily. So that I am declining as fast as it is easily possible for me, if I were a dozen Years older.

We have had your Volume of Letters, which, I am told, are to be printed here: Some of those who highly esteem you, and a few who know you personally, are grieved to find you make no Distinction between the *English* Gentry of this Kingdom, and the savage old *Irish* (who are only the Vulgar, and some Gentlemen who live in the *Irish* Parts of the Kingdom) but the *English* Colonies, who are three Parts in four, are much more civilized than many Counties in *England*, and speak better *English*, and are much better bred. And they think it very hard, that

an *American* who is of the fifth Generation from *England*, should be allowed to preserve that Title, only because we have been told by some of them that their Names are entered in some Parish in *London*. I have three or four Cousins here who were born in *Portugal*, whose Parents took the same Care, and they are all of them *Londoners*. Dr. *Delany*, who, as I take it, is of an *Irish* Family, came to visit me three Days ago, on Purpose to complain of those Passages in your Letters; he will not allow such a Difference between the two Climates, but will assert that *North-Wales*, *Northumberland*, *Yorkshire*, and the other Northern Shires have a more cloudy ungenial Air than any Part of *Ireland*. In short, I am afraid your Friends and Admirers here will force you to make a Palinody.

As for the other Parts of your Volume of Letters, my Opinion is that there might be collected from them the best System that ever was wrote for the Conduct of human Life, at least to shame all reasonable Men out of their Follies and Vices. It is some Recommendation of this Kingdom, and of the Taste of the People, that you are at least as highly celebrated here as you are at home. If you will blame us for Slavery, Corruption, Atheism, and such Trifles, do it freely, but include *England*, only with an Addition of every other Vice.—I wish you would give Orders against the Corruption of *English* by those Scribblers, who send us over their Trash in Prose and Verse, with abominable Curtailings and quaint Modernisms.—I am now daily expecting an End of Life: I have lost all Spirit, and every Scrap of Health: I sometimes recover a little of my Hearing, but my Head is ever out of Order. While I have any Ability to hold a Commerce with you, I will never be silent, and this chancing to be a Day that I can hold a Pen, I will drag it as long as I am able. Pray let my Lord *Orrery* see you often; next to yourself I love no Man so well, and tell him what I say, if he visits you. I have now done, for it is Evening, and my

Head grows worse. May God always protect you, and preserve you long, for a Pattern of Piety and Virtue.

Farewel, my dearest and almost only constant Friend. I am ever, at least in my Esteem, Honour, and Affection to you, what I hope you expect me to be.

Yours, &c.

LET.

from Dr. SWIFT, &c.

249

L E T T E R LXXXVIII.

FROM DR. SWIFT.

My dear Friend,

Dublin, Aug. 8, 1738.

I HAVE yours of July 25, and first I desire you will look upon me as a Man worn with Years, and sunk by public as well as personal Vexations. I have entirely lost my Memory, incapable of Conversation by a cruel Deafness, which has lasted almost a Year, and I despair of any Cure. I say not this to encrease your Compassion (of which you have already too great a Part) but as an Excuse for my not being regular in my Letters to you, and some few other Friends. I have an ill Name in the Post-Office of both Kingdoms, which makes the Letters addressed to me not seldom miscarry, or be opened and read, and then sealed in a bungling Manner before they come to my Hands. Our Friend Mrs. B. is very often in my Thoughts, and high in my Esteem; I desire, you will be the Messenger of my humble Thanks and Service to her. That superior universal Genius you describe, whose Hand-writing I know towards the End of your Letter, hath made me both proud and happy; but by what he writes I fear he will be too soon gone to his Forest Abroad. He began in the Queen's Time to be my Patron, and then descended to be my Friend.

It is a great Favour of Heaven that your Health grows better by the Addition of Years. I have absolutely done with Poetry for several Years past, and even at my best Times I could produce nothing but Trifles: I therefore reject your Compliments on that Score, and it is no Compliment in me; for I take your second Dialogue that you lately sent me, to equal almost any Thing you ever writ; although I live so much out of the World, that I am ignorant of the Facts and Persons, which, I presume, are very

M 5.

well:

well known from *Temple-Bar* to *St. James's*; (I mean the Court exclusive.)

“ I can faithfully assure you, that every Letter
“ you have favour’d me with, these twenty Years and
“ more, are sealed up in Bundles, and delivered to
“ Mrs. *W*——, a very worthy, rational, and judicious
“ Cousin of mine, and the only Relation
“ whose Visits I can suffer: All these Letters she is
“ directed to send safely to you upon my Decease.”

My Lord *Orrery* is gone with his Lady to a Part of her Estate in the *North*: She is a Person of very good Understanding as any I know of her Sex. Give me Leave to write here a short Answer to my Lord *B*——’s Letter in the last Page of yours.

My dear Lord,

I am infinitely obliged to your Lordship for the Honour of your Letter, and kind Remembrance of me. I do here confess, that I have more Obligations to your Lordship than to all the World besides. You never deceived me, even when you were a great Minister of State: and yet I love you still more, for your condescending to write to me, when you had the Honour to be an Exile. I can hardly hope to live till you publish your History, and am vain enough to wish that my Name could be squeez’d in among the few Subalterns, ² *quorum pars parva fui*: If not, I will be revenged, and contrive some Way to be known to Futurity, that I had the Honour to have your Lordship for my best Patron; and I will live and die, with the greatest Veneration and Gratitude, your most obedient, &c.

P. S. I will here in a Postscript correct (if it be possible) the Blunders I have made in my Letter. I shewed my Cousin the above Letter, and she assures me, that a great Collection of your ^b letters to me, my letters to you, are

¹ *Of whom I was a small Part.*

² *’Tis written just thus in the Original. The Book that*

from Dr. SWIFT, &c.

284

are put up and sealed, and in some very safe Hand.
I am, my most dear and honoured Friend, entirely
yours.

J. SWIFT.

It is now Aug. 24

1738.

that is now printed seems to be Part of the Collection
here spoken of, as it contains not only the Letters of Mr.
Pope but of Dr. Swift, both to him and Mr. Gay,
which were return'd him after Mr. Gay's Death: tho'
any Mention made by Mr. P. of the Return or Exchange
of Letters has been industriously suppress'd in the Publica-
tion, and only appears by some of the Answers. P.

THE EARL OF ORRERY TO MR. POPE.

S I R,

I am more and more convinced that your Letters are
neither lost nor burnt; but who the Dean means by a safe
Hand in Ireland, As beyond my Power of guessing, tho'
I am particularly acquainted with most, if not all, of
his Friends. As I knew you had the Recovery of those
Letters at Heart, I took more than ordinary Pains, to
find out where they were; but my Enquiries were to no
Purpose, and, I fear whoever has them, is too tenacious
of them to discover where they lye. "Mrs. W——
" did assure me she had not one of them, and seem'd to
" be under great Uneasiness that you should imagine they
" were left with her. She likewise told me she had
" stopp'd the Dean's Letter which gave you that Infor-
" mation; but believed he would write such another:
" and therefore desir'd me to assure you, from her, that
" she was totally ignorant where they were."

You may make what Use you please, either to the
Dean or any other Person, of what I have told you. I
am ready to testify it; and I think it ought to be known,
" That the Dean says they are delivered into a safe
" Hand, and Mrs. * W—— declares she has them

" not.

* This Lady since gave Mr. Pope the strongest Assu-
rance

"not. The Consequence of their being hereafter published may give Uneasiness to some of your Friends, and of Course to you: so I would do all in my Power to make you entirely easy in that Point."

This is the first Time I have put Pen to Paper since my late Misfortune, and I should say (as an Excuse for this Letter) that it has cost me some Pain, did it not allow me an Opportunity to assure you, that I am,

Dear Sir,

With the truest Esteem,

Your very faithful and obedient Servant,

Marlton, Oct. 4, 1738.

ORRERY.

rances that she had used her utmost Endeavours to prevent the Publication; nay, went so far as to secrete the Book, till it was commanded from her, and delivered to the Dublin Printer: Whereupon her Son-in-law, Dean Swift, Esq; insisted upon writing a Preface, to justify Mr. P. from having any Knowledge of it, and to lay it upon the corrupt Practices of the Printers in London; but this he would not agree to, as not knowing the Truth of the Fact.

P.

LET

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LETTERS

TO

RALPH ALLEN, Esq;

LETTER I

MR. POPE TO MR. ALLEN.

Twitnam, April 30, 1736.

I SAW Mr. M. Yesterday, who has readily allowed Mr. V. to copy the Picture. I have enquired for the best Originals of those two Subjects, which, I found, were favourite ones with you, and well deserve to be so, the Discovery of *Joseph* to his Brethren, and the Resignation of the Captive by *Scipio*. Of the latter, my Lord *Burlington* has a fine one done by *Ricci*, and I am promised the other in a good Print from one of the chief *Italian* Painters. That of *Scipio* is of the exact Size one would wish for a Basso Relievo, in which Manner, in my Opinion, you had best ornament your Hall, done in *Chiaro obscuro*.

A Man not only shews his Taste, but his Virtue, in the Choice of such Ornaments: And whatever Example most strikes us, we may reasonably imagine,
may

may have an Influence upon others. So that the History itself, if well chosen, upon a rich Man's Walls, is very often a better Lesson than any he could teach by his Conversation. In this Sense, the Stones may be said to speak when Men cannot, or will not. I can't help thinking (and I know you'll join with me, you who have been making an Altar-piece) that the Zeal of the first Reformers was ill-placed, in removing *Pictures* (that is to say, Examples) out of Churches; and yet suffering *Epitaphs* (that is to say, Flatteries and false History) to be the Burthen of Church Walls, and the Shame, as well as Derision, of all honest Men.

I have heard little yet of the Subscription^a, I intend to make a Visit for a Fortnight from Home to Lady Peterborough at Southampton, about the Middle of May. After my Return I will enquire what has been done; and I really believe, what I told you will prove true, and I shall be honourably acquitted of a Task I am not fond of^b. I have run out my Leaf, and will only add my sincere Wishes for your Happiness of all Kinds.

I am, &c.

^a For his own Edit. of the 1st Vol. of his Letters, undertaken at Mr. Allen's Request.

^b The printing his Letters by Subscription.

L E T.

LETTER II.

MR. POPE TO MR. ALLEN.

Southampton, June 5, 1736.

I NEED not say I thank you for a Letter, which proves so much Friendship for me. I have much more to say upon it than I can, till we meet. But in a Word, I think your Notion of the Value of those Things ^a is greatly too high, as to any Service they can do to the Public; and, as to any Advantage they may do to my own Character, I ought to be content with what they have done already. I assure you, I do not think it the least of those Advantages that they have occasioned me the good Will (in so great a Degree) of so worthy a Man ^b. I fear (as I must rather retrench than add to their Number, unless I would publish my own Commendations) that the common Run of Subscribers would think themselves injured by not having every Thing, which Discretion must suppress; and this, they (without any other Consideration than as Buyers of a Book) would call giving them an imperfect Collection: whereas the only Use to my own Character, as an Author, of such a Publication, would be the Suppression of many Things: and as to my Character as a Man, it would be but just where it is; unless I could be so vain, for it could not be virtuous, to add more and more honest Sentiments; which, when done *to be printed*, would surely be wrong and weak also.

I do grant it would be some Pleasure to me to expunge several idle Passages, which will otherwise, if
not

^a *His Letters.*

^b *Mr. Allen's Friendship with Mr. Pope was contracted on the reading his Volume of Letters, which gave the former the highest Opinion of the other's general Benevolence and Goodness of Heart.*

not go down to the next Age, pass, at least, in this, for mine; altho' many of them were not, and, God knows, none of them are my present Sentiments, but, on the contrary, wholly disapproved by me.

And I do not flatter you when I say, that Pleasure would be increased to me in knowing I should do what would please *you*. But I cannot persuade myself to let the whole Burden, even tho' it were a public Good, lie upon you, much less to serve my private Fame entirely at another's Expence *c*.

But, understand me rightly: Did I believe half so well of them as you do, I would not scruple your Assistance; because I am sure, that to occasion you to contribute to a real Good would be the greatest Benefit I could oblige you in. And I hereby promise you, if ever I am so happy as to find any just Occasion where your Generosity and Goodness may unite for such a worthy End, I will not scruple to draw upon you for any Sum to effect it.

As to the present Affair, that you may be convinced what Weight your Opinion and your Desires have with me, I will do what I have not yet done: I will tell my Friends I am as willing to publish this Book as to let it alone. And, rather than suffer you to be taxed at your own Rate, will publish, in the News, next Winter, the Proposals, &c.

I tell you all these Particulars to shew you how willing I am to follow your Advice, nay, to accept your Assistance in any moderate Degree. But I think you should reserve so great a Proof of your Benevolence to a better Occasion.

Since I wrote last, I have found, on further Inquiry, that there is another fine Picture on the Subject of *Scipio* and the Captive, by *Pietro da Cortona*, which

c Mr. A. — offered to print the Letters at his own Expence.

LETTERS TO MR. ALLEN.

257

which Sir *Paul Metbuen* has a Sketch of : 'and, I believe, is more expressive than that of *Ricci*, as *Pietro* is famous for Expression. I have also met with a fine Print of the Discovery of *Josepb* to his Brethren, a Design, which I fancy, is of *La Sueur*, and will do perfectly well.

I am, &c.

LET.

LETTER III.

MR. POPE TO MR. ALLEN.

Nov. 6, 1736.

I DO not write too often to you for many Reasons; but one, which I think a good one, is, that Friends should be left to think of one another for certain Intervals without too frequent Memorandums: it is an Exercise of their Friendship, and a Trial of their Memory: and moreover to be perpetually repeating Assurances, is both a needless and suspicious Kind of Treatment with such as are sincere: not to add the Tautology one must be guilty of, who can make out so many idle Words as to fill Pages with saying one Thing. For all is said in this Word, *I am truly yours*. I am now as busy in planting for myself as I was lately in planting for another. And I thank God for every wet Day and for every Fog, that gives me the Head-ach, but prospers my Works. They will indeed outlive me (if they do not die in their Travels from Place to Place; for my Garden, like my Life, seems, to me, every Day to want Correction, I hope, at least, for the better) but I am pleased to think my Trees will afford Shade and Fruit to others, when I shall want them no more. And it is no Sort of Grief to me, that those others will not be Things of my own poor Body: But it is enough, they are Creatures of the same Species, and made by the same Hand that made me. I wish (if a Wish would transport me) to see you in the same Employment: and it is no Partiality even to you, to say it would be as pleasing to the full to me, if I could improve your Works as my own.

Talking of Works, mine in Prose are above three Quarters printed, and will be a Book of fifty and more Sheets in Quarto. As I find, what I imagined, the Slowness of Subscribers, I will do all I can to disappoint

disappoint you in particular, and intend to publish in *January*, when the Town fills, an Advertisement, that the Book will be delivered by Lady-day, to oblige all that will subscribe, to do it. In the mean Time I have printed Receipts, which put an End to any Persons delaying by Pretence of *Doubt*, by determining that Time. I send you a few that you may see I am in Earnest, endeavouring all I can to save your Money, at the same Time that nothing can lessen the Obligation to me.

I thank God for your Health and for my own, which is better than usual.

I am, &c.

L E T

L E T T E R IV.

MR. POPE TO MR. ALLEN.

June 8, 1737.

I WAS very sorry to hear how much Concern your Humanity and Friendship betrayed you into upon the false Report which occasioned your Grief. I am now so well, that I ought not to conceal it from you, as the just Reward of your Goodness which made you suffer for me. Perhaps when a Friend is really dead (if he knows our Concern for him) he knows us to be as much mistaken in our Sorrow as you now were: so that, what we think a real Evil is, to such Spirits as see Things truly, no more of Moment than a mere imaginary one. It is equally as God pleases: let us think or call it Good or Evil.

I wish the World would let me give myself more to such People in it as I like, and discharge me of half the Honours which Persons of higher Rank bestow on me; and for which one generally pays a little too much of what they cannot bestow, Time and Life. Were I arrived to that happier Circumstance, you would see me at *Widcombe*, and not at *Bath*. But whether it will be as much in my Power as in my Wish, God knows. I can only say, I think of it with the Pleasure and Sincerity becoming one who is,
Ec.

L E T-

LETTER V.

MR. POPE TO MR. ALLEN.

Nov. 24, 1737.

THE * Event of this Week or Fortnight has filled every Body's Mind and mine so much, that I could not get done what you desired as to Dr. P. but as soon as I get Home, where my Books lie, I will send them to Mr. H. The Death of great Persons is such a Sort of Surprize to *all*, as every one's Death is to himself, tho' both should equally be expected and prepared for. We begin to esteem and commend our Superiors, at the Time that we pity them, because then they seem not above ourselves. The Queen shewed, by the Confession of all about her, the utmost Firmness and Temper to her last Moments, and through the Course of great Torments. What Character Historians will allow her, I do not know; but all her domestic Servants, and those nearest her, give her the best Testimony, that of sincere Tears. But the Public is alway hard; rigid at best, even when just, in its Opinion of any one. The only Pleasure which any one, either of high or low Rank, must depend upon receiving, is in the Candour or Partiality of Friends, and that small Circle we are conversant in: and it is therefore the greatest Satisfaction to such as wish us well, to know we enjoy that. I therefore thank you particularly for telling me of the Continuance or rather Increase of those Blessings which make your domestic Life happy. I have nothing so good to add, as to assure you I pray for it, and am always faithfully and affectionately,

&c.

a The Queen's Death. This Tribute to her Memory does her greater Honour than the most solemn Panegyric.

LET-

L E T T E R VI.

MR. POPE TO MR. ALLEN.

Twickenham, April 28, 1738.

IT is a Pain to me to hear your old Complaint is so troublesome to you ; and the Share I have born, and still bear too often, in the same Complaint, gives me a very feeling Sense of it. I hope we agree in every other Sensation besides this ; for your *Heart* is always right, whatever your *Body* may be. I will venture to say, my *Body* is the worst Part of me, or God have Mercy on my *Soul*. I can't help telling you the Rapture you accidentally gave the poor Woman (for whom you left a Guinea, on what I told you of my finding her at the End of my Garden) I had no Notion of her Want being so great, as I then told you, when I gave her half a one. But I find I have a Pleasure to come, for I will allow her something yearly, and that may be but one Year, for, I think, by her Looks she is not less than eighty. I am determin'd to take this Charity out of your Hands, which, I know, you'll think hard upon me. But so it shall be.

Pray tell me if you have any Objection to my putting your Name into a Poem of mine (incidentally, not at all going out of the Way for it) provided I say something of you, which most People would take ill, for Example, that you are no Man of high Birth or Quality ? You must be perfectly free with me on this, as on any, nay, on every other Occasion.

I have nothing to add but my Wishes for your Health ; every other Enjoyment you will provide for yourself, which becomes a reasonable Man. Adieu.

I am, &c.

L E T-

L E T T E R VII.

MR. POPE TO MR. ALLEN.

Jan. 20.

I **THOUGHT** sooner to have acknowledged yours ; but I have been severely handled by my Asthma, and, at the same Time, hurried by Business that gave an Increase to it by catching Cold. I am truly sorry to find that neither yours nor Mrs. A's Disorder is totally removed : but God forbid your Pain should continue to return every Day, which is worse by much than I expected to hear. I hope your next will give me a better Account. Poor Mr. Bethel too is very ill in *Yorkshire*. And, I do assure you, there are no two Men I wish better to. I have known and esteemed him for every moral Virtue these twenty Years and more. He has all the Charity, without any of the Weakness of——; and, I firmly believe, never said a Thing he did not think, nor did a Thing he could not tell. I am concerned he is in so cold and remote a Place, as in the Wolds of *Yorkshire*, at a hunting Seat. If he lives till Spring, he talks of returning to *London*, and, if I possibly can, I would get him to lye out of it at *Twickenham*, tho' we went backward and forward every Day in a warm Coach, which would be the properest Exercise for both of us, since he is become so weak as to be deprived of riding a Horse.

Lord *Bolingbroke* stays a Month yet, and I hope Mr. *Warburton* will come to Town before he goes. They will both be pleased to meet each other ; and nothing in all my Life, has been so great a Pleasure to my Nature, as to bring deserving and knowing Men together. It is the greatest Favour that can be done, either to great Genius's or useful Men. I wish too, he were a while in Town, if it were only to lye a little in the Way of some proud and powerful Persons,

Persons, to see if they have any of the best Sort of
Pride left, namely, to serve Learning and Merit,
and by that Means distinguish themselves from their
Predecessors.

I am, &c.

LET-

LETTER VIII.

MR. POPE TO MR. ALLEN.

March 6.

I THANK you very kindly for yours. I am sure we shall meet with the same Hearts we ever met; and I could wish it were at *Twickenham*, tho' only to see you and Mrs. *Allen* twice there instead of once. But, as Matters have turned out, a decent Obedience to the Government has since obliged me to reside here, ten Miles out of the Capital; and therefore I must see you here or no where. Let that be an additional Reason for your coming and staying what Time you can.

The utmost I can do, I will venture to tell you in your Ear. I may slide along the *Surry* Side (where no *Middlesex* Justice can pretend any Cognizance) to *Battersea*, and thence cross the Water for an Hour or two, in a close Chair, to dine with you, or so. But to be in Town, I fear, will be imprudent, and thought insolent. At least, hitherto, all comply with the Proclamation ^a.

I write thus early, that you may let me know if your Day continues, and I will have every Room in my House as warm for you as the Owner always would be. It may possibly be, that I shall be taking the secret Flight I speak of to *Battersea*, before you come with Mr. *Warburton*, whom I have promised to make known to the only great Man in *Europe*, who knows as much as He. And from thence we may return the 16th, or any Day, hither, and meet you, without fail, if you fix your Day.

VOL. IX.

N

I would

^a On the Invasion at that Time threatened from France and the Pretender.

I would not make ill Health come into the Scale, as to keeping me here (tho', in Truth, it now bears very hard upon me again, and the least Accident of Cold, or Motion almost, throws me into a very dangerous and suffering Condition.) God send you long Life, and an easier Enjoyment of your Breath than I now can expect, I fear, &c.

LET-

LETTERS

OF

MR. POPE,

TO

MR. WARBURTON.

LETTER I.

April 11, 1739.

I HAVE just received from Mr. R. two more of your *Letters*^a. It is in the greatest Hurry imaginable that I write this, but I cannot help thanking you in particular for your *Third Letter*, which is so extremely clear, short, and full, that I think Mr. ^b*Crouzaz* ought never to have another Answer, and deserved not so good an one. I can only say, you do him too much Honour, and me too much Right, so odd as the Expression seems, for you have made my

N 2

System

^a *Commentaries on the Essay on Man.*

^b *A Swiss Professor who wrote Remarks upon the Philosophy of that Essay.*

System as clear as I ought to have done and could not. It is indeed the same System as mine, but illustrated with a Ray of your own, as they say our natural Body is the same still when it is glorified. I am sure I like it better than I did before, and so will every Man else. I know I meant just what you explain, but I did not explain my own Meaning so well as you. You understand me as well as I do myself, but you express me better than I could express myself. Pray accept the sincerest Acknowledgments. I cannot but wish these Letters were put together in one Book, and intend (with your Leave) to procure a Translation of Part, at least, or of all of them into French^c; but I shall not proceed a Step without your Consent and Opinion, &c.

^c *They were all translated into that Language by a French Gentleman of Condition, who is now in a very eminent Station in his own Country.*

LET-

LETTER II.

May 26, 1739.

THE Dissipation in which I am obliged to live through many Degrees of civil Obligation, which ought not to rob a Man of himself who passes for an independent one, and yet make me every Body's Servant more than my own: This, Sir, is the Occasion of my Silence to you, to whom I really have more Obligation than to almost any Man. By Writing, indeed, I propos'd no more than to tell you my Sense of it: As to any Corrections of your *Letters*, I could make none, but what resulted from inverting the Order of them, and those Expressions relating to myself which I thought exaggerated. I could not find a Word to alter in the last Letter, which I return'd immediately to the Bookseller. I must particularly thank you for the Mention you have made of me in your Postscript ^a to the last Edition of the *Legation of Moses*. I am much more pleas'd with a Compliment that links me to a virtuous Man, and by the best Similitude, that of a good Mind (even a better and stronger Tye than the Similitude of Studies) than I could be proud of any other whatsoever. May that Independency, Charity, and Competency attend you, which sets a good Priest above a Bishop, and truly makes his Fortune; that is, his Happiness in this Life as well as in the other.

^a *He means, a Vindication of the Author of the Divine Legation, against some Papers in the Weekly Miscellany: in which the Editor applied to himself those Lines in the Epistle to Dr. Arbuthnot.*

Me let the tender Office long engage, &c.

LETTER III.

Twickenham, Sept. 20, 1739.

I RECEIVE with great Pleasure the Paper you sent me; and yet with greater, the Prospect you give me of a nearer Acquaintance with you when you come to Town. I shall hope what Part of your Time you can afford me, amongst the Number of those who esteem you, will be past rather in this Place than in London; since it is here only I live as I ought, *mihi et amicis*. I therefore depend on your Promise; and so much as my Constitution suffers by the Winter, I yet assure you, such an Acquisition will make the Spring much the more welcome to me, when it is to bring you hither, *cum zephyris et hirundine prima*.

As soon as Mr. R. can transmit to me an entire Copy of your *Letters*, I wish he had your Leave so to do; that I may put the Book into the Hands of a French Gentleman to translate, who, I hope, will not subject your Work to as much ill-grounded Criticism as my French^a Translator has subjected mine. In earnest, I am extremely obliged to you, for thus espousing the Cause of a Stranger whom you judged to be injured; but my Part, in this Sentiment, is the least. The Generosity of your Conduct deserves Esteem, your Zeal for Truth deserves Affection from every candid Man: And as such, were I wholly out of the Case, I should esteem and love you for it. I will not therefore use you so ill as to write in the general Stile of Compliment; it is below the Dignity of the Occasion: and I can only say (which I say with Sincerity and Warmth) that you have made me,
 &c.

^a Refnel, on whose faulty and absurd Translation Crouzaz founded his most plausible Objections.

L E T.

LETTER IV.

Jan. 4, 1739.

IT is a real Truth that I should have written to you oftener, if I had not a great Respect for you, and owed not a great Debt to you. But it may be no unnecessary Thing to let you know that most of my Friends also pay you their Thanks; and some of the most knowing, as well as most candid Judges, think me as much beholden to you as I think myself. Your ^a *Letters* meet from such with the Approbation they merit, and I have been able to find but two or three very slight Inaccuracies in the whole Book, which I have, upon their Observation, altered in an Exemplar which I keep against a second Edition. My very uncertain State of Health, which is shaken more and more every Winter, drove me to *Bath* and *Bristol* two Months since; and I shall not return towards *London* till *February*. But I have received nine or ten Letters from thence on the Success of your Book ^b, which they are earnest to have translated. One of them is begun in *France*. A *French* Gentleman, about Monsieur *Cambis* the Ambassador, hath done the greatest Part of it here. But I will retard the Impression till I have your Directions, or till I can have the Pleasure I earnestly wish for, to meet you in Town, where you gave me some Hopes you sometimes past a Part of the Spring, for the best Reason, I know, of ever visiting it, the Conversation of a few Friends. Pray, suffer me to be what you have made me, one of them, and let my House have its Share of you: or, if I can any Way be instrumental in accommodating you in Town during your Stay, I have Lodgings and a Library or two in my Disposal; which, I believe, I need not offer to a Man to whom all Libraries ought to be open, or to one who wants

N 4

them

^a *On the Essay on Man.*^b *The Commentary on the Essay on Man.*

them so little ; but that 'tis possible you may be as much a Stranger to this Town, as I wish with all my Heart I was. I see by certain Squibs in the *Miscellanies* ^c that you have as much of the uncharitable Spirit pour'd out upon you as the Author you defended from *Crouzaz*. I only wish you gave them no other Answer than that of the Sun to the Frogs, shining out, in your second Book, and the Completion of your Argument. No Man is, as he ought to be, more, or so much a Friend to your Merit and Character, as, Sir,

Your, &c.

^c *The Weekly Miscellany, by Dr. Webster, Dr. Waterland, Dr. Stebbing, Mr. Venn, and others.*

LET-

LETTER V.

Jan. 17, 1739-40.

THOUGH I writ to you two Posts ago, I ought to acknowledge now a new and unexpected Favour of the Remarks on the fourth Epistle^a; which (though I find by yours attending them, they were sent last Month) I received but this Morning. This was occasioned by no Fault of Mr. R. but the Neglect, I believe, of the Person, to whose Care he consigned them. I have been full three Months about *Bath* and *Bristol*, endeavouring to amend a Complaint which more or less has troubled me all my Life: I hope the Regimen this has obliged me to, will make the Remainder of it more philosophical, and improve my Resignation to part with it at last. I am preparing to return Home, and shall then revise what my *French* Gentleman has done, and add *this* to it. He is the same Person who translated the *Essay* into Prose, which Mr. *Crouxaz* should have profited by, who, I am really afraid, when I lay the Circumstances all together, was moved to his Proceeding in so very unreasonable a Way, by some Malice either of his own, or some other's, tho' I was very willing, at first, to impute it to Ignorance or Prejudice. I see nothing to be added to your Work; only some commendatory Deviations from the Argument itself, in my Favour, I ought to think might be omitted.

I must repeat my urgent Desire to be previously acquainted with the precise Time of your Visit to *London*; that I may have the Pleasure to meet a Man in the Manner I would, whom I must esteem one of the greatest of my Benefactors. I am, with the most grateful and affectionate Regard, &c.

^a *Of the Essay on Man.*

LETTERS TO
LETTER VI.

April 16, 1740.

YOU could not give me more Pleasure than by your short Letter, which acquaints me that I may hope to see you so soon. Let us meet like Men who have been many Years acquainted with each other, and whose Friendship is not to begin, but continue. All Forms should be past, when People know each other's Mind so well: I flatter myself you are a Man after my own Heart, who seeks Content only from within, and says to Greatness, *Tuas habeto tibi res, egomet habebo meas*. But as it is but just your other Friends should have some Part of you, I insist on my making you the first Visit in *London*, and thence, after a few Days, to carry you to *Twickenham*, for as many as you can afford me. If the Press be to take up any Part of your Time, the Sheets may be brought you hourly thither by my Waterman: and you will have more Leisure to attend to any Thing of that Sort than in Town. I believe also I have most of the Books you can want, or can easily borrow them. I earnestly desire a Line may be left at Mr. R's, where and when I shall call upon you, which I will daily enquire for, whether I chance to be here, or in the Country. Believe me, Sir, with the truest Regard, and the sincerest Wish to deserve,

Yours, &c.

LET

LETTER VII.

Twittenbam, June 24, 1740.

IT is true that I am a very unpunctual Correspondent, tho' no unpunctual Agent or Friend; and that, in the Commerce of Words, I am both poor and lazy. Civility and Compliment generally are the Goods that Letter Writers exchange, which, with honest Men, seems a Kind of illicit Trade, by having been for the most Part carried on, and carried furthest by designing Men. I am therefore reduced to plain Enquiries, how my Friend does, and what he does? and to Repetitions, which I am afraid to tire him with, *how much I love him.* Your two kind Letters gave me real Satisfaction, in hearing you were safe and well; and in shewing me you took kindly my unaffected Endeavours to prove my Esteem for you, and Delight in your Conversation. Indeed my languid State of Health, and frequent Deficiency of Spirits, together with a Number of Dissipations, *et aliena negotia centum*, all conspire to throw a Faintness and cool Appearance over my Conduct to those I best love; which I perpetually feel and grieve at: But in earnest, no Man is more deeply touched with Merit in general, or with particular Merit towards me in any one. You ought therefore in both Views to hold yourself what you are to me in my Opinion and Affection; so high in each, that I may perhaps seldom attempt to tell it you. The greatest Justice and Favour too that you can do me, is to take it for granted.

Do not therefore commend my Talents, but instruct me by your own. I am not really learned enough to be a Judge in Works of the Nature and Depth of yours. But I travel through your Book as through an amazing Scene of ancient *Ægypt* or *Greece*; struck with Veneration and Wonder; but at every Step wanting an Instructor to tell me all I wish to know.

Such

Such you prove to me in the Walks of Antiquity; and such you will prove to all Mankind: but with this additional Character, more than any other Searcher into Antiquities, that of a Genius equal to your Pains, and of a Taste equal to your Learning.

I am obliged greatly to you, for what you have projected at *Cambridge*, in Relation to my Essay^a; but more for the Motive which did originally, and does consequentially in a Manner, animate all your Goodness to me, the Opinion you entertain of my honest Intention in that Piece, and your Zeal to demonstrate me no irreligious Man. I was very sincere with you in what I told of you of my own Opinion of my own Character as a Poet, and, I think, I may conscientiously say, I shall die in it. I have nothing to add, but that I hope sometimes to hear you are well, as you shall certainly now and then hear the best I can tell you of myself.

^a *Mr. Pope desired the Editor to procure a good Translation of the Essay on Man into Latin Prose.*

LETTER VIII.

* *Oct.* 27, 1740.

I AM grown so bad a Correspondent, partly thro' the Weakness of my Eyes, which has much increased of late, and partly through other disagreeable Accidents (almost peculiar to me) that my oldest as well as best Friends are reasonable enough to excuse me. I know you are of the Number who deserve all the Testimonies of any Sort, which I can give you of Esteem and Friendship; and I confide in you, as a Man of Candour enough, to know it cannot be otherwise, if I am an honest one. So I will say no more on this Head, but proceed to thank you for your constant Memory of whatever may be serviceable or reputable to me. The Translation^a you are a much better Judge of than I, not only because you understand my Work better than I do myself, but as your continued Familiarity with the learned Languages, makes you infinitely more a Master of them. I would only recommend that the Translator's Attention to *Tully's* Latinity may not preclude his Usage of some *Terms*, which may be more *precise* in modern Philosophy than such as he could serve himself of, especially in Matters metaphysical. I think this Specimen close enough, and clear also, as far as the Classical Phrases allow; from which yet I would rather he sometimes deviated, than suffered the Sense to be either dubious or clouded too much. You know my Mind perfectly as to the Intent of such a Version, and I would have it accompanied with your own Remarks translated, such only I mean as are general, or explanatory of those Passages which are concise to any Degree of Obscurity, or which demand perhaps too minute an Attention in the Reader.

I have been unable to make the Journey I designed
to

^a *Of his Essay on Man into Latin Prose.*

to *Oxford*, and Lord *Batburst's*, where I hoped to have made you of the Party. I am going to *Bath* for near two Months. Yet pray let nothing hinder me sometimes from hearing you are well. I have had that Contentment from Time to Time from Mr. G.

Scriblerus ^b will or will not be published, according to the Event of some other Papers coming, or not coming out, which it will be my utmost Endeavour to hinder ^c. I will not give you the Pain of acquainting you what they are. Your Simile of *B.* and his Nephew, would make an excellent Epigram. But all Satire is become so ineffectual (when the last Step that Virtue can stand upon, *Shame*, is taken away) that Epigram must expect to do nothing even in its own little Province, and upon its own little Subjects. Adieu. Believe I wish you nearer us; the only Power I wish, is that of attaching, and at the same Time supporting, such congenial Bodies as you are to,

dear Sir,

Your, &c.

^b *The Memoirs of Scriblerus.*

^c *The Letters published by Dr. Swift.*

L E T.

LETTER IX.

Bath, Feb. 4, 1740-1.

IF I had not been made by many Accidents so sick of Letter Writing, as to be almost afraid of the Shadow of my own Pen, you would be the Person I should ofteneft pour myself out to: indeed for a good Reason, for you have given me the strongest Proofs of Understanding, and accepting my Meaning in the best Manner; and of the Candour of your Heart, as well as the Clearness of your Head. My Vexations I would not trouble you with, but I must just mention the two greatest I now have. They have printed in *Ireland*, my Letters to Dr. *Swift*, and (which is the strangest Circumstance) by his own Consent and Direction ^a, without acquainting me till it was done. The other is one that will continue with me till some prosperous Event to your Service shall bring us nearer to each other. I am not content with those Glympses of you, which a short Spring Visit affords; and from which you carry nothing away with you but my Sighs and Wishes, without any real Benefit.

I am heartily glad of the Advancement of your *second Volume* ^b; and particularly of the *Digressions*, for they are *so much more of you*; and I can trust your Judgment enough to depend upon their being pertinent. You will, I question not, verify the good Proverb, that the furthest Way about, is the nearest Way Home: and much better than plunging through thick and thin, *more Theologorum*; and persisting in the same old Track, where so many have either broken their Necks, or come off very lamely.

This

^a N. B. *This was the strongest Resentment he ever express'd of this Indiscretion of his old Friend, as being persuaded that it proceeded from no Ill-will to him, tho' it exposed him to the Ill-will of others.*

^b Of the Divine Legation.

This leads me to thank you for that very entertaining, and, I think, instructive Story of Dr. *W***, who was, in this, the Image of ****, who never admit of any Remedy from a Hand they dislike. But I am sorry he had so much of the modern Christian Rancour, as I believe, he may be convinced by this Time, that the Kingdom of Heaven is not for such.

I am just returning to *London*, and shall the more impatiently expect your Book's Appearance, as I hope you will follow it; and that I may have as happy a Month through your Means as I had the last Spring.

I am, &c.

LET-

MR. WARBURTON.

281

LETTER X.

April 14, 1741.

YOU are every Way kind to me ; in your Partiality to what is tolerable in me ; and in your Freedom where you find me in an Error. Such, I own, is the Instance given of ———. You owe me much Friendship of this latter Sort, having been too profuse of the former.

I think every Day a Week till you come to Town, which, Mr. G. tells me, will be in the Beginning of the next Month : When, I expect, you will contrive to be as beneficial to me as you can, by passing with me as much Time as you can : every Day of which it will be my Fault if I do not make of some Use to me, as well as Pleasure. This is all I have to tell you, and, be assured, my sincerest Esteem and Affection are yours.

L E T.

Twittenham, Aug. 12, 1741.

THE general Indisposition I have to Writing, unless upon a Belief of the Necessity or Use of it, must plead my Excuse in not doing it to you. I know it is not (I feel it is not) needful to repeat Assurances of the true and constant Friendship and Esteem I bear you. Honest and ingenious Minds are sure of each other's; the Tye is mutual and solid. The Use of writing Letters resolves wholly into the Gratification given and received in the Knowledge of each other's Welfare. Unless I ever should be so fortunate (and a rare Fortune it would be) to be able to procure, and acquaint you of, some real Benefit done you by my Means. But Fortune seldom suffers one disinterested Man to serve another. 'Tis too much an Insult upon her to let two of those who most despise her Favours, be happy in them at the same Time, and in the same Instance. I wish for nothing so much at her Hand, as that she would permit some great Person or other to remove you nearer the Banks of the *Thames*; tho' very lately a Nobleman whom you esteem much more than you know, had destined, &c. —

I thank you heartily for your Hints; and am afraid if I had more of them, not on this only, but on other Subjects, I should break my Resolution, and become an Author anew: nay a new Author, and a better than I have yet been; or God forbid I should go on jingling only the same Bells!

I have received some Chagrin at the Delay of your Degree at *Oxon*^a. As for mine, I will die before I receive

^a *This relates to an accidental Affair which happened this Summer, in a Ramble that Mr. P. and Mr. W. took together, in which Oxford fell in their Way, where*

receive one, in an Art I am ignorant of, at a Place where there remains any Scruple of bestowing one on you, in a Science of which you are so great a Master. In short, I will be doctor'd with you, or not at all. I am sure, whatever Honour is not confer'd on the Deserving, there can be none given to the Undeserving; no more from the Hands of Priests than of Princes. Adieu. God give you all true Blessings.

where they parted; Mr. P. after one Day's Stay going Westward, and Mr. W. who staid a Day after him, to visit the Dean of C. C. returning to London. On this Day the Vice Chancellor, the Rev. Dr. L. sent him a Message to his Lodgings, by a Person of Eminence in that Place, with an usual Compliment, to know if a Doctor's Degree in Divinity would be acceptable to him: to which such an Answer was returned as so civil a Message deserved. About this Time, Mr. Pope had the same Offer made him of a Doctor's Degree in Law. And to the Issue of that unasked and unsought Compliment these Words allude,

LET-

Sept. 20, 1741.

IT is not my Friendship, but the Discernment of that Nobleman ^a I mentioned, which you are to thank for his Intention to serve you. And his Judgement is so uncontroverted, that it would really be a Pleasure to you to owe him any Thing; instead of a Shame, which often is the Case in the Favours of Men of that Rank. I am sorry I can only wish you well, and not do myself Honour in doing you any Good. But I comfort myself when I reflect, few Men could make you happier, none more deserving than you have made yourself.

I don't know how I have been betrayed into a Paragraph of this Kind. I ask your Pardon, tho' it be Truth, for saying so much.——

If I can prevail on myself to compleat ^b the *Dunciad*, it will be publish'd at the same Time with a general Edition of all my Verses (for Poems I will not call them) and, I hope, your Friendship to me will then be as well known, as my being an Author; and go down together to Posterity: I mean to as much of Posterity as poor Moderns can reach to; where the Commentator (as usual) will lend a Crutch to the weak Poet to help him to limp a little further, than he could on his own Feet. We shall take our Degree together in Fame, whatever we do at the University: And I tell you once more ^c I will not have it there without you.——

^a Lord Chesterfield.

^b He had then communicated his Intention to the Editor, of adding a fourth Book to it, in pursuance of the Editor's Advice.

^c This was occasioned by the Editor's requesting him not to slight the Honour ready to be done him by the University: and especially, not to decline it on the Editor's Account,

Account, who had no Reason to think the Affront done him of complimenting him with an Offer, and then contriving to evade it, the Act of that illustrious Body, but the Exploit of two or three Particulars, the Creatures of a Man in Power, and the Slaves of their own Passions and Prejudices. However Mr. P. could not be prevailed on to accept of any Honours from them, and his Resentment of this low Trick gave Birth to the celebrated Lines, of Apollo's Mayor and Aldermen, in the fourth Dunciad.

LET-

Bath, Nov. 12, 1741.

I AM always naturally sparing of my Letters to my Friends; for a Reason I think a great one; that it is needless after Experience, to repeat Assurances of Friendship; and no less irksome to be searching for Words, to express it over and over. But I have more Calls than one for this Letter. First, to express a Satisfaction at your Resolution not to keep up the Ball of Dispute with Dr. M. tho', I am satisfied, you could have done it; and to tell you that Mr. L. is pleased at it too, who writes me Word upon this Occasion, that he must infinitely esteem a Divine, and an Author who loves Peace better than Victory. Secondly, I am to recommend to you as an Author, a Bookseller in the Room of the honest one you have lost, Mr. G. and I know none who is so worthy, and has so good a Title in that Character to succeed him as Mr. Knapton. But my third Motive of now troubling you is my own proper Interest and Pleasure. I am here in more Leisure than I can possibly enjoy even in my own House, *vacare literis*. It is at this Place, that your Exhortations may be most effectual, to make me resume the Studies I have almost laid aside, by perpetual Avocations and Dissipations. If it were practicable for you to pass a Month or six Weeks from Home, it is here I could wish to be with you: And if you would attend to the Continuation of your own noble Work, or unbend to the idle Amusement of commenting upon a Poet, who has no other Merit, than that of aiming by his moral Strokes to merit some Regard from such Men as advance Truth and Virtue in a more effectual Way; in either Case, this Place and this House would be an inviolable Asylum to you, from all you would desire to avoid, in so public a Scene as Bath. The worthy Man who is the Master of it, invites you in
the

the strongest Terms ; and is one who would treat you with Love and Veneration, rather than what the World calls Civility and Regard. He is sincerer and plainer than almost any Man now in this World, *antiquis moribus*. If the Waters of the Bath may be serviceable to your Complaints (as I believe from what you have told me of them) no Opportunity can ever be better. It is just the best Season. We are told the Bishop of *Salisbury* is expected here daily, who, I know, is your Friend : at least, though a Bishop, is too much a Man of Learning to be your Enemy. You see I omit nothing to add to the Weight in the Balance, in which, however, I will not think myself light, since I have known your Partiality. You will want no Servant here. Your Room will be next to mine, and one Man will serve us. Here is a Library, and a Gallery ninety Feet long to walk in, and a Coach whenever you would take the Air with me. Mr. ALLEN tells me, you might on Horseback be here in three Days ; it is less than 100 Miles from *Newarke*, the Road through *Leceister*, *Stow* in the *Wolde* in *Gloucestershire*, and *Cireacester* by Lord *Bathurst's*. I could engage to carry you to *London* from hence, and I would accommodate my Time and Journey to your Conveniency.

Is all this a Dream ? or can you make it a Reality ? can you give Ear to me ?

*Audistin' ? an me ludit amabilis
Infania ?*

Dear Sir, adieu ; and give me a Line to Mr. *Allen's* at *Bath*. God preserve you ever.

L E T-

Nov. 22, 1741.

YOURS is very full and very kind, it is a friendly and satisfactory Answer, and all I can desire. Do but instantly fulfil it.—Only I hope this will find you before you set out. For I think (on all Considerations) your best Way will be to take *London* in your Way. It will secure you from Accidents of Weather to travel in the Coach, both thither and from thence hither. But in particular, I think you should take some Care in Regard to Mr G's Executors. And I am of Opinion, no Man will be more serviceable in settling any such Accounts than Mr. *Knapton*, who so well knows the Trade, and is of so acknowledged a Credit in it. If you can stay but a few Days there, I should be glad; tho' I would not have you omit any necessary Thing to yourself. I wish too you would just see * * *, tho' when you have pass'd a Month here, it will be Time enough for all we have to do in Town, and they will be less busy, probably, than just before the Session opens, to think of Men of Letters.

When you are in *London* I beg a Line from you, in which pray tell us what Day you shall arrive at *Bath* by the Coach, that we may send to meet you, and bring you hither.

You will owe me a real Obligation by being made acquainted with the Master of this House; and by sharing with me, what I think one of the chief Satisfaction of my Life, his Friendship. But whether I shall owe you any in contributing to make me a Scribbler ^a again, I know not.

^a He had concerted the Plan of the fourth Book of the *Dunciad* with the Editor the Summer before: and had now written a great Part of it; which he was willing the Editor should see.

LET-

LETTER XV.

April 23, 1742.

MY Letters are very short, partly because I could by no Length of *Writings*, (not even by such as Lawyers write; convey to you more than you have already of my Heart and Esteem; and partly because I want Time and Eyes. I can't sufficiently tell you both my Pleasure and my Gratefulness, in and for your two last Letters, which shew your Zeal so strong for that Piece of my Idleness, which was literally written only to keep me from sleeping in a dull Winter, and perhaps to make others sleep unless awakened by my Commentator; no uncommon Case among the Learned. I am every Day in Expectation of Lord *Bolingbroke's* Arrival: with whom I shall seize all the Hours I can: for his Stay (I fear by what he writes) will be very short.—I do not think it impossible but he may go to *Bath* for a few Weeks to see (if he be then alive, as he yet is) his old Servant.—In that Case I think to go with him, and if it should be at a Season when the Waters are beneficial (which agree particularly with him too) would it be an Impossibility to meet you at Mr. *Allen's*? whose House, you know, and Heart are yours. Tho' this is a mere Chance, I should not be sorry you saw so great a Genius, tho' he and you were never to meet again.—Adieu. The World is not what I wish it; but I will not repent being in it while two or three live.

I am, &c.

LETTER XVI.

Bath, Nov. 27, 1742.

THIS will shew you I am still with our Friend, but it is the last Day ; and I would rather you heard of me pleased, as I yet am, than chagrin'd as I shall be in a few Hours. We are both pretty well. I wish you had been more explicate if your Leg be quite well. You say no more than you got Home well. I expect a more particular Account of you when you have repos'd yourself a while at your own Fire-side. I shall inquire as soon as I am in *London*, which of my Friends have seen you ? There are two or three who know how to value you : I wish I was as sure they would study to serve you.—A Project has arisen in my Head to make you, in some Measure, the Editor of this new Edition of the *Dunciad*^a, if you have no Scruple of owning some of the graver Notes, which are now added^a to those of Dr. *Arbutnot*. I mean it is a Kind of Prelude, or Advertisement to the Public, of your Commentaries, on the *Essay on Man*, and on *Criticism*, which I propose to print next in another Volume proportioned to this. I only doubt whether an Avowal of these Notes to so ludicrous a Poem be suitable to a Character so established as yours for more serious Studies. It was a sudden Thought since we parted ; and I would have you treat it as no more ; and tell me if it is not better to be suppress'd ; freely and friendly. I have a particular Reason to make you interest yourself in me and my Writings. It will cause both them and me

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^a That is, of the four Books complete.

^b Added in the three first Books.

to make the better Figure to Posterity. A very mediocre Poet, one *Drayton*, is yet taken some Notice of because *Selden* writ a few Notes on one of his Poems.

Adieu. May every domestic Happiness make you unwilling to remove from Home; and may every Friend, you do that Kindness for, treat you so as to make you forget you are not at Home.

I am, &c.

O 2

LET

LETTER XVII.

Dec. 28, 1742.

I HAVE always so many Things to take kindly of you, that I don't know which to begin to thank you for. I was willing to conclude our whole Account of the *Dunciad*, at least, and therefore staid till it was finished. The Encouragement you gave me to add the fourth Book first determin'd me to do so; and the Approbation you seem'd to give it was what singly determin'd me to print it. Since that, your Notes and your Discourse in the Name of *Aristarchus* have given its last Finishings and Ornaments. I am glad you will refresh the Memory of such Readers as have no other Faculty to be Readers, especially of such Works as the *Divine Legation*. But I hope you will not take too much Notice of another and a duller Sort; those who become Writers through Malice, and must die whenever you please to shine out in the Completion of the Work; which I wish were now your only Answer to any of them: except you will make Use of that short and excellent one you gave me in the Story of the *Reading-glass*.

The World here grows very busy. About what Time is it you think of being amongst us? My Health, I fear, will confine me, whether in Town or here, so that I may expect more of your Company as one Good resulting out of Evil.

I write, you know, very laconically. I have but one Formula which says every Thing to a Friend, "I am yours, and beg you to continue mine." Let me not be ignorant (you can prevent my being so of any Thing, but first and principally) of your Health and Well-being; and depend on my Sense of all the Kindness over and above all the Justice you shall ever do me.

I never read a Thing with more Pleasure than an additional Sheet to a *Jervas's* Preface to *Don Quixote*. Before I got over two Paragraphs I cried out, *Aut Erasmus aut Diabolus!* I knew you as certainly as the Ancients did the Gods by the first Pace and the very Gait. I have not a Moment to express myself in, but could not omit this which delighted me so greatly.

My Law-suit with *L.* is at an End—Adieu! Believe no Man can be more yours. Call me by any Title you will but a *Doctor of Oxford*; *Sit tibi cura mei, sit tibi cura tui.*

On the Origine of the Books of Chivalry.

O ;

LET-

Jan. 18, 1742-3.

I AM forced to grow every Day more laconic in my Letters, for my Eyesight grows every Day shorter and dimmer. Forgive me then that I answer you summarily. I can even less bear an equal Part in a Correspondence than in a Conversation with you. But be assured once for all, the more I read of you, as the more I hear from you, the better I am instructed and pleased. And this Misfortune of my own Dullness, and my own Absence, only quickens my ardent Wish that some good Fortune would draw you nearer, and enable me to enjoy both, for a greater Part of our Lives in this Neighbourhood; and in such a Situation, as might make more beneficial Friends, than I, esteem and enjoy you equally.——I have again heard from Lord * * * and another Hand, that the Lord ^a I writ to you of, declares an Intention to serve you. My Answer (which they related to him) was, that he would be sure of your Acquaintance for Life if once he served, or obliged you; but that, I was certain, you would never trouble him with your Expectation, tho' he would never get rid of your Gratitude.—Dear Sir, adieu, and let me sometimes be certified of your Health. My own is as usual; and my Affection the same, always yours.

^a *Granville.*

LET-

LETTER XIX.

Twitenham, March 24, 1743.

I WRITE to you amongst the very few I now desire to have my Friends, merely, *Si valeas, valeo*. 'Tis in Effect all I say: but it is very literally true, for I place all that makes my Life desirable in their Welfare. I may truly affirm, that Vanity or Interest have not the least Share in any Friendship I have; or cause me now to cultivate that of any one Man by any one Letter. But if any Motive should draw me to flatter a great Man, it would be to save the Friend I would have him serve from doing it. Rather than lay a deserving Person under the Necessity of it, I would hazard my own Character and keep his in Dignity. Tho', in Truth, I live in a Time when no Measures of Conduct influence the Success of one's Applications, and the best Thing to trust to is Chance and Opportunity.

I only mean to tell you, I am wholly your, how few Words soever I make of it—A greater Pleasure to me is, that I chanced to make Mr. *Allen* so, who is not only worth more than ——— intrinsically, but, I foresee, will be effectually more a Comfort and Glory to you every Year you live. My Confidence in any Man less truly great than an honest one is but small.—

I have lived much by myself of late, partly thro' ill Health, and partly to amuse myself with little Improvements in my Garden and House, to which possibly I shall (if I live) be soon more confined. When the *Dunciad* may be published I know not. I am more desirous of carrying on the best, that is your Edition of the rest of the *Epistles* and the *Essay on Criticism*, &c. I know it is there I shall be seen most to Advantage. But I insist on one Condition, that you never think of this when you can employ yourself in finishing that noble Work of the

Divine Legation (which is what, above all, *iterum iterumque monebo* ^a) or any other useful Scheme of your own. It would be a Satisfaction to me at present only to hear that you have supported your Health among these epidemical Disorders, which, tho' not mortal to any of my Friends, have afflicted almost every one.

^a *Either his Friendship for the Editor, or his Love of Religion made him have this very much at Heart; and almost the last Words he said to the Editor as he was dying, was the conjuring him to finish the last Volume; which, Indignation, as he supposed, at the Scurrilities of a Number of nameless Scribblers, had retarded.*

L E T.

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LETTER XX.

June 5.

I WISH that instead of writing to you once in two Months, I could do you some Service as often; for I am arrived to an Age when I am as sparing of Words as most old Men are of Money, though I daily find less Occasion for any. But I live in a Time when Benefits are not in the Power of an honest Man to bestow, considering on what Terms they are generally to be had. It is certain you have a full Right to any I could do you, who not only monthly, but weekly of late, have loaded me with Favours of that Kind, which are most acceptable to veteran Authors; those Garlands which a Commentator weaves to hang about his Poet, and which are Flowers both of his own gathering and painting too; not Blossoms springing from the dry Author.

It is very unreasonable after this, to give you a second Trouble in revising the ^a *Essay on Homer*. But I look upon you as one sworn to suffer no Errors in me: and tho' the common Way with a Commentator be to erect them into Beauties, the best Office of a Critic is to correct and amend them. There being a new Edition coming out of *Homer*, I would willingly render it a little less defective, and the Bookseller will not allow me Time to do so myself.

Lord B. returns to *France* very speedily, and it is possible I may go for three Weeks or a Month to Mr. *Allen's* in the Summer, of which I will not fail to advertise you, if it suits your Conveniency to be there, and drink the Waters more beneficially.

O 5

My

^a The Editor did revise and correct it as it now stands in the last Edition.

Forgive my scribbling so hastily and so ill. My Eyes are at least as bad as my Head, and it is with my Heart only that I can pretend to be, to any real Purpose,

Your, &c.

L E T.

LETTER XXI.

July 18.

YOU may well expect Letters from me of Thanks: but the kind Attention you shew to every Thing that concerns me is so manifest, and so repeated, that you cannot but tell yourself how necessarily I must pay them in my Heart, which makes it almost impertinent to say so. Your Alterations to the Preface and Essay ^a are just; and none more obliging to me than where you prove your Concern, that my Notions in my first Writings should not be repugnant to those in my last. And you will have the Charity to think, when I was then in an Error, it was not so much that I thought wrong or perversely, as that I had not thought sufficiently. What I could correct in the dissipated Life I am forced to lead here, I have: and some there are which still want your Help to be made as they should be.—Mr. Allen depends on you at the End of the next Month or in *September*, and I will join him as soon as I can return from the other Party; I believe not till *September* at soonest.—You will pardon me (dear Sir) for writing to you but just like an Attorney or Agent. I am more concerned for your Finances ^b than your Fame; because the first, I fear, you will never be concerned about yourself; the second is secure to you already, and (whether you will or not) will follow you.

I have never said one Word to you of the Public. I have known the greater World too long to be very sanguine. But Accidents and Occasions may do what

^a Prefixed to his *Homer's Iliad*.

^b His Debt from the Executor of Mr. G.

what Virtue would not; and God send they may! Adieu. Whatever becomes of public Virtue, let us preserve our own poor Share of the private. Be assured, if I have any, I am with a true Sense of your Merit and Friendship, &c.

L. E. T.

LETTER XXII.

Oct. 7.

I HEARTILY thank you for yours, from which I learn'd your safe Arrival. And that you found all yours in Health, was a kind Addition to the Account; as I truly am interested in whatever is, and deserves to be dear to you, and to make a Part of your Happiness. I have many Reasons and Experiences to convince me, how much you wish Health to me, as well as long Life to my Writings. Could you make as much a better Man of me as you can make a better Author, I were secure of Immortality both here and hereafter by your Means. The *Dunciad* I have ordered to be advertised in Quarto. Pray order as many of them as you will; and know that whatever is mine is yours.

LET-

LETTERS TO
LETTER XXIII.

Jan. 12, 1743.

AN Unwillingness to write nothing to you, whom I respect; and worse than nothing (which would afflict you) to one who wishes me so well has hitherto kept me silent. Of the Public I can tell you nothing worthy the Reflection of a reasonable Man; and of myself only an Account that would give you Pain; for my Asthma has increased every Week since you last heard from me, to the Degree of confining me totally to the Fire-side; so that I have hardly seen any of my Friends but two, who happen to be divided from the World as much as myself, and are constantly retired at *Battersea*. There I have past most of my Time, and often wish'd you of the Company, as the best I know to make me not regret the Loss of all others, and to prepare me for a nobler Scene than any mortal Greatness can open to us. I fear by the Account you gave me of the Time you design to come this Way, one of them (whom I much wish you had a Glympse of) will be gone again, unless you pass some Weeks in *London* before Mr. *Allen* arrives there in *March*. My present Indisposition takes up almost all my Hours, to render a very few of them supportable: yet I go on softly to prepare the great Edition of my Things with your Notes, and as fast as I receive any from you, I add others in Order.—

I am told the Laureat is going to publish a very abusive Pamphlet. That is all I can desire; it is enough, if it be abusive and if it be his. He threatens you; but, I think, you will not fear or love him so much as to answer him, though you have answered one or two as dull. He will be more to me than a Dose of Hartshorn: and as a Stink revives one who has been oppressed with Perfumes, his Railing will cure me of a Course of Flatteries.

I am

I am much more concerned to hear that some of your Clergy are offended at a Verse or two of mine^a, because I have a Respect for *your* Clergy (tho' the Verses are harder upon *ours*.) But if they do not blame *you* for defending those Verses, I will wrap myself up in the Layman's Cloak, and sleep under your Shield.

I am sorry to find by a Letter two Posts since from Mr. *Allen*, that he is not quite recovered yet of all Remains of his Indisposition, nor Mrs. *Allen* quite well. Don't be discouraged from telling me how you are: for no Man is more yours than, &c.

^a *Ver. 355. to 358. second Book of the Dunciad.*

L E T.

IF I was not ashamed to be so behind Hand with you, that I can never pretend to fetch it up (any more than I could in my present State, to overtake you in a Race) I would particularize which of your Letters I should have answered first. It must suffice to say I have received them all; and whatever very little Respites I have had, from the daily Care of my Malady, have been employed in revising the Papers *on the Use of Riches*, which I would have ready for your last Revise against you come to Town, that they may be begun with while you are here. I own, the late Encroachments upon my Constitution make me willing to see the End of all further Care about me or my Works. I would rest for the one, in a full Resignation of my Being to be disposed of by the Father of all Mercy; and for the other (though indeed a Trifle, yet a Trifle may be some Example) I would commit to the Candour of a sensible and reflecting Judge, rather than to the Malice of every short-sighted and malevolent Critic, or inadvertent and censorious Reader. And no Hand can set them in so good a Light, or so well turn their best Side to the Day, as your own. This obliges me to confess I have for some Months thought myself going, and that not slowly, down the Hill. The rather, as every Attempt of the Physicians, and still the last Medicines more forcible in their Nature, have utterly failed to serve me. I was at last, about seven Days ago, taken with so violent a Fit at *Battersea*, that my Friends Lord M. and Lord B. sent for present Help to the Surgeon; whose bleeding me, I am persuaded, saved my Life, by the instantaneous Effect it had; and which has continued so much to amend me, that I have pass'd five Days without Oppression, and recovered, what I have three Months wanted, some Degree of Expectoration, and some Hours together of Sleep. I am now got to *Twickenham*, to try if
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the Air will not take some Part in reviving me, if I can avoid Colds : and between that Place and *Battersea* with my Lord *B.* I will pass what I have of Life, while he stays (which I can tell you, to my great Satisfaction, will be this Fortnight or three Weeks yet.) What if you came before Mr. *Allen*, and staid till then, instead of postponing your Journey longer? Pray, if you write, just tell him how ill I have been, or I had wrote again to him : But that I will do, the first Day I find myself alone with Pen, Ink, and Paper, which I can hardly be, even here, or in any Spirits yet to hold a Pen. You see I say nothing, and yet this Writing is Labour to me.

I am, &c.

L E T.

LETTER XXV.

April 1744.

I AM sorry to meet you with so bad an Account of myself, who should otherwise with Joy have flown to the Interview. I am too ill to be in Town; and within this Week so much worse, as to make my Journey thither, a present, impracticable, even if there was no Proclamation in my Way. I left the Town in a decent Compliance to that; but this additional Prohibition from the highest of all Powers I must bow too without murmuring. I wish to see you here. Mr. *Allen* comes not till the 16th, and you will probably chuse to be in Town chiefly while he is there. I received yours just now, and I writ to hinder ——— from printing the Comment on the *Use of Riches* too hastily, since what you write me, intending to have forwarded it otherwise, that you might revise it during your Stay. Indeed my present Weakness will make me less and less capable of any Thing. I hope at least, now at first, to see you for a Day or two here at *Twittenham*, and to concert Measures how to enjoy for the future what I can of your Friendship ^a.

I am, &c.

^a He died May 30. following.

LET-

THE
LAST WILL

AND
TESTAMENT

OF

ALEXANDER POPE,
OF TWICKENHAM, ESQ.

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T H E
LAST WILL AND TESTAMENT
O F
ALEXANDER POPE, Esq;

IN THE NAME OF GOD, AMEN. I *Alexander Pope* of *Twickenham*, in the County of *Middlesex*, make this my last Will and Testament. I resign my Soul to its Creator in all humble Hope of its future Happiness, as in the Disposal of a Being infinitely good. As to my Body, my Will is, that it be buried near the Monument of my dear Parents at *Twickenham*, with the Addition, after the Words *filius fecit*—of these only, *et sibi: Qui obiit anno 17* —*ætatis*—and that it be carried to the Grave by six of the poorest Men of the Parish, to each of whom I order a Suit of grey coarse Cloath, as Mourning. If I happen to die at any inconvenient Distance, let the same be done in any other Parish, and the Inscription be added on the Monument at *Twickenham*. I hereby make and appoint my particular Friends, *Allen Lord Bathurst*, *Hugh Earl of Marchmont*, the Honourable *William Murray* his Majesty's Solicitor General, and *George Arbutnot*, of the Court of Exchequer, Esq; the Survivors or Survivor of them, Executors of this my last Will and Testament.

But all the Manuscript and unprinted Papers which I shall leave at my Decease, I desire may be delivered to my noble Friend, *Henry St. John*, Lord *Bolingbroke*, to whose sole Care and Judgment I commit

mit them, either to be preserved or destroyed; or, in Case he shall not survive me, to the abovesaid Earl of *Marchmont*. Those, who in the Course of my Life have done me all other good Offices, will not refuse me this last after my Death: I leave them therefore this Trouble, as a Mark of my Trust and Friendship; only desiring them each to accept of some small Memorial of me: That my Lord *Bolingbroke* will add to his Library all the Volumes of my Works and Translations of *Homer*, bound in red Morocco, and the eleven Volumes of those of *Erasmus*: That my Lord *Marchmont* will take the large Paper Edition of *Thuanus*, by *Buckley*, and that Portrait of Lord *Bolingbroke*, by *Richardson*, which he shall prefer: That my Lord *Bathurst* will find a Place for the three Statues of the *Hercules of Furnese*, the *Venus of Medicis*, and the *Apollo in Chiaro Oscuro*, done by *Kneller*: That Mr. *Murray* will accept of the Marble Head of *Homer* by *Bernini*; and of Sir *Isaac Newton*, by *Guelfi*: and that Mr. *Arbutnot* will take the Watch I commonly wore, which the King of *Sardinia* gave to the late Earl of *Peterborough*, and he to me on his Death-bed; together with one of the Pictures of Lord *Bolingbroke*.

Item, I desire Mr. *Lyttelton* to accept of the Busts of *Spencer*, *Shakespeare*, *Milton*, and *Dryden*, in Marble, which his Royal Master the Prince was pleased to give me. I give and devise my Library of printed Books to *Ralph Allen* of *Widcombe*, Esq; and to the Reverend Mr. *William Warburton*, or to the Survivor of them (when those belonging to Lord *Bolingbroke* are taken out, and when Mrs. *Martha Blount* has chosen Threescore out of the Number.) I also give and bequeath to the said Mr. *Warburton* the Property of all such of my Works already printed, as he hath written, or shall write Commentaries or Notes upon, and which I have not otherwise disposed of, or alienated; and all the Profits which shall arise after my Death from such Editions as he shall publish without future Alterations.

Item,

Item, In Case *Ralph Allen*, Esq; abovesaid, shall survive me, I order my Executors to pay him the Sum of one hundred and fifty Pounds, being, to the best of my Calculation, the Account of what I have received from him; partly for my own, and partly for charitable Uses. If he refuses to take this himself, I desire him to employ it in a Way, I am persuaded he will not dislike, to the Benefit of the *Bath* Hospital.

I give and devise to my Sister-in-Law, *Mrs. Magdalen Racket*, the Sum of three hundred Pounds; and to her Sons, *Henry*, and *Robert Racket*, one hundred Pounds each. I also release, and give to her all my Right and Interest in and upon a Bond of five hundred Pounds due to me from her Son *Michael*. I also give her the Family Pictures of my Father, Mother, and Aunts, and the Diamond Ring my Mother wore, and her golden Watch. I give to *Erasmus Lewis*, *Gilbert West*, *Sir Clement Cotterell*, *William Rolinson*, *Nathaniel Hook*, Esqrs. and to *Mrs. Anne Arbutnot*, to each the Sum of five Pounds, to be laid out in a Ring, or any Memorial of me; and to my Servant *John Searl*, who hath faithfully and ably served me many Years, I give and devise the Sum of One hundred Pounds over and above a Year's Wages to himself and his Wife; and to the Poor of the Parish of *Twickenham*, Twenty Pounds, to be divided among them by the said *John Searl*: And it is my Will, if the said *John Searl* die before me, that the said Sum of One hundred Pounds go to his Wife or Children.

Item, I give and devise to *Mrs. Martha Blount*, younger Daughter of *Mrs. Martha Blount*, late of *Welbeck-Street*, *Cavendish-Square*, the Sum of One thousand Pounds immediately on my Decease: and all the Furniture of my Grotto, Urns in my Garden, Household Goods, Chattles, Plate, or whatever is not otherwise disposed of in this my Will, I give and devise to the said *Mrs. Martha Blount*, out of a sincere
 Regard,

Item,

Regard, and long Friendship for her. And it is my Will, that my abovesaid Executors, the Survivors or Survivor of them, shall take an Account of all my Estate, Money, or Bonds, &c. and, after paying my Debts and Legacies, shall place out all the Residue upon Government, or other Securities, according to their best Judgment: and pay the Produce thereof, Half-yearly, to the said Mrs. *Martha Blount* during her natural Life: and after her Decease, I give the Sum of One thousand Pounds to Mrs. *Magdalen Racket*, and her Sons *Robert*, *Henry*, and *John*, to be divided equally among them, or to the Survivors or Survivor of them; and after the Decease of the said Mrs. *Martha Blount*, I give the Sum of Two hundred Pounds to the abovesaid *Gilbert West*; Two hundred to Mr. *George Arbutnot*; Two hundred to his Sister, Mrs. *Anne Arbutnot*; and One hundred to my Servant, *John Searl*, to which soever of these shall be then living: And all the Residue and Remainder to be considered as undisposed of, and go to my next of Kin.

This is my last Will and Testament, written with my own Hand and sealed with my Seal, this Twelfth Day of *December*, in the Year of our Lord, One thousand, seven hundred and forty-three.

ALEX. POPE.

Signed, Sealed, and Declared
by the Testator, as his last
Will and Testament, in
Presence of us,

RADNOR,
STEPHEN MALES, Minister of *Teddington*,
JOSEPH SPENCE, Professor of History in the Univer-
sity of *Oxford*.

L E T T E R S

OF THE LATE

ALEXANDER POPE, Esq.

T O

A L A D Y.

Never before published.



D U B L I N:

Printed by GEORGE FAULKNER, in
Parliament-Street. M, DCC, LXIX.

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THESE Letters, besides the *naivete* of the style, the quick fallies of an ingenious mind, and the graver observations of reflection and judgment, discover the Writer's Heart to have had a more amiable sensibility, and to be tinctured with more goodness, than his other Writings of this sort do.

IT may be proper just to mention, that the Originals of these Letters are in Mr. Doddsley's Possession.

THE LONDON LITERARY AND
ARTS INTELLIGENCER

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M R. P O P E'S

L E T T E R S.

L E T T E R I.

MADAM,

Twitenham, Oct. 18.

WE are indebted to Heaven for all things, and above all for our sense and genius (in whatever degree we have it); but to fancy yourself indebted to any thing else, moves my anger at your modesty. The regard I must bear you, seriously proceeds from myself alone; and I will not suffer even one I like so much as Mrs. H. to have a share in causing it. I challenge a kind of relation to you on the *soul's* side, which I take to be better than either on a father's or mother's; and if you can overlook an ugly *body* (that stands much in the way



of any friendship, when it is between different sexes) I shall hope to find you a true and constant kinswoman in Apollo. Not that I would place all my pretensions upon that poetical foot, much less confine them to it; I am far more desirous to be admitted as yours. on the more meritorious title of friendship. I have ever believed this as a sacred maxim, that the most ingenious natures were the most sincere; and the most knowing and sensible minds made the best friends. Of all those that I have thought it the felicity of my life to know, I have ever found the most distinguished in capacity, the most distinguished in morality: and those the most to be depended on, whom one esteemed so much as to desire they should be so. I beg you to make me no more compliments. I could make you a great many, but I know you neither need them, nor can like them: be so good as to think I do not. In one word, your writings are very good, and very entertaining; but not so good, nor so entertaining, as your life and conversation. One is but the effect and emanation of the other. It will always be a greater pleasure to me, to know you are well, than that you write well, though every time you tell me the one, I must know the other. I am willing to spare your modesty; and therefore, as to your writing, may perhaps never say more (directly to yourself) than the few verses I send here; which (as a proof of my own modesty too) I made so long ago as the day you sat for your picture, and yet never till now durst confess to you.

Tho'

LETTERS.

7

Tho' sprightly Sappho force our love and praise,
A softer wonder my pleas'd soul surveys,
The mild Erinna, blushing in her bays;
So while the sun's broad beam yet strikes the sight,
All mild appears the moon's more sober light,
Serene, in virgin majesty, she shines ;
And, un-observ'd, the glaring sun declines.

THE brightest wit in the world, without the better qualities of the heart, must meet with this fate ; and tends only to endear such a character as I take yours to be. In the better discovery, and fuller conviction of which, I have a strong opinion, I shall grow more and more happy, the longer I live your acquaintance, and (if you will indulge me in so much pleasure)

Your faithful friend, and most

obliged servant,

A. P O P E.

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Tho'

LETTER II.

MADAM,

Twitenham, Nov. 5.

THOUGH I am extremely obliged by your agreeable letter, I will avoid all mention of the pleasure you give me, that we may have no more words about compliments; which I have often observed people talk themselves into, while they endeavour to talk themselves out of. It is no more the diet of friendship and esteem, than a few thin wafers and marmalade were of so hearty a stomach as Sancho's. In a word, I am very proud of my new relation, and like Parnassus much the better, since I found I had so good a neighbour there. Mrs. H—, who lives at court, shall teach two country-folks sincerity; and when I am so happy as to meet you, she shall settle the proportions of that regard, or good-nature, which she can allow you to spare me, from a heart, which is so much her own as yours is.

THAT lady is the most trusty of friends, if the imitation of Shakespear be yours; for she made me give my opinion of it with assurance it was none of Mrs. ——. I honestly liked and praised it, whose-soever it was; there is in it a sensible melancholy, and too true a picture of human life; so true an one, that I can scarce with the verses yours at the expence of your thinking that way, so early. I
rather

LETTERS.

9

rather wish you may love the town (which the author of those lines cannot *immoderately* do) these many years. It is time enough to like, or affect to like, the country, when one is out of love with all but one's-self, and therefore studies to become agreeable or easy to one's-self. Retiring into one's-self is generally the *pis-aller* of mankind. Would you have me describe my solitude and grotto to you? what if, after a long and painted description of them in verse (which the writer I have just been speaking of could better make, if I can guess by that line,

No noise but water, ever friend to thought)

what if it ended thus?

What are the falling rills, the pendant shades,
The morning bow'rs, the evening colonnades;
But soft recesses for th' uneasy mind,
To sigh un-heard in, to the passing wind!
Lo! the struck deer, in some sequester'd part,
Lies down to die (the arrow in his heart);
There hid in shades, and wasting day by day,
Inly he bleeds, and pants his soul away.

If these lines want poetry, they do not want sense. God Almighty long preserve you from a feeling of them! The book you mention, Bruyere's Characters, will make any one know the world; and I believe at the same time despise it (which is a sign it will make one know it thoroughly). It is certainly the proof of a master-hand, that can give

such striking likenesses, in such slight sketches, and in so few strokes on each subject. In answer to your question about Shakespear, the book is about a quarter printed, and the number of emendations very great. I have never indulged my own conjectures, but kept meerly to such amendments as are authorized by old editions, in the author's lifetime: but I think it will be a year at least before the whole work can be finished. In reply to your very handsome (I wish it were a very true) compliment upon this head, I only desire you to observe, by what natural, gentle degrees I have sunk to the humble thing I now am: first from a pretending poet to a critick, then to a low translator, lastly to a meer publisher. I am apprehensive I shall be nothing that's of any value, long, except,

Madam,

Your most obligèd, and

most faithful humble

servant,

A. P O P E.

I long for your return to town; a place I am unfit for, but shall not be long out of, as soon as I know I may be permitted to wait on you there,

L E T.

LETTERS.

II

LETTER III.

MADAM,

Thursday night.

IT was an agreeable surprize to me, to hear of your settlement in town. I lye at my Lord Peterborow's in Bolton-street, where any commands of yours will reach me to-morrow, only on Saturday-evening I am pre-engaged. If Mrs. H—— be to be engaged (and if she is by any creature, it is by you), I hope she will join us. I am, with great truth,

Madam,

Your most faithful friend,

and obliged servant,

A. P O P E.

LETTER IV.

MADAM,

I COULD not play the impertinent so far as to write to you, till I was encouraged to it by a piece of news Mrs. H—— tells me, which ought to be the most agreeable in the world to any author, That you are determined to write no more — It is now the time then, not for me only, but for every body.

body, to write without fear, or wit: and I shall give you the first example here. But for this assurance, it would be every way too dangerous to correspond with a lady, whose very first sight and very first writings had such an effect, upon a man used to what they call fine sights, and what they call fine writings. Yet he has been dull enough to sleep quietly, after all he has seen, and all he has read; till yours broke in upon his stupidity and indolence, and totally destroyed it. But, God be thanked, you will write no more; so I am in no danger of increasing my admiration of you one way; and as to the other, you will never (I have too much reason to fear) open these eyes again with one glimpse of you.

I AM told, you named lately in a letter a place called Twitenham, with particular distinction. That you may not be mis-construed and have your meaning mistaken for the future, I must acquaint you, Madam, that the name of the place where Mrs. H—— is, is not Twitenham, but Richmond; which your ignorance in the geography of these parts has made you confound together. You will unthinkingly do honour to a paltry hermitage (while you speak of Twitenham) where lives a creature altogether unworthy your memory or notice, because he really wishes he had never beheld you, nor yours. You have spoiled him for a solitaire, and a book, all the days of his life; and put him into such a condition, that he thinks of nothing, and enquire

L E T T E R S.

13

quires of nothing but after a person who has nothing to say to him, and has left him for ever without hope of ever again regarding, or pleasing, or entertaining him, much less of seeing him. He has been so mad with the idea of her, as to steal her picture, and passes whole days in sitting before it, talking to himself, and (as some people imagine) making verses; but it is no such matter, for as long as he can get any of hers, he can never turn his head to his own, it is so much better entertained.

L E T T E R V.

M A D A M,

I AM touched with shame when I look on the date of your letter. I have answered it a hundred times in my own mind, which I assure you has few thoughts, either so frequent or so lively, as those relating to you. I am sensibly obliged by you, in the comfort you endeavour to give me upon the loss of a friend. It is like the shower we have had this morning, that just makes the drooping trees hold up their heads, but they remain checked and withered at the root: the benediction is but a short relief, though it comes from Heaven itself. The loss of a friend is the loss of life; after that is gone from us, it is all but a gentle decay, and wasting and lingering a little longer. I was the other day forming a wish for a lady's happiness, upon her birth-day: and thinking of the greatest climax of felicity

felicity I could raise, step by step, to end in this—
 a Friend. I fancy I have succeeded in the gradation,
 and send you the whole copy to ask your opinion,
 or (which is much the better reason) to desire you to alter it to your own wish: for I believe
 you are a woman that can wish for yourself more
 reasonably, than I can for you. Mrs. H—— made
 me promise her a copy; and to the end she may
 value it, I beg it may be transcribed, and sent her
 by you.

To a Lady, on her Birth-day,

1723.

Oh! be thou blest with all that heaven can send:
 Long life, long youth, long pleasure—and a friend!
 Not with those joys the woman-world admire,
 Riches that vex, and vanities that tire:
 Let joy, or ease; let affluence, or content;
 And the gay conscience of a life well-spent;
 Calm every thought; inspire every grace;
 Glow in thy heart; and smile upon thy face!
 Let day improve on day, and year on year;
 Without a pain, a trouble, or a fear!
 And ah! (since death must that dear frame destroy),
 Dye by some sudden extacy of joy:
 In some soft dream may thy mild soul remove,
 And be thy latest gasp, a sigh of love!

PRAY, Madam, let me see this mended in
 your copy to Mrs. H——; and let it be an exact
 scheme

L E T T E R S.

15

scheme of happiness drawn, and I hope enjoyed, by yourself. To whom I assure you I wish it all, as much as you wish it her.

I am always, with true respect,

Madam,

Your most faithful friend,

and most humble servant,

A. P O P E.

L E T T E R VI.

M A D A M,

Twittenham, Aug. 29.

YOUR last letter tells me, that if I do not write in less than a month, you will fancy the length of yours frightened me. A consciousness that I had upon me of omitting too long to answer it, made me look (not without some fear and trembling) for the date of it: but there happened to be none; and I hope, either that you have forgot how long it is, or at least that you cannot think it so long as I do, since I writ to you. Indeed a multitude of things (which singly seem trifles, and yet altogether make a vast deal of business, and wholly take up that time which we ought to value above

all



all such things) have from day to day made me wanting, as well to my own greatest pleasure in this, as to my own greatest concerns in other points. If I seem to neglect any friend I have, I do more than seem to neglect myself, as I find daily by the increasing ill constitution of my body and mind. I still resolve this course shall not, nay I see it cannot, be long; and I determine to retreat within myself to the only business I was born for, and which I am only good for (if I am entitled to use that phrase for any thing). It is great folly to sacrifice one's self, one's time, one's quiet (the very life of life itself), to forms, complaisances, and amusements, which do not inwardly please me, and only please a sort of people who regard me no farther than a meer instrument of their present idleness, or vanity. To say truth, the lives of those we call great and happy are divided between those two states; and in each of them, we poetical fiddlers make but part of their pleasure, or of their equipage. And the misery is, we, in our turns, are so vain (at least I have been so) as to chuse to pipe without being paid, and so silly to be pleased with piping to those who understand musick less than ourselves. They have put me of late upon a task before I was aware, which I am *sick* and *sore* of: and yet engaged in honour to some persons whom I must neither disobey nor disappoint (I mean two or three in the world only) to go on with it. They make me do as mean a thing as the greatest man of them could

do;

do; seem to depend, and to solicit, when I do not want; and make a kind of court to those above my rank, just as they do to those above theirs, when we might much more wisely and agreeably live of ourselves, and to ourselves. You will easily find I am talking of my translating the *Odyssæy* by subscription: which looks, it must needs look, to all the world as a design of mine both upon fame and money, when in truth I believe I shall get neither; for one I go about without any stomach, and the other I shall not go about at all.

THIS freedom of opening my mind upon my own situation will be a proof of trust, and of an opinion your goodness of nature has made me entertain, that you never profess any degree of goodwill without being pretty warm in it. So I tell you my grievances; I hope in God you have none, wherewith to make me any return of this kind. I hope that was the only one which you communicated in your last, about Mrs. H—— silence; for which she wanted not reproaches from me; and has since, she says, amply atoned for. I saw a few lines of yours to her, which are more obliging to me than I could have imagined: if you put *my welfare* into the small number of things which you heartily wish (for a sensible person, of either sex, will never wish for many), I ought to be a happier man than I ever yet deserved to be.

U P O N

UPON a review of your papers, I have repented of some of the trivial alterations I had thought of, which were very few. I would rather keep them till I have the satisfaction to meet you in the winter, which I must beg earnestly to do; for hitherto methinks you are to me like a spirit of another world, a being I admire, but have no commerce with: I cannot tell but I am writing to a Fairy, who has left me some favours, which I secretly enjoy, and shall think it unlucky, if not fatal to part with. So pray do not expect your verses till farther acquaintance.

L E T T E R VII.

M A D A M,

Twitenham, Sept. 30, 1722.

N O confidence is so great, as that one receives from persons one knows *may be* believed, and in things one is *willing* to believe. I have (at last) acquired this; by Mrs. H—— repeated assurances of a thing I am unfeignedly so desirous of, as your allowing me to correspond with you. In good earnest, there is sometimes in men as well as in women, a great deal of unaffected modesty: and I was sincere all along, when I told her personally, and told you by my silence, that I feared only to seem impertinent, while perhaps I seemed negligent,

gent, to you. To tell Mrs. — any thing like what I really thought of her, would have looked so like the common traffick of compliment, that pays only to receive; and to have told it her in distant or bashful terms, would have appeared so like coldness in my sense of good qualities (which I cannot find out in any one, without feeling, from my nature, at the same time a great warmth for them) that I was quite at a loss what to write, or in what stile, to you. But I am resolved, plainly to get over all objections, and faithfully to assure you, if you will help a bashful man to be past all preliminaries, and forms, I am ready to treat with you for your friendship. I know (without more ado) you have a valuable soul; and wit, sense, and worth enough, to make me reckon it (provided you will permit it) one of the happinesses of my life to have been made acquainted with you.

I do not know, on the other hand, what you can think of me; but this, for a beginning, I will venture to engage, that whoever takes me for a poet, or a wit (as they call it), takes me for a creature of less value than I am: and that where ever I profess it, you shall find me a much better man, that is, a much better friend, or at least a much less faulty one, than I am a poet. That whatever zeal I may have, or whatever regard I may shew, for things I truly am so pleased with as your entertaining writings; yet I shall still have more for your person, and for your health, and for your happiness.

I would

I would, with as much readiness, play the apothecary or the nurse, to mend your head-akes, as I would play the critick to improve your verses. I have seriously looked over and over those you intrusted me with ; and assure you, Madam, I would as soon cheat in any other trust, as in this. I sincerely tell you, I can mend them very little, and only in trifles, not worth writing about ; but will tell you every tittle when I have the happiness to see you.

I A M more concerned than you can reasonably believe, for the ill state of health you are at present under : but I will appeal to time, to shew you how sincerely I am (if I live long enough to prove myself what I truly am).

Madam,

Your most faithful servant,

A. P O P E.

I am very sick all the while I write this letter, which I hope will be an excuse for its being so scribbled.

L E T-

LETTERS.

11

LETTER VIII.

MADAM,

Twitenham, Nov. 9.

IT happened that when I determined to answer yours, by the post that followed my receipt of it, I was prevented from the first proof I have had the happiness to give you of my warmth and readiness, in returning the epitaph, with my sincere condolences with you on that melancholy subject. But nevertheless I resolved to send the one, though unattended by the other: I begged Mrs. H—— to inclose it, that you might at least see I had not the power to delay a moment the doing what you bid me; especially when the occasion of obeying your commands was such, as must affect every admirer and well-wisher of honour and virtue in the nation.

You had it in the very blots, the better to compare the places; and I can only say it was done to the best of my judgment, and to the extent of my sincerity.

I do not wonder that you decline the poetical amusement I proposed to you at this time. I know (from what little I know of your heart) enough at least to convince me, it must be too deeply concerned at the loss, not only of so great, and so near a relation; but of a good man (a loss this age can hardly ever afford to bear, and not often can sustain.)



tain). Yet perhaps it is one of the best things that can be said of poetry, that it helps us to pass over the toils and troubles of this tiresome journey, our life; as horses are encouraged and spirited up, the better to bear their labour, by the jingling of bells about their heads. Indeed, as to myself, I have been used to this odd cordial, so long, that it has no effect upon me: but you, Madam, are in your honey-moon of poetry; you have seen only the smiles, and enjoyed the caresses, of Apollo. Nothing is so pleasant to a Muse as the first children of the imagination; but when once she comes to find it meer conjugal duty, and the care of her numerous progeny daily grows upon her, it is all a sour tax for past pleasure. As the Psalmist says on another occasion, the age of a Muse is scarce above five and twenty: all the rest is labour and sorrow. I find by experience that his own fiddle is no great pleasure to a common fidler, after once the first good conceit of himself is lost.

I LONG at last to be acquainted with you; and Mrs. H—— tells me you shall soon be in town, and I blest with the vision I have so long desired. Pray believe I worship you as much, and send my addresses to you as often, as to any female Saint in Heaven: it is certain I see you as little, unless it be in my sleep; and that way too, holy hermits are visited by the Saints themselves.

I AM

LETTERS.

23

I AM, without figures and metaphors, yours :
and hope you will think, I have spent all my fiction
in my poetry ; so that I have nothing but plain
truth left for my prose ; with which I am ever,

Madam,

Your faithful

humble servant.

LETTER IX.

MADAM,

Five o'clock.

I THINK it a full proof of that unlucky star,
which upon too many occasions I have experi-
enced ; that this first, this only day that I should
have owned happy beyond expectation (for I did not
till yesterday hope to have seen you so soon) I must
be forced not to do it. I am too sick (indeed very
ill) to go out so far, and lie on a bed at my doctor's
house, as a kind of force upon him to get me bet-
ter with all haste.

I AM

I A M scarce able to see these few lines I write;
to wish you health and pleasure enough not to miss
me to-day, and myself patience to bear being absent
from you as well as I can being ill.

I am truly,

Your faithful servant,

A. P O P E.

L E T T E R X.

M A D A M,

Jan. 17, 1723.

AFTER a very long expectation and daily
hopes of the satisfaction of seeing and con-
versing with you, I am still deprived of it in a man-
ner that is the most afflicting, because it is occasi-
oned by your illness and your misfortune. I can
bear my own, I assure you, much better: and
thus to find you lost to me, at the time that I hop-
ed to have regained you, doubles the concern I
should naturally feel in being deprived of any plea-
sure whatever.

MRS.

Mrs. H—— can best express to you the concern of a friend, who esteems and pities: for she has the liberty to express it in her actions, and the satisfaction of attending on you in your indisposition.

I wish sincerely your condition were not such as to debar me from telling you in person how truly I am yours. I wish I could do you any little offices of friendship, or give you any amusements, or help you to what people in your present state most want, better spirits. If reading to you, or writing to you, could contribute to entertain your hours, or to raise you to a livelier relish of life, how well should I think my time employed! indeed I should, and think it a much better end of my poor studies, than all the vanities of fame, or views of a character that way, which engage most men of my fraternity.

If you thoroughly knew the zeal with which I am your servant, you would take some notice of the advice I would give you, and suffer it to have a weight with you proportionable to the sincerity with which it is given.

I BEG you to do your utmost to call to you all the succours, which your own good sense and natural reflexion can suggest, to avoid a melancholy way of thinking, and to throw up your spirits by

B

intervals

intervals of moderate company; not to let your distemper fix itself upon your mind at least, though it will not entirely quit your body. Do not indulge too much solitariness. Though most company be not proper or supportable during your illness, force yourself to enter into such as is good and reasonable, where you may have your liberty, and be under no restraint.

W H Y will you not come to your friend Mrs. H——, since you are able to go out, and since motion is certainly good for your health? why will you not make any little sets of such as you are easiest with, to sit with you sometimes?

Do not think I have any interested aim in this advice: though I long to see you, and to try to amuse you, I would not for the world be considered as one that would ever require for my own gratification, any thing that might either be improper or hurtful to you.

P R A Y let me know, by your friend Mrs. H——, if there can be any thing in my power to serve, or to amuse you. But use me so kindly, as not to think ever of writing to me till you are so well as that I may see you, and then it will be needless. Do not even read this, if it be the least trouble to your eyes or head.

BELIEVE

L E T T E R S.

27

BELIEVE me, with great respect, and the warmest good wishes for your speedy recovery,

Madam,

Your most faithful,

and most humble servant,

A. P O P E.

L E T T E R XI.

M A D A M,

Twitenham, June 2, 1723.

IT was an inexpressible pleasure to me to see your letter, as I assure you it had long been a great trouble, to reflect on the melancholy reason of your silence and absence. It was that only which hindered my writing, not only again, but often, to you ; for fear your good-nature should have been prompted to oblige me too much at your own expence, by answering. Indeed I never expressed (and never shall be able to express) more concern and good wishes for you, than I shall ever feel for one of your merit.

B 2

I A M

I A M sorry, the moment you grow better, to have you snatcht from those, who I may say deserve the pleasure of seeing you in health, for having so long lamented and felt your illness.

MRS. H——, I hope, will find it not impossible to draw you to Richmond: and if not, I dare say will not be long out of Hertfordshire. I want nothing but the same happy pretence she has, of a title through your friendship, and the privilege of her sex, to be there immediately. I cannot but wonder you have not heard from her, though I should wonder if any body else had; for I am told by her family she has had much of the head-ake at Bath, besides the excuse of a great giddiness occasioned naturally by the waters. I writ to her at the first going, and have not had a word from her; and now you tell me the same thing, I conclude she has been worse than I imagined. I hear she returns on Wednesday, when I shall have the satisfaction (I doubt not) to talk and hear a great deal of Mrs. ——.

I WISH I could say any thing, either to comfort you when ill, or entertain you when well. Though nothing could, in the proper proportion of friendship, more affect me than your condition; I have not wanted other occasions of great melancholy, of which the least is the loss of part of my fortune by a late act of parliament.

I AM

LETTERS.

19

I AM at present in the afflicting circumstance of taking my last leave of one of the * truest friends I ever had; and one of the greatest men in all polite learning, as well as the most agreeable companion, this nation ever had.

I REALLY do not love life so dearly, or so weakly, as to value it on any other score, than for that portion of happiness which a friend only can bestow upon it: or, if I must want that myself, for the pleasure which is next it; of seeing deserving and virtuous people happy. So that indeed I want comfort; and the greatest I can receive from you (at least unless I were so happy as to deserve what I never can) will be to hear you grow better till you grow perfectly well, perfectly easy, and perfectly happy, which no one more sincerely wishes than,

Madam,

Your faithful and obliged

friend and servant,

A. POPE.

* Bishop Atterbury.

L E T T E R XII.

M A D A M,

Twittenham, Sept. 26, 1723.

IT would be a vanity in me to tell you why I trouble you so soon again: I cannot imagine myself of the number of those correspondents whom you call favourite ones; yet I know it is thought, that industry may make a man what merit cannot: and if an old maxim of my Lord Oxford's be true, That in England if a man resolve to be any thing, and constantly stick to it, he may (even a Lord Treasurer): if so, I say, it shall not be want of resolution that shall hinder me from being a favourite. In good earnest, I am more ambitious of being so to you, Madam, than I ever was, or ever shall be, of being one to any Prince, or (which is more) any Prince's Minister, in Christendom.

I WISH I could tell you any agreeable news of what your heart is concerned in; but I have a sort of quarrel to Mrs. H—— for not loving herself so well as she does her friends: for those she makes happy, but not herself.

THERE is an air of sadness about her which grieves me, and which, I have learnt by experience, will increase upon an indolent (I will not say

say an affected) resignation to it. It will do so in men, and much more in women, who have a natural softness that sinks them even when reason does not. This I tell you in confidence; and pray give our friend such hints as may put her out of humour with melancholy: your censure, or even your rail- lery, may have more weight with her than mine: a man cannot either so decently, or so delicately, take upon him to be a physician in these concealed distempers.

Y o u see, Madam, I proceed in trusting you with things that nearly concern me. In my last letter I spoke but of a trifle, myself: in this I advance farther, and speak of what touches me more, a friend.

T H I S beautiful season will raise up so many ru- ral images and descriptions in a poetical mind, that I expect, you, and all such as you (if there be any such), at least all who are not downright dull tran- slators, like your servant, must necessarily be pro- ductive of verses.

I L A T E L Y

I LATELY saw a sketch this way on the bower of * BEDINGTON: I could wish you tried something in the descriptive way on any subject you please, mixed with vision and moral; like pieces of the old provençal poets, which abound with fancy, and are the most amusing scenes in nature. There are three or four of this kind in Chaucer admirable: "the Flower and the Leaf" every body has been delighted with.

I HAVE long had an inclination to tell a Fairy tale, the more wild and exotic the better; therefore a *vision*, which is confined to no rules of probability, will take in all the variety and luxuriance of description you will; provided there be an apparent moral to it. I think, one or two of the Persian tales would give one hints for such an invention: and perhaps if the scenes were taken from

* The lines here alluded to are as follow:

In Tempe's shades the living lyre was strung,
And the first Pope (immortal Phœbus) sung,
These happy shades, where equal beauty reigns,
Bold rising hills, slant vales, and far-stretch'd plains,
The grateful verdure of the waving woods,
The soothing murmur of the falling floods,
A nobler boast, a higher glory yield,
Than that which Phœbus stamp'd on Tempe's field:
All that can charm the eye, or please the ear,
Says, Harmony itself inhabits here.

real places that are known, in order to compliment particular gardens and buildings of a fine taste (as I believe several of Chaucer's descriptions do, though it is what nobody has observed), it would add great beauty to the whole.

I WISH you found such an amusement pleasing to you: if you did but, at leisure, form descriptions from objects in nature itself, which struck you most lively, I would undertake to find a tale that should bring them all together: which you will think an odd undertaking, but in a piece of this fanciful and imaginary nature I am sure is practicable. Excuse this long letter; and think no man is more

Your faithful

and obliged servant,

A. POPE.

CONTENTS

• 177 E. 52

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... ..

... ..

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... ..

10 JA 67

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L



CONTENTS.



LETTER I.	—	page 5
LETTER II.	—	8
LETTER III.	—	11
LETTER IV.	—	11
LETTER V.	—	13
LETTER VI.	—	15
LETTER VII.	—	18
LETTER VIII.	—	21
LETTER IX.	—	23
LETTER X.	—	24
LETTER XI.	—	27
LETTER XII.	—	30

THE END.

CONTENTS

Page 2	—	LETTER I.
8	—	LETTER II.
11	—	LETTER III.
14	—	LETTER IV.
18	—	LETTER V.
22	—	LETTER VI.
26	—	LETTER VII.
31	—	LETTER VIII.
35	—	LETTER IX.
39	—	LETTER X.
43	—	LETTER XI.
47	—	LETTER XII.

10 JAN 67